CEMETERY COMMISSION MONTHLY MEETING CHANNEL 18 STUDIO 100 OAK STREET, HARWICH, MA 02645 THURSDAY OCTOBER 5, 2023, AT 9:00AM

Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information

Please join my meeting from your computer, tablet, or smartphone.

Oct 5, 2023, 9:00 – 11:00 AM (America/New York)

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- I. CALL TO ORDER
- II. APPROVAL OF THE MINUTES SEPTEMBER 7, 2023.
- III. CORRESPONDENCE FROM TOWN HALL & ASSOCIATIONS
 - A. Letter from Irene Derby on her cemetery lot and Island Pond Cemetery.
 - B. Email from Jonathan Eldredge on family lot in Evergreen Cemetery.
 - C. Email from New England Cemetery Association board meeting.
 - D. Email from Carolyn Carey on Article for Harwich Chamber.
 - E. Email from Emily Mitchell, Town Clerk on Town Bylaw Approvals.
 - F. Email from Mike Andranovich AmeriCorps CC Year 25 Individual Placements Member Assignment & Orientation Info.
 - G. OTHER BUSINESS.

IV. OLD BUSINESS

- A. Up to date totals for Revolving Account and Cemetery Budget.
- B. Perpetual Care Accounts.
- C. Veterans Memorial Circle update and events.
- D. Pine Grove fence update.
- E. Bank Street update.
- F. Lothrop Sign.
- G. CPC Articles.
- H. OTHER OLD BUSINESS.

V. NEW BUSINESS

- A. BILLS: Eversource Electric, Paul Sweetser survey Evergreen Veterans Circle \$500.00, Mass Cemetery Field Day \$225.00.
- B. DEEDS: Mark Pitchford for 11A Neptune Grave #2 in Island Pond Cemetery for \$800.00.
- C. Commissioner's possible visiting cemeteries.
- D. OTHER BUSINESS.

| VI. DATE AND TIME OF NEXT MEETING | |
|-----------------------------------|----------------------|
| VII. ADJOURNMENT | |
| AUTHORIZED POSTING OFFICER: | POSTED BY:TOWN CLERK |
| | DATE: |

To: Rabbin Kelley. Hello Robben, I'd like to say that any of My family members can be Whielas my family slat at Island Pond Cemeley, Idont have a deed for the latero Guld you please send me one! as of now, family members Who want to be havied there ac: Myself Dune deuby Knyhters): Joan Lynch Linda Kannapak

and my nice fristen Markin my mother and father and Dan's hary son are buried there now.

Best mishes)

From:

Jonathan Eldredge <JEldredge@salud.unm.edu>

Sent:

Friday, August 11, 2023 1:54 PM

To:

Robbin Kelley

Cc:

Elizabeth Eldredge; Lawrence Eldredge; Linc Eldredge; npeldredge@aim.com

Subject:

Evergreen Cemetery: Gravestone of William Eldredge

Hi Ms. Kelley,

Thank you for the information and the explanation of your schedule of maintenance of Harwich's 16 cemeteries a short while ago.

The base supporting my great-grandfather William Eldredge's tombstone has shifted backwards, and with it his tombstone, since 2021. My guess is that a shift in the soil around his plot caused the shift. I saw no evidence of foul play. I wanted you to be alerted to the situation so your staff can integrate it into your maintenance plan.

Please contact me if you need any additional information.

Thank you again. I appreciated your explanations.

Jonathan Eldredge 505-307-1734

From: NEW ENGLAND CEMETERY ASSOCIATION < neca1902@gmail.com>

Sent: Tuesday, September 12, 2023 9:33 AM

To: Annalisa Heppner; dan.krueger@beaverdale.net; Dave Raposa; David J. Boyle; Greg

Howard; Joe Swift; Kelly Perry; Mary Anne Hawthorne; Maureen C. Owen; Pamela Brown;

Patrick Healy; Patrick Healy; Robbin Kelley

Cc: Raymond Scholl

Subject: NECA Board Meeting

Attachments: June 19-2023.pdf; September 21-2023.pdf

Directors,

I hope I have not created confusion relative to the upcoming Board of Directors meeting.

This meeting, set up by President Boyle, for Thursday, September 21, at the Hawthorne Hotel in Salem, MA is an inperson event. David indicated to me that 9 individuals accepted the invitation to meet in-person. Several asked to be included via remote access due to their previously scheduled commitments.

Because I was setting up access for these individuals via Google Meet I forwarded the invitation to all Board members. This is not an alternative to attending in person for those of you who indicated attendance in-person.

