

TOWN OF HARWICH
COMMUNITY PRESERVATION COMMITTEE

Harwich Community Preservation Committee

Agenda

Donn B. Griffin Room – Harwich Town Hall, 732 Main St, Harwich, MA 02645

6:00 PM

Tuesday, November 5, 2019

REGULAR CPC MEETING

1. Call to Order
2. Introduce & Welcome Guests. Public Comment
3. Harwich Finance Director Carol Coppola CPC Funding
4. Approval of Minutes: CPC Meeting October 17, 2019
5. New Business:
 - a) Website – What Could be added?
 - b) Need a volunteer to present at the Nauset Newcomers
 - c) 1st night - Presentations of the 2019/2020 funding year CPA Applications. 15 projects were submitted this year. Each applicant will be given 5 minutes to present and a 15-minute increment of time for discussion with CPC members.

APPROX: 6:25PM R 15 Harwich Community Playground Project
Applicant: Harwich Elementary School Parent Teacher Organization
Project Manager: Justin Tavano
Amount Requested: \$641,035.34
(\$681,034 Cost Estimate less \$39,998.66 in funds raised to date)

APPROX: 6:45 PM CH 5 Affordable Housing Trust Fund/Part-time Housing Coordinator
Applicant: Town of Harwich, Harwich Affordable Housing Trust
Project Manager: Christopher Clark, Harwich Town Administrator
Amount Requested: \$550,000

APPROX: 7:05PM CH 4 Lower Cape Housing Institute
Applicant: Community Development Partnership (CDP)
Project Manager: Ann C. Robinson, CDP Chief Program Officer
Amount Requested: \$15,000 over two years, \$7,500 per year

6. Old Business:
7. Other:
8. Next meeting's Agenda points
9. Adjournment

NEXT SCHEDULED CPC MEETINGS

THURSDAY, November 14, 2019 Regular Meeting @ 6 PM – Harwich Town Hall, Donn B. Griffin Room

THURSDAY, November 21, 2019 Regular Meeting @ 6 PM – Harwich Town Hall, Donn B. Griffin Room

TUESDAY, December 3, 2019 Regular Meeting @ 6 PM – Harwich Town Hall, Donn B. Griffin Room

Authorized Posting Officer:
Jan Moore, Board Secretary

Posted By: Clerk
Date: October 29, 2019

** Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513. In accordance with state law, this legal notice will also be available electronically at 'www.masspublicnotices.org'. The Town of Harwich is not responsible for any errors in the electronic posting of this legal notice.*