**TOWN OF     A close-up of a coin

Description automatically generated with medium confidence  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**PHONE (508)-430-7538     FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - MEETING AGENDA**

**TOWN HALL – GRIFFIN ROOM**

**THURSDAY– February 22nd – 6:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Conservation Commission  
Feb 22, 2024, 6:30 – 8:30 PM (America/New York)**Please join my meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/502607221>  
You can also dial in using your phone.  
Access Code: 502-607-221  
United States: [+1 (224) 501-3412](tel:+12245013412,,502607221) **Get the app now and be ready when your first meeting starts:**<https://meet.goto.com/install>

**6:30 PM Call to Order**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain to receive and review further information as needed.***

**Pledge of Allegiance**

**The following applicants have filed a Request for Determination of Applicability**

**Jeanne McKenzie, 11 Pilgrim Rd, Map 7, Parcel C3.**  Site improvements including relocation of rinsing station and addition construction.

**The following applicants have filed an Abbreviated Notice of Resource Area Delineation**

**Wychmere Harbor Real Estate, LLC., 23 Snow Inn Rd, Map 8, Parcel P2.** Confirmation of Resource Area boundaries and associated buffer zones.

**The following applicants have filed a Notice of Intent**

**Town of Harwich, Route 28 Road Layout between Bank St. and Saquatucket Harbor** Sidewalk construction by Mass DOT on south side of Route 28.

**Deborah and John Sullivan, 4 Cottage Ave, Map: 6 Parcel: G1-5-2 SE32-2548.** Replace existing marine bulkhead with stone revetment. Relocation of coastal access stairs. *(Continued from 2/7/24)*

**Mary Ellen Costello & John J. O’Brien Trustees, 1698 Centre Street Realty Trust, 5 Cottage Ave, Map: 6 Parcel: G2-1 SE32-2549.** Replace existing marine bulkhead with stone revetment. Relocation of coastal access stairs. *(Continued from 2/7/24)*

**33 Dunes Road LLC., 33 Dunes Rd, Map 5, Parcel W1-5, SE32-2550.** Site improvements including relocation of swimming pool, deck removal and patio reconstruction.

**Douglas P. & Wendy Mills Trustees, Mills Realty Trust, 74 Depot Rd, Map 44, Parcel P2, SE32-2551.** Raze and replace single-family dwelling and install new septic system.

**Alfred and Carol Novak, 30 Harbor Rd, Map 15 Parcel U15-A SE32-2366** Remanded to Conservation Commission by Court – New dock in Wychmere Harbor.

**The following applicants have filed for a Certificate of Compliance**  
**Robert and Paula Bigelow Howard, 7 Nons Rd, Map 6 Parcel C1-9 SE32-2524.** Increase float size.

**Orders of Conditions**

**Daniel Corey & David Mogan, 9 & 11 Herring Run, Map 3, Parcels X3-2 & X3-3 SE32-2546.** Construction of new shared dock with float and dredging.

**Minutes**

4.5.23

2.7.24  
1.4.23

**Discussion and Possible Vote**

Community Preservation Committee Signage at the Bells Neck Conservation Area

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized Posting Officer: Posted by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Clerk

\_\_\_\_\_\_\_\_\_\_\_Kalea Trudeau\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date