Meeting at the facility where the 2024 Annual Meeting and Conference will be held is vitally important. It gives us an opportunity to view the layout and assist David in organizing the event. Many eyes and opinions are most certainly better than one or two.

We all know the value of meeting in-person. Communication is richer and more accurate. Valuable comments are easier to hear and understand.

Please, if you cannot attend in person, let David or I know ASAP so that we can give the hotel an accurate number for set-up and lunch. At this point we will assume that all who communicated to David that they will attend will be present.

Attached is the agenda and the minutes from the last Directors meeting.

I look forward to seeing everyone next week.

Dan

P. S. The address for the Hawthorne Hotel is 18 Washington Square, West Salem, MA phone (978) 744-4080.

Dan Krueger, Secretary New England Cemetery Association 203-387-6601

From:

Carolyn Carey

Sent:

Thursday, September 14, 2023 9:27 AM

To:

Jamie Goodwin; Julie Witas; Robbin Kelley; Eric Beebe

Cc:

Cyndi Williams

Subject:

Chamber article

Hello Everyone,

I have been working with Cyndi Williams from the chamber . She has agreed to write an article for the magazine about what happens at the Community Center.

I know the recreation department has already given her the information from recreation.

I would ask that each of you write something about your department and what services you provide and send it to Cyndi.

Please let me know if you have any questions.

This is just another way to get information out about all we do here at the Community Center.

Thanks,

Carolyn Carey

Director, Harwich Community Center 508-430-7568 ccarey@Harwich-ma.gov Facebook

From: Emily Mitchell

Sent: Friday, September 15, 2023 3:36 PM

To: Amy Usowski; Ashley Symington; Brianna Powell; Carlene Jones; Carolyn Carey; Carrie

Schoener; Craig Thornton; Dan Pelletier; Chief David J. Guillemette; David LeBlanc; Don

Yannuzzi; Eric Beebe; Jack Mee; Jamie Goodwin; John Rendon; Julie Witas; Kara

Mewhinney; Kathleen Barrette; Deputy Chief Kevin Considine; Link Hooper; Link Hooper; Robbin Kelley; Roman Greer; Sarah Eaton; Sean Libby; Shawn Fernandez; Virginia Hewitt

(vhewitt@clamsnet.org)

Cc: Joe Powers; Meggan Eldredge; Danielle Freiner; Jennifer Clarke; Carol Campos

Subject: RE: Bylaw Approvals and Open Meeting Law Training - Bylaw Notice Complete

Good afternoon,

A quick note to inform everyone that the Town has satisfied its notice obligations regarding the General and Zoning bylaw amendments that were adopted at the 2023 Annual Town Meeting and approved by the AG's office. Those requirements were satisfied yesterday, September 14, 2023.

The three General Bylaw amendments – articles 36 (Water), 55 (Prohibit Sale, Distribution, and Use of Balloons), and 56 (Plastic Reduction) are effective either upon completion of notice or on the date specified in the Town Meeting vote (September 15, 2023 for the Balloon Bylaw, January 1, 2025 for Plastic Reduction).

The three Zoning Bylaw amendments – articles 37 (ADUs), 38 (Floodplain Regulations), and 39 (Solar Photovoltaic Arrays) are effective as of the date they were adopted at Town Meeting – May 2, 2023.

All six amendments will be incorporated into the text of the Town's comprehensive bylaws via the codification process with the Town's vendor, General Code. General Code will update both the digital version of the bylaws (https://ecode360.com/HA2805) and will provide printed supplements for any departments using physical Code Books. We complete this process once annually – I will initiate the process in the coming weeks and anticipate updates to be complete some time in January 2024.

Attested copies of the voted amendment language from Town Meeting are attached to my initial email below.

Please let me know if you have any questions.

Best, Emily

Emily Mitchell

Harwich Town Clerk 732 Main Street Harwich, MA 02645 Phone: 508-430-7516

Fax: 508-430-7517

Email: emitchell@harwich-ma.gov

From: Emily Mitchell

Sent: Monday, August 28, 2023 11:47 AM

To: Amy Usowski <ausowski@harwich-ma.gov>; Ashley Symington <ashley.symington@harwich-ma.gov>; Brianna Powell

