

**TOWN OF HARWICH  
BOARD OF WATER & WASTEWATER  
COMMISSIONER'S AGENDA\***

*Town Hall, Griffin Room  
Monday, March 20, 2023  
6:00 p.m.*

The Board of Water/ Wastewater Commissioners will attend a joint meeting with the Board of Selectmen.

*\*Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at [customerservice@harwichwater.com](mailto:customerservice@harwichwater.com)*

Authorized Posting Officer:

**Tracey Alves** | Board Secretary

Town Posting: Date \_\_\_\_\_

\_\_\_\_\_ | Town Clerk