



TOWN OF

HARWICH

732 Main Street

Harwich, MA 02645



CONSERVATION COMMISSION      PHONE (508)-430-7538      FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION - AGENDA**

**WEDNESDAY December 16, 2020 - 6:30 P.M.**

**REMOTE PARTICIPATION**

**\*Public can access the meeting on Channel 18 (Broadcasting Live)\***

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Conservation Commission on December 16, 2020 at 6:30 p.m. will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at [www.harwich-ma.gov](http://www.harwich-ma.gov). For this meeting, members of the public who wish to watch the meeting may do so via a recording On Demand on the Harwich Channel 18 website, or on our Town of Harwich YouTube page:

[https://www.youtube.com/user/HarwichChannel18/videos?disable\\_polymer=1](https://www.youtube.com/user/HarwichChannel18/videos?disable_polymer=1)

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**NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC, STAFF, OR COMMISSIONERS WILL BE PERMITTED**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

## **CALL TO ORDER**

### **HEARINGS**

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.*

### **Request for a Change in Plan**

**Brian Higgins, 49 Snow Inn Road, SE 32-2426.** Add a second emergency egress to the upper level of the home as required by the building department.

### **Request for Determination of Applicability**

**Harwich Conservation Trust, 75 Kendrick Rd, Map 108 Parcel R1-2.** Re-route trail.

**Sean Thibert, 6 Happy Way, Map 63 Parcel A42.** Addition.

### **Notice of Intent**

**Jonathan and Sarah Vanica, 2 Quason Lane, Map 7 Parcel A50.** Proposed removal and reconstruction of a single-family dwelling and associated site improvements.

### **Request for Amended Order of Conditions**

**Wychmere Beach Club, 23 Snow Inn Rd, Map 8 Parcel P2.** Site modifications.

### **Orders of Conditions**

**Richard and Judith Lappin, 10 Fiddler's Landing, Map 6 Parcel A1-10.** Proposed access stairway to existing walkway.

**Wendy and Douglas Kreeger, 1 Wah Wah Taysee Road, Map 6 Parcel F2-1.** Proposed rock revetment reconstruction and sand access ramp.

### **Request for Certificate of Compliance**

**Robert and Darlene Turner, 18 Strandway, Map 1 Parcels J1-5A & J1-90.** New dwelling.

**Belmont Condominium Trust, 1 Belmont Rd, Map 1 Parcel C1-1.** Tree removal (SE 32-2151) and beach cleaning/nourishment (SE 32-2170).

**Discussion and Possible Vote**

Review of shellfish survey and compliance with shellfish mitigation for 18 Strandway.

Review of Dock and Pier Regulations

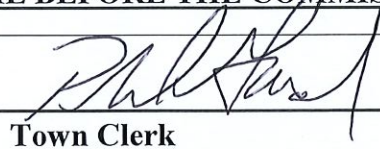
**Minutes**

10/21/2020

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized posting officer:

Posted by:

  
Town Clerk

Nicole Smith

Date: 12/11/2020