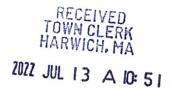
## TOWN OF HARWICH



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us



## TOWN OF HARWICH BOARD OF HEALTH TUESDAY, JULY 19, 2022-6:30 P.M. HARWICH TOWN HALL – DONN B. GRIFFIN ROOM MEETING AGENDA

Please join my meeting from your computer, tablet or smartphone.

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

- REORGANIZATION OF THE BOARD OF HEALTH
- II CALL TO ORDER
- III MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) June 22, 2022—Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.
- IV BOARD OF HEALTH WORK SESSION
  - A. COVID-19 Update- Vote to accept/deny/take this under consideration
  - B. Continued Board of Health Discussion on Revisions to Animal Regulations- Vote to accept/deny/take this under consideration
  - C. Review of remaining 2022 Board of Health Meeting Dates- Vote to accept/deny/take this under consideration
- **V OLD/UNFINISHED BUSINESS** Vote to accept/deny/take this under consideration
- VI NEW BUSINESS
  - **A. Show Cause Hearing-100 Grey Neck Road, Karlson-** Show Cause hearing to discuss non-compliance with an order issued to upgrade a failed septic system- Vote to accept/deny/take this under consideration
- VII REPORT OF THE HEALTH DIRECTOR-Vote to accept/deny/take this under consideration
- VIII CORRESPONDENCE- Vote to accept/deny/take this under consideration

IX PERMITS- Vote to accept/deny/take this under consideration

ESTABLISHMENT	ADDRESS	TYPE	ТҮРЕ
SEPTIC INSTALLER			
Kayo Construction (2022 NEW)			
POOL			
	326 Lower County		
Allen Harbor Inn (2022 NEW OWNER)	Road		
FOOD			
Harwich United Methodist Church *	1 Church Street	Institution	
			Event
Rock Harbor Shellfish Co. (2022 NEW)		Mobile Food	Permit
UTILITY INSTALLER			
Bates Site Development (2022 NEW)			
*2022 Renewal			

- X OTHER- Vote to accept/deny/take this under consideration
- XI <u>ADJOURN</u>- Vote to accept/deny/take under consideration

Authorized	posting	officer:

Posted by:

Jennifer Clarke

Signature

G

Date

Town Clerk

Date

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513