**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - MEETING AGENDA**

**TOWN HALL - GRIFFIN ROOM - DECEMBER 7, 2022 – 6:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Please join my meeting from your computer, tablet or smartphone.**[**https://meet.goto.com/776469469**](https://meet.goto.com/776469469) **You can also dial in using your phone.  
United States:**[**+1 (571) 317-3112**](tel:+15713173112,,776469469) **Access Code: 776-469-469**

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**6:30 PM HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**Discussion and Vote**

**Board Reorganization**

**The following applicants have filed a Request for Determination of Applicability**

**Dan Shea, 400 Lower County, Map 13 Parcel S2-C2.** Septic Upgrade of two systems.

**Victoria Luftman, 11 Dunes Rd, Map 5 Parcel K1-1.** Septic Upgrade.

**Jamison Nye, Pleasant Bay Community Boating, 2285 Rte 28, Map 119 Parcel N7-3.** Kelp Pilot Study.

**Paul Vasil, 66 Doane Rd, Map 21 Parcel W5-3.** Construction of New Dwelling.

**Jack Jacobs, 89 Shore Rd, Map 5 Parcel P1-4.** Deck Expansion.

**The following applicants have requested a Change in Plan**

**Tom Smith, 52 North Rd, Map 19 Parcel S1. RDA 2019-7.** Septic System Installation.

**The following applicants have requested an Amended Order of Conditions**

**Tom Smith, 47 North Rd, Map 19 Parcel S2. SE32- 2373.** Septic System Installation.

**Tom Smith, 47 North Rd, Map 19 Parcel S2. SE32- 2428.** Bulkhead Repair.

**The following applicants have filed a Notice of Intent**

**James & Tracy Fish, 61 Shore Rd, Map 2 Parcel B1-1.** Raze & Replace Dwelling with Appurtenances and Beach Access.

**Jane C. Ayoub, 23 Sound View Rd, Map 26 Parcel L1-10.** Detached Garage.

**Donald Annino, 14 Mill Point Rd, Map 1 Parcel J1-94.** Proposed Pier, Ramp, Float, and Dredging. Applicant has requested a continuance to the December 21, 2022 Meeting.

**The following applicants have requested an Extension**

**Oyster Creek Preservation, Allens Harbor Inlet, Maps 5 & 6. SE32-2280.** Maintenance dredging.

**Orders of Conditions**

**Michael and Sheila LeBlanc, 28 Wah Wah Taysee Road, Map 6 Parcel F1-12. SE32-2431.** Proposed Elevated Walkway and Landing.

**The following applicants have requested a Certificate of Compliance**

**Mark Russo, 5 Salt River Ln, Map 4 Parcel A1-B3. SE32-2328.** Shorefront protection.

**Jennifer Taylor Chiasson, 17 Sound View Rd, Map 26 Parcel L1-11. SE32-2330.** Veg. Management.

**Jane Ayoub, 17&23 Sound View Rd, Map 26 Parcels L1-11&L1-10. SE32-2331.** Veg. Management.

**Jane Ayoub, 23 Sound View Rd, Map 26 Parcel L1-10. SE32-2332.** Veg. Management.

**John Leong, 27 Soundview Rd, Map 26 Parcel L1-9. SE32-2406.** Vista prune.

**Andrew & Michelle Olson, 23 Betty’s Ln, Map 70 Parcel S1-5. SE32-2372.** Septic & Retaining Wall.

**Stanley Nodleman, 744 & 746 Route 28, Map 24 Parcel P6. SE32-1633.** Septics & Driveway.

**Stanley Nodelman, 746 Route 28, Map 24 Parcel P6-2. SE32-1824.** Demo and Reconstruct Dwelling.

**Koen Van Loo, 744 & 746** **Route 28, Map 24 Parcel P6. SE32-2094.** Demo and Reconstruct Dwelling and Accessory Building.

**Show Cause Hearing**

**3 Skinequit Road –** Failure to do land management plan required under SE32-2381.

**Discussion and Possible Vote**

**Proposed Changes to Wychmere HCP**

**Update on 16 Old Coach Lane**

**Update on ongoing land management tasks:**

Thompson’s Field Management

Herring River Study

Bells Neck Land Management Plan Revision

**Minutes**

**June 1, 2022**

**June 15, 2022**

**November 6, 2019**

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Melyssa Millett**

**Signature Date:**