bpowell@harwich-ma.gov>; Carlene Jones <cjones@harwich-ma.gov>; Carolyn Carey <ccarey@harwich-ma.gov>; Carrie Schoener <cschoener@harwich-ma.gov>; Craig Thornton <cthornton@harwich-ma.gov>; Dan Pelletier <dpelletier@harwichwater.com>; Chief David J. Guillemette <dguillemette@harwich-ma.gov>; David LeBlanc <dleblanc@harwich-ma.gov>; Don Yannuzzi <dyannuzzi@harwich-ma.gov>; Emily Mitchell <emitchell@harwich-ma.gov>; Eric Beebe <ebeebe@harwich-ma.gov>; Jack Mee <jmee@harwich-ma.gov>; Jamie Goodwin <jgoodwin@harwich-ma.gov>; John Rendon <jrendon@harwich-ma.gov>; Julie Witas <jwitas@harwich-ma.gov>; Kara Mewhinney@harwich-ma.gov>; Kathleen Barrette <kathleen.barrette@harwich-ma.gov>; Deputy Chief Kevin Considine kconsidine@harwich-ma.gov>; Link Hooper klink Hooper <a href="koo

Cc: Joe Powers < jpowers@harwich-ma.gov>; Meggan Eldredge < meldredge@harwich-ma.gov>; Danielle Freiner < dfreiner@harwich-ma.gov>; Jennifer Clarke < jclarke@harwich-ma.gov>

Subject: Bylaw Approvals and Open Meeting Law Training

Good morning all!

I'm reaching out with two updates -

First, the MA Attorney General's Office has approved the General (Articles 36, 55, and 56) and Zoning (Articles 37, 38, and 39) Bylaw amendments that were favorably voted at the 2023 Annual Town Meeting. I've attached certified copies of all six voted articles here – I know they may impact many of you either in terms of your departmental operations or if you have a role in enforcement. The effective date for all amendments in contingent on certain publication requirements which are currently underway. I will follow up when those steps are complete.

These amendments will be incorporated into both the digital version of our bylaws (https://ecode360.com/HA2805) and by way of printed supplement for departments with hard copy sets of the bylaws once we go through the annual codification process with our vendor in the coming months, but the attached votes can serve as your reference in the interim.

Second, we will be holding an **Open Meeting Law training** led by Attorney Janelle Austin from KP Law on Thursday, September 28, 2023. We'll be holding two sessions, 2-4 PM and 5-7 PM, both at the Community Center in the Multipurpose Room. Members of all Town boards, committees, and commissions are invited to attend. We would like to extend that invitation to you and your staff, particularly folks who work closely with a Town committee. We are asking everyone to register in advance so we have a head count for set up and materials. Our event notice is attached.

We'll be posting the notice on the website and sharing it directly with the committee chairs we have contact information for – if you're willing to spread the word directly to committees you work with, we would appreciate the assistance! All members are highly encouraged to attend, even if they've been to prior trainings.

Please let me know if you have any questions on either topic (or if you'd like to RSVP to the training)!

Thank you, Emily

Emily Mitchell

Harwich Town Clerk 732 Main Street Harwich, MA 02645 Phone: 508-430-7516

From:

Michael Andranovich <michael.andranovich@capecod.gov>

Sent:

Wednesday, September 6, 2023 8:00 AM

To:

Michael Andranovich

Cc:

Phoebe Plank

Subject:

AmeriCorps Cape Cod - Year 25 Individual Placements - IP Details/Characteristics:

Follow Up Flag:

Follow up

Flag Status:

Flagged

Good morning YR25 Individual Placement Partner,

Members have arrived and Year 25 training is underway! As a way to provide members with additional information on your Individual Placement projects, ACC Staff has recreated an old form. This short form (5-10 minutes) will give each organization a chance to provide field/office responsibilities, communication styles, potential public interactions, and skills gained/needed.

The form can be found here: Year 25 Individual Placement Details Form - Formstack

We're asking that all organizations submit one form by this <u>Friday, 9/8</u>, so that we can get the information to the members in a timely fashion.

Don't hesitate to reach out with any questions. We look forward to working with all of your great organizations this year. Thanks!

Michael & Phoebe





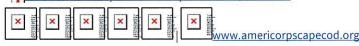


Michael Andranovich (he/him/his)

Program Coordinator (Outer Cape) | AmeriCorps Cape Cod

Barnstable County, Regional Government of Cape Cod

Email michael.andranovich@capecod.gov | Work Cell (774) 994-2216 | Mobile (203) 710-1658



Please note, my email address has recently changed. Please update my contact information. Thank you.







