

Town of Harwich
BOARD OF WATER/WASTEWATER COMMISSIONER'S MEETING AGENDA*
Wednesday, April 28, 2021, 1:00pm

REMOTE PARTICIPATION ONLY
OPEN PUBLIC FORUM

For those members of the public wishing to make comment you may do so by a combination of email and phone by;

1. First, send an email to: **dpelletier@harwichwater.com**
(Send emails at any time after the meeting agenda has been officially posted)
 - a. In the subject line enter "request to speak Jane Doe"
 - b. Replace Jane Doe with your name - No need to add any more detail to email
2. Please wait until the Chairman has opened this agenda item for Open Public Forum
3. **Join from your computer:** <https://global.gotomeeting.com/join/174219693>
4. **Or by phone, dial:** [+1 \(872\) 240-3311](tel:+18722403311)
5. **Enter Access Code:** 174-219-693
6. Please be patient and eliminate any background noise
7. Callers will be taken in the order the emails are received
8. When your name is called use *6 to unmute yourself

I. CALL TO ORDER

II. CONSENT AGENDA

A. Minutes

1. March 4, 2021
2. March 19, 2021
3. April 8, 2021

III. ABATEMENTS

IV. OLD/UNFINISHED BUSINESS

A. Water Rules & Regulations

V. NEW BUSINESS

- A. Coast Resiliency Grant Project
- B. Water Restrictions
- C. 42 John Joseph Rd- *Re: Clearing trees and brush behind property located on Water Department land*

VI. SUPERINTENDENT'S REPORT

VII. COMMISSIONER'S REPORT

VIII. CORRESPONDENCE/ANY OTHER BUSINESS

IX. NEXT MEETING: TBD

X. OPEN PUBLIC FORUM

A. See dial in instructions above

XII. ADJOURNMENT

**Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." *If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at customerservice@harwichwater.com*

Authorized Posting Officer:

Tracey Alves

Tracey Alves, Board Secretary

Posted By: _____

Town Clerk

Date: _____