BOARD OF WATER & WASTEWATER COMMISSIONER'S MEETING AGENDA*

Harwich Water Department, 196 Chatham Road, Harwich MA

Thursday, April 4, 2024 11:30 a.m.

*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.

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VII.

CALL TO ORDER

EXECUTIVE SESSION

CONSENT AGENDA

A. Minutes

ABATEMENTS

A. 2 Lucaya Ln

OLD BUSINESS

NEW BUSINESS

February 22, 2024
 March 8, 2024
 March 14, 2024

A. Department Phone System

B. Approve SCADA Agreement with EDR; \$53K

C. Water/Wastewater Superintendent Job Description & Posting

PUBLIC COMMENTS / ANNOUNCEMENTS

| | D. 2023 Consumer Confidence Report | |
|---|-------------------------------------|------------|
| | E. Q3 Billing Proof | |
| | F. 2023 Annual Statistical Report | |
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| VIII. | SUPERINTENDENT'S REPORT | |
| | A. Monomoy Lens | |
| | B. Spring Flushing | |
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| IX. | COMMISSIONER'S REPORT | |
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| Χ. | CORRESPONDENCE / ANY OTHER BUSINESS | |
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| XI. | <u>NEXT MEETING</u> : TBD | |
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| XII. | <u>ADJOURNMENT</u> | |
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| *Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at | | |
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| Authorized Posting Officer: Town Posting Date: | | |
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| <u>Tracey</u> | <u>Alves</u> Board Secretary | Town Clerk |
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