AmeriCorps Cape Cod Year 25 Member Bio

Margaret Sargent

Hello! My name is Margaret, and I am from Leominster, Massachusetts. I recently graduated from LeMoyne College with a degree in environmental science. During my time at school, I learned about plant and animal identification, ecosystem management, and sustainability. One summer, I worked as a watershed steward, where I inspected boats for invasive plants. In the future I hope to go to grad school for conservation and pursue a career in the environmental field. I'm very excited to be serving on the Cape. In my free time, I really enjoy playing the flute and listening to music. I also enjoy activities such as hiking and bird watching, as well as watching movies, reading, knitting, and crocheting.

Budget 2024

Water 014912-52300

| Water 014912- | 52300 | | | |
|---|-----------------------|--------------------|--|---------------------------------------|
| | Date | Withdrawal | Balance | |
| Beginning | | | | |
| | 0/40/0000 | A =0.00 | -\$2,504.00 | |
| July 2023 Eversource August 2023 Eversource | 8/10/2023 9/8/2023 | \$58.09 \$22.88 | \$58.09 \$22.88 | |
| August 2023 Eversource | 9/0/2023 | ΦΖΖ.00 | Φ22.00 | |
| | | | | |
| | | \$80.97 | -\$2,423.03 | -\$2,423.03 |
| | | | | |
| Mil/Due/Subscrip | o 014912-5 | 73000 | | |
| | Date | Withdrawal | Beginning Balance | |
| | | | -\$1,269.00 | |
| Jul Mileage | 8/16/2023 | \$70.00 | \$70.00 | |
| 9 | | | | |
| | | ä | | |
| | | \$70.00 | -\$1,199.00 | -\$1,199.00 |
| C | E40000 | | | |
| Supplies 014912 | -542000 | | | |
| | Date | Withdrawal | Beginning Balance | |
| | | | -\$510.00 | |
| | | | | |
| | | | | |
| | | \$0.00 | #540.00 | # 540.00 |
| | 040 ==00 | 00 | -\$510.00 | -\$510.00 |
| Unclassified 014 | | | | |
| | Date | Withdrawal | # 00.00 | # 00.00 |
| American Red Cross | 9/1/2023 | \$36.00 | -\$36.00 | -\$36.00 |
| Callinhama 44040 | E24400 | | | |
| Cellphone 14912 | 2-534400 | | -\$500.00 | |
| | Date | | | |
| 7/1/202 | 23 | | \$41.49 | |
| 8/1/202 | | | \$41.49 | |
| 9/1/202 | | | \$41.49 | |
| 10/1/202 | 23 | | \$41.49 | |
| | | | | |
| | | | -\$334.04 | -\$334.04 |
| | | | • Control of the Cont | unit Publisheden installe hertild. St |
| | | | | |
| Clothing 014912 | -517900 O | ther Fringe Be | enefits | |
| | Date | Withdrawal | Beginning Balance | |
| | | | -\$325.00 | -\$225.01 |
| | | | | |

Total Available

\$0.00

-\$4,727.08

-\$325.00

CEMETERY REVOVLING FY2024 16111004

| | 16111004 | | | Lot | 16111002 | | |
|---------------------------------|------------|----------|----------|---------|----------|--------|-------------|
| Date | Revenue | Admin | Mark out | Returns | Expenses | PC | Balance |
| Previous Balance from FY2023 | | | | | | | \$82,130.50 |
| 7/7/2023 Admin Winans MP | | \$100.00 | | | | | 100.00 |
| Mark out Winans MP | | | \$75.00 | | | | 75.00 |
| 7/19/2023 Admin Tosti IP | | \$100.00 | | | | | 100.00 |
| Mark out Tosti IP | | | \$75.00 | | | | 75.00 |
| Admin Pomeroy IP | | \$100.00 | | | | | 100.00 |
| 7/25/2023 Admin Singletary D IP | | \$100.00 | | | | | 100.00 |
| Admin Singletary K IP | | \$100.00 | | | | | 100.00 |
| Mark out Singletary IP | | | \$75.00 | | | | 75.00 |
| Admin Branley IP | | \$100.00 | | | | | 100.00 |
| Lot Sale Morrison IP | \$495.00 | | | | | 22.00 | 495.00 |
| 7/31/2023 Lot Sale Roth IP | \$810.00 | | | | | 90.00 | 810.00 |
| 8/2/2023 Admin Clarke EV | | \$100.00 | | | | | 100.00 |
| Mark out Clarke EV | | | \$75.00 | | | | 75.00 |
| Admin Tuttle MP | | \$100.00 | | | | | 100.00 |
| 8/3/2023 Lot Sale Watson EV | \$720.00 | | | | | 80.00 | 720.00 |
| Lot Sale Snik IP | \$450.00 | | | | | 20.00 | 450.00 |
| 8/4/2023 Admin Glazer PG | | \$100.00 | | | | | 100.00 |
| Admin Davis MP | | \$100.00 | | | | | 100.00 |
| Mark out Davis MP | | | \$75.00 | | | | 75.00 |
| Mark out Johnson IP | | | \$75.00 | | | | 75.00 |
| Mark out Lopes EV | | | \$75.00 | | | | 75.00 |
| Admin Morris IP | | \$100.00 | | | | | 100.00 |
| Lot Sale Omalley MP | \$2,160.00 | | | | | 240.00 | 2,160.00 |
| 8/8/2023 Admin Olkkola EV | | \$100.00 | | | | | 100.00 |
| Admin Mack EV | | \$100.00 | | | | | 100.00 |
| Admin Lavin IP | | \$100.00 | | | | | 100.00 |
| 8/15/2023 Lot Sale Finnegan MP | \$5,760.00 | | | | | 640.00 | 5,760.00 |
| 8/23/2023 Lot Sale Dunkin IP | \$1,620.00 | | | | | 180.00 | 1,620.00 |
| Lot Sale Trimboli MP | \$3,600.00 | | | | | 400.00 | 3,600.00 |
| Lot Sale Johnson IP | \$720.00 | | | | | 80.00 | 720.00 |
| Mark out Falla IP | | | \$75.00 | | | | 75.00 |
| Admin Nickerson J EV | | \$100.00 | | | | | 100.00 |
| 8/30/2023 Admin Dunkin IP | | \$100.00 | | | | | 100.00 |

