

TOWN OF HARWICH
COMMUNITY PRESERVATION COMMITTEE

Harwich Community Preservation Committee

REGULAR CPC MEETING AGENDA

Donn B. Griffin Room – Harwich Town Hall, 732 Main St, Harwich, MA 02645

6:00 PM

Thursday, March 30, 2023

Call to Order:

Recording and Taping Notification: As required by law the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the chair.

Welcome Guests:

Public Comment

New Business:

Follow-ups: from any project applicant

Discussion and possible reconsidering the vote on the 2022/2023 CPA Funding Request of **CH2** Harwich Affordable Housing Trust Funds, Harwich Affordable Housing Trust, Request \$500,000.

Project applications can be found on:

<https://www.harwich-ma.gov/community-preservation-committee/pages/2022-2023-cpa-funding-requests-for-fy2024>

Old Business:

Other:

Next scheduled meeting's Agenda points – April 13, 2023:

Adjournment

Next Scheduled Meetings: Thursday, April 13, 2023; Thursday May 11, 2023; Thursday, June 8, 2023.

Authorized Posting Officer:
Jan Moore, Board Secretary

Posted By: Clerk
Date: March 23, 2023

** Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513. In accordance with state law, this legal notice will also be available electronically at 'www.masspublicnotices.org.' The Town of Harwich is not responsible for any errors in the electronic posting of this legal notice.*