



TOWN OF HARWICH

732 Main Street  
Harwich, MA 02645

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HARWICH CONSERVATION COMMISSION - MEETING AGENDA  
TOWN HALL – GRIFFIN ROOM  
THURSDAY, APRIL 18<sup>th</sup>, 2024 – 6:30 PM

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Conservation Commission**

Apr 18, 2024, 6:30 – 8:30 PM (America/New York)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/303378789>

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*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain to receive and review further information as needed.*

**Pledge of Allegiance**

**The following applicants have requested an Amendment to an Order of Conditions**

**Vincent Petroni, 31 Shore Road, Map: 2, Parcel: B1-7, SE32-2430.** Coastal bank and dune stabilization.  
(Continued from 3/20/24)

**The following applicants have filed a Notice of Intent:**

**David Riposa, 0 Pleasant Lake Avenue, Map: 100, Parcel: K4-3, SE32-2555.** Seasonal dock. (Continued from 3/20/24)

**Craig & Kimberly Randall, 3 Bluebird Ln. Map 73, Parcel H227.** Landscape restoration.

**Garret B. Curran & Molly M. Malone, 141 Bank St. Map 23 Parcel R5.** Construction of 2-car garage.

**The following applicants have requested an Extension Permit**

**Greg Winston, 4 Braddock St, Map 7 Parcel F17. SE32-2451** Beach maintenance.

**The following applicants have requested a Certificate of Compliance**

**Darryl Swanson, Trustee of the Lwood Realty Trust, 9 Herring Run Road, Map 36 Parcel L11.** Addition, septic system, and planting.

**Orders of Conditions:**

**Jeffrey Robinson Irrevocable Trust, through agent Mark Robinson, 3 Hiawatha Rd, Map 6, Parcel G1-1.**

Replace rock revetment.

**Minutes:**

4/3/2024

**Discussion and Possible Vote:**

1. Bonnie Ln Conservation Restriction, Lots 1,2, and 3 as shown on plan book 599 page 88 at the Barnstable County Registry of Deeds
2. Bells Neck Land Management Plan

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized Posting Officer:	Posted by:
	_____
	Town Clerk
_____	_____
Lecia McKenna	4/12/2024
Signature	Date