| 100.00 100.00 720.00 450.00 100.00 | 75.00 100.00 75.00 75.00 75.00 175.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 | -5,842.00 -500.00 -24,951.00 -20,000.00 -2,710.00 |
|--|--|--|
| 80.00 | 80.00 | \$1,815.00 |
| 45.99 | | \$45.99 |
| | | \$0.00 |
| | \$75.00 \$75.00 \$75.00 \$75.00 \$75.00 | \$1,200.00 |
| \$100.00 \$100.00 \$100.00 \$100.00 | \$100.00 \$100.00 \$100.00 \$100.00 100.00 | \$3,000.00 |
| \$720.00 | 720.00 | \$16,335.00 \$3,000.00 \$1,200.00 \$20,535.00 |
| Admin Primavera EV Admin Watson EV Lot Sale Daley IP 9/2/2023 Amazon Hose 9/5/2023 Lot Sale Coombes IP 9/11/2023 Admin Johnson IP Admin Falla IP | Mark out Dunkin IP Admin Brown IP Mark out Josselyn IP Mark out Winans MP Mark out Britten MP Mark out Heap IP Admin Combes IP Admin Cronan IP Admin Chamberlain IP Admin Chamberlain IP Admin Chamberlain IP Admin Cronan IP Admin Cronan IP Admin Clees IP Admin O'Connell IP Admin O'Connell IP Admin Torrey Hesse IP | Admin Mark outs Total Deposited into revolving Encumbered Software for Evergreen Cemetery Paul E. Sweetser stake out flag poles Center flag base Veterans Memorial Circle 2: wide skirt for the lights for flag poles Pine Grove Fence Repair Entrance |

50,506.51

Available Balance

Proposal for Perpetual Care Monthly Reporting at the bottom of the Cemetery Revolving Account Report

| Encumbered | |
|-------------------------------------|----------------|
| Software for Evergreen Cemetery | \$ (5,842.00) |
| Hardscape for Veteran's Memorial | \$ (40,000.00) |
| Pine Grove Fence Entrance Repair | \$ (2,760.63) |
| Blue Fax Invasive Species Treatment | \$ (14,615.11) |
| Available Balance | \$ 38,817.96 |

| Initial Account Value Previous Statement Balance Deposits Change In Account Value Perpetual Care Fund Statement Balance Perpetual Care Income Assets Initial Account Value Previous Statement Balance Famed Income Deposits Previous Statement Balance Famed Income Deposits Permitted Project Withdrawals Current Income Fund Balance Famed Income Fam | Date | |
|--|-----------|---|
| ous Statement Balance sits ends and Income Earned ge In Account Value etual Care Fund Statement Balance atual Care Income Assets Il Account Value ous Statement Balance ed Income Deposits tted Project Withdrawals ent Income Fund Balance etual Care Fund Balance | 1/10/2023 | \$ 446,658.96 |
| ends and Income Earned ge In Account Value etual Care Fund Statement Balance atual Care Income Assets Il Account Value ous Statement Balance ed Income Deposits tted Project Withdrawals ent Income Fund Balance etual Care Fund Balance | 6/1/2023 | \$ 436,999.89 |
| nt Balance | | \$ - \$ 1,638.12 \$ (131.08) |
| | | \$ 8,669.69 \$ 447,176.62 |
| | 1/10/2023 | \$ 4,088.00 |
| | 6/30/2023 | \$ 7,783.07 \$ 1,638.12 \$ - \$ 9,421.19 |
| | 6/30/2023 | \$ 447,176.62 |
| YTD Change In Account Value YTD Income Earned | | \$ 517.66 \$ 5,333.19 |

