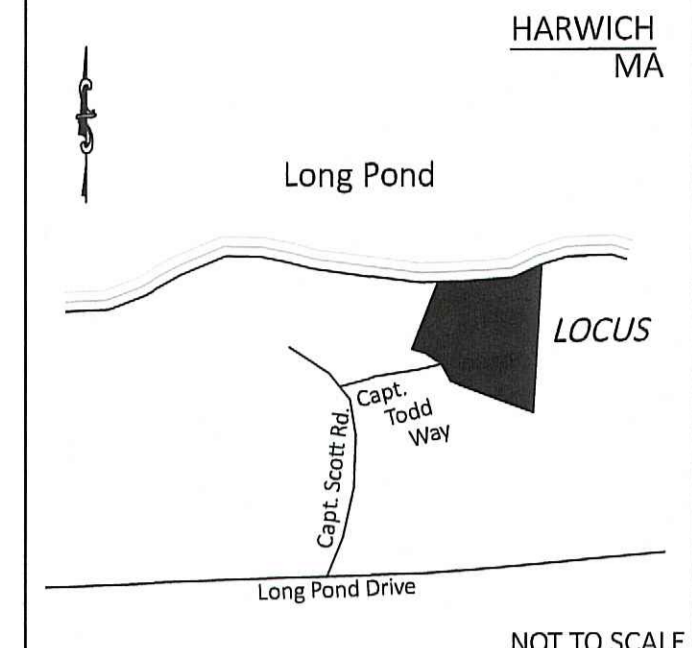


LONG POND
(A GREAT POND)
WATER ELEVATION = 30.6± (12-4-2020)



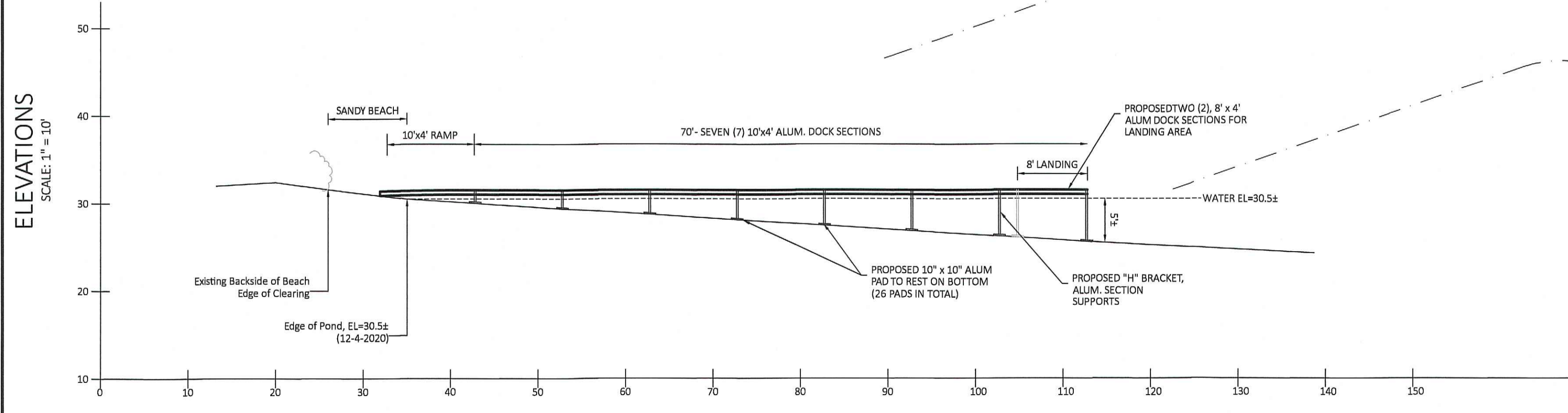
