**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - MEETING AGENDA**

**TOWN HALL - GRIFFIN ROOM - DECEMBER 21, 2022 – 6:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**To join the meeting from your computer, tablet or smartphone, follow this link:**<https://meet.goto.com/169320933>  
  
**You can also dial in using your phone.**  
United States: [+1 (571) 317-3122](tel:+15713173122,,169320933)  
**Access Code:** 169-320-933

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**6:30 PM HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**The following applicants have filed a Request for Determination of Applicability**

**Jack Jacobs, 89 Shore Rd, Map 5 Parcel P1-4.** Deck Expansion.

**The following applicants have requested a Change in Plan**

**Tom Smith, 52 North Rd, Map 19 Parcel S1. RDA 2019-7.** Septic System Installation.

**The following applicants have requested an Amended Order of Conditions**

**Tom Smith, 47 North Rd, Map 19 Parcel S2. SE32- 2373.** Septic System Installation.

**The following applicants have filed a Notice of Intent**

**Daniel Mento, 3 Mark Lane, Map 30 Parcel G5-3.** New Dwelling and appurtenances.

**Donald Annino, 14 Mill Point Rd, Map 1 Parcel J1-94.** Proposed Pier, Ramp, Float, and Dredging. Applicant has requested a continuance to the February 1, 2023 Meeting.

**Orders of Conditions**

**Jane C. Ayoub, 23 Sound View Rd, Map 26 Parcel L1-10. SE32-2516.** Detached Garage.

**Tom Smith, 47 North Rd, Map 19 Parcel S2. Amendment to SE32- 2428.** Bulkhead Repair.

**The following applicants have requested a Certificate of Compliance**

**Christina Freeman, 19 Nons Rd, Map 6 Parcel C1-12. SE32-2349.** Additions.

**Sharon Mabile, 43 Shore Rd, Map 2 Parcel B14. SE32-1272.** Seaweed Removal.

**Therese Nolan, 5 Brooks Rd, Map 5 Parcel A1-2. SE32-2405**. Demo & Rebuild.

**Show Cause Hearing**

**Texeira Conservation Lands –** Unpermitted dumping and creation of trails on Town-owned Conservation land

**117 Riverside Drive** – Unpermitted cutting of vegetation within the Riverfront Area and Buffer Zone

**Discussion and Possible Vote**

**Proposed Wychmere Habitat Conservation Plan**

**Update on ongoing land management tasks:**

Herring River Study

Bells Neck Land Management Plan Revision

**Minutes**

**November 6, 2019**

**November 20, 2019**

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Melyssa Millett**

**Signature Date:**