From:

Hamco Flagpoles <capecodflagpole@gmail.com>

Sent:

Monday, October 2, 2023 10:45 AM

To:

Robbin Kelley

Cc:

Tom Blute

Subject:

Re: Veterans Memorial Circle Flag Poles

All of the sleeves and footings have been set. Please let me know about timing for pole install. Thank you,



Megan Nugnes

- •Owner•
- Project Manager



C508-778-6822



hamcoflagpoles.com

Come Share With Us!





On Sep 25, 2023, at 3:02 PM, Robbin Kelley <rkelley@harwich-ma.gov> wrote:

The circle has been staked out by Paul Sweetser. Let me know if you have any questions.

So excited about the project.

Robbin Marie Kelley Cemetery Administrator Town of Harwich Office: 100 Oak Street Mailing: 732 Main Street Harwich, MA 02645 Phone 508-430-7549 Fax 508-430-7598

From: Robbin Kelley

Sent: Thursday, August 31, 2023 8:43 AM

To: Hamco Flagpoles <capecodflagpole@gmail.com>; Tom Blute <tomblute@crosbymonuments.com>

Subject: Veterans Memorial Circle Flag Poles

Megan & Tom

I am so excited to finally get this project ready for installation.

I will be reaching out to Paul Sweetser to spray paint the location of the 7 flag poles within the circle at Evergreen Cemetery.

Tom can you let Megan know approximately the date of delivery of the granite so she can have their work completed with footings in advance.

Thank you

Robbin Marie Kelley Cemetery Administrator Town of Harwich Office: 100 Oak Street Mailing: 732 Main Street Harwich, MA 02645 Phone 508-430-7549 Fax 508-430-7598

Evergreen Veterans Circle Update October 2, 2023

All the sleeves and footings have been set, by Hamco.





TOWN OF HARWICH

VETERANS DAY CEREMONY

EVERGREEN CEMETERY

SATURDAY – NOVEMBER 11, 2023

11:00am

Welcome

Pledge of Allegiance – Harwich Scouts

Monomoy HS Women's Acapella Group

Invocation

Greetings – Selectman

Guest Speaker

Benediction

THANK YOU

Veterans Day - November 11

Warren Nichols Landscape & Design

Warren Nichols 30 Moss Hill Rd Harwich, MA 02645

Estimate

Project

\$300.00

| Date | Estimate # |
|-----------|------------|
| 10/2/2023 | 34 |

| Harwich Cem Comm 100 Oa St. | SAMA DEBAG LO PERO BIOLANI LILANA |
|--------------------------------|--|
| Harwich Ma 02645 | |
| | |

Description Total Qty Rate Weed Control for the cemetery located on Bank Street 300.00 300.00

Total



Published on harwichma (https://www.harwich-ma.gov)

<u>Home > Boards & Community Preservation Committees > 2023 Community Preservation Act Project Funding Request > Webform results > 2023 Community Preservation Act Project Funding Request</u>

Submission information

Form: 2023 Community Preservation Act Project Funding Request [1]

Submitted by Anonymous (not verified)

October 2, 2023 - 3:09pm

75.150.125.249

Acknowledge receipt of Informational Packet

I have received and read the Informational Packet linked to above

Project Title

South Harwich Gravestone Conservation

Amount Requested

\$23,000

Project Description

Repair of gravestones in South Harwich Cemetery

Estimated Start Date

July 1, 2024

Estimated Completion Date

July 1, 2025

Three years from the release of funds (July 2024) funds may be rescinded automatically; waivers may be sought.

Applicant Name

Cemetery Department

Organization

Cemetery Commission

Mailing Address

732 Main Street Harwich MA 02645

Phone

508-430-7549

Applicant Email

rkelley@harwich-ma.gov

Project Manager

Robbin Kelley

Mailing Address

732 Main Street Harwich, MA 02645

Phone

508-430-7549

Project Manager Email

rkelley@harwich-ma.gov

Alternate Contact

Steven Conner

Mailing Address

21 Black Loch Drive Harwich MA 02645

Phone

508-237-7978

Alternate Email

sconner80@gmail.com

Please choose the correct category or categories for your project, below, according to the following definitions:

Open Space: This application is for the "acquisition, preservation, rehabilitation and/or preservation of open space".

Historic: This application is for the "acquisition, preservation, rehabilitation and/or restoration of historic resources". Please provide the date on which the HDHC reviewed and endorsed this application.

Community Housing: This application is for the "acquisition, creation, preservation and/or support of community housing".

Recreation: This application is for the "acquisition, creation, preservation, rehabilitation and/or

restoration of land for recreational use".

Please refer to the Informational Packet linked to at the start of the application process for detailed explanation of the CPA funding Categories.

CPA Category

Historic

How does this project fit into Harwich's Local Comprehensive Plan and/or other Plan?

This project is part of the Cemetery Commission's Master Plan, which includes planning, assessment and inventories of all the cemetery property.

How does this project benefit the citizens of Harwich? If appropriate, has the application sought public opinion or input? If not, why?

Stones are broken and are in pieces within the cemetery property. This is unsafe for the visitors to the cemetery. The Meetinghouse, along with the surrounding cemetery was placed on the National Register of Historic Places in 1984, through the great efforts of the Harwich Historical Commission and Rufus Walker.

Please list other Commissions/Boards/Committees/Organizations that may have involvement, jurisdiction, partnering, and attach documentation of their review:

Harwich Historical Society, Harwich Historic Commission.

Please list any documentation to be forthcoming and reason for delay.

A full list of memorials will be sent. Printer in down in the office and waiting for repair person.

PROJECT BUDGET: Attach a dated and detailed line item project budget estimate for your funding request. If the request involves a Town-owned asset, provide the project's projected operating expenses, including maintenance.

COST ESTIMATE: Attach a cost estimate or firm quote (if available) for this project.

\$ 23,000

LAND and/or BUILDING ACQUISITION PROJECTS: The following must also be submitted, as applicable:

- Surveys and/or plot plans for the property
- Appraisals and agreements (if not available then submit by December 1, 2023)
- Name of present owner and attach copy of deed conveying property unto present owner.
- Property address, Harwich Assessor's property identification (Map#, Parcel #).
- For proposed Open Space land purchases, be prepared to discuss public access with the Committee.

Please upload any additional application material here. Material must be in up to three (3) Portable Document Format (pdf) files, not to exceed 5MB each.

Any files exceeding 5MB must be submitted on a USB memory stick with hardcopy submission.

Upload file

Upload file

Upload file

By signing below, the Applicant represents and warrants that all the information included is true and correct to the best of the signer's knowledge and belief. Further, the Applicant acknowledges in the event that the Community Preservation Committee agrees to grant funds to Applicant (and subject to Town Meeting approval), this application together with any Terms and Conditions shall constitute a binding agreement, between the Applicant and the Community Preservation Committee. Further, Applicant acknowledges and agrees to execute any additional grant agreements should the Community Preservation Committee so request.

ATTESTATION: I HEREBY ATTEST THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Submission Date October 2, 2023 - 3:09pm

Full Name Robbin Marie Kelley

Title Cemetery Administrator

Source URL:https://www.harwich-ma.gov/node/330511/submission/45791

Links

[1] https://www.harwich-ma.gov/community-preservation-committee/webforms/2023-community-preservation-act-project-funding-request

Signature: _____ Date: ____

John P. Fougere Inc

PO Box 1243 West Chatham, MA 02669 US 508-945-1113 j.fougere@yahoo.com www.johnfougereinc.com

Estimate

ADDRESS

Town Of Harwich Cemetery Dept. 100 Oak Street Harwich, MA 02645

| ESTIMATE# | DATE | |
|-----------|------------|--|
| 1580 | 10/03/2023 | |

| DATE | ACTIVITY | QTY | RATE | AMOUNT |
|------------|--|-----|-----------|-----------|
| 10/03/2023 | South Harwich Cemetery we will repair 15 Broken headstones and Straighten 29 as shown in the pictures. We will also so a cleaning on all stones that work will be performed on. All repairs will be done with bet management practice's. We will use the do no harm Approach | 1 | 23,000.00 | 23,000.00 |

** The attached figures reflect estimate price only.

** Price is in effect for 30 days.

- ** Half Of the total amount due is required to be paid in advance before construction is started.
- ** A 1.5% finance charge is assessed on accounts that are over 30 days past due.
- ** Estimate is contingent on engineering plans being true to encountered conditions.
- ** Private "DIG SAFE" markings for underground utilities are not included in this estimate.
- ** Watering of seeded areas and new plantings should be done on a regular basis.
- ** Any changes made after this estimate, will nullify existing contract, a new estimate will be needed before construction can resume.

TOTAL

\$23,000.00

Accepted By

Accepted Date

| Repairs | Lot Number & Name | |
|--|--|--|
| | Lt #321 Reliance Loveman Stone in 7 pieces | |
| DAVID COVERNAL STREET S | | |
| | Lot 339 Broken unreadable on Zephaniah Nickerson lot | |
| | | |
| | Lot 352 Ezra Nickerson Monument down and broken foundation | |

| Lot 308 Capt. ? Jones 1844 at least 2 pieces | |
|---|--|
| Lot 310 Elisha Robbins memorial facedown will need to have new foundation | |
| | |
| Lot 310 Eliza Robbins 1893 fracture stones due to pins will need to remove and repaired | |
| | |

| EPULKIT The state of the state | Lot 307 Deborah Freeman 1861 on back will need to be reset | |
|--|---|--|
| Wife of Thin D. Nickeeson of the June 2 than 1 the 2 t | Lot 241 Julia A Nickerson 1895 fracture stones due to pins will need to remove and repaired | |
| | Lot 223 James Long lot Facedown memorial in 7 plus pieces | |
| | | |
| | Lot 248 Azubah N Wife of Elijah & Bangs Eldredge 1861 2 pieces | |

| | Lydia Eldredge Nickerson 1834 Memorial is in at least 2 pieces | |
|---|--|--|
| COLS. White of Company Victor Self Aug 18, 14 13 Y 2 in | Lot 234 Lydia Nickerson wife of Freeman Nickerson at least 3 pieces. | |
| | Lot 315 Cyrus Ellis lot stone down unreadable | |
| | Lot 275 Thankful Eldredge broken in 3 pieces | |
| | Lot 234 Alexander Nickerson lot 3 plus pieces | |

| Leaning | Lot Number & Name | |
|---------|--------------------------------------|--|
| | Lot 318 Cyrus Weeks leaning | |
| | Lot 319 Eveline Nickerson Leaning | |
| | | |
| | Lot 344 Sarah Jordan Leaning | |
| | | |

| Lot 391 Edward & Minnie Footstone to be reset Lot 386 Baby Son Cahoon Leaning Lot 353 Joseph Gorham leaning | <u> </u> | |
|---|--|--|
| Leaning Lot 353 Joseph Gorham | Lot 391 Edward & Minnie Footstone to be reset | |
| Leaning Lot 353 Joseph Gorham | | |
| Lot 353 Joseph Gorham leaning | Lot 386 Baby Son Cahoon Leaning | |
| Lot 353 Joseph Gorham leaning | | |
| | Lot 353 Joseph Gorham leaning | |

| 101111 201111 | | |
|---------------|--|--|
| | Cordelia E Tyler | |
| | | |
| | Lot 341 Herman Nickerson 1854 Leaning | |
| | | |

| Lot 364 Joseph Baker Leaning | |
|--------------------------------------|--|
| | |
| Lot 350 Reuben Weeks Leaning | |
| | |
| Lot 326 Priscilla Bassett leaning | |

| | Lot 339 Betsey Nickerson 1842 | |
|----------|--|--|
| | stone leaning | |
| | | |
| | Lot 29 Pearl B Eldredge Needs to be reset | |
| FLARL B) | | |

| The state of the s | Elizabeth Chase 1856 | |
|--|---|--|
| Total Control of the | Lot 229 Elizabeth Eldredge 1863 & Elija Eldredge both leaning | |
| | | |
| | Lot 276 Priscilla Weeks 1843 leaning | |
| | Lot 231 Allen Nickerson stone 1841 leaning | |

| Lot 202 Leanard Freeman 1892 leaning | |
|--|--|
| Lot 201 Bartlett stone leaning | |
| Lot 287 Isaiah Eldredge 1891 Rebecca Eldredge 1882 Isaiah Eldredge 1870 All three stones leaning | |
| | |
| Lot 261 Celia Eldridge 1859 Leaning | |

| | Lot 402 David Cahoon leaning | |
|---------|---|--|
| FOITLER | Lot 204 Fottler stone is leaning | |
| | Lot 233 Emma Nickerson 1850 Leaning | |
| | Lot 269 Polly Smith leaning old repair will need to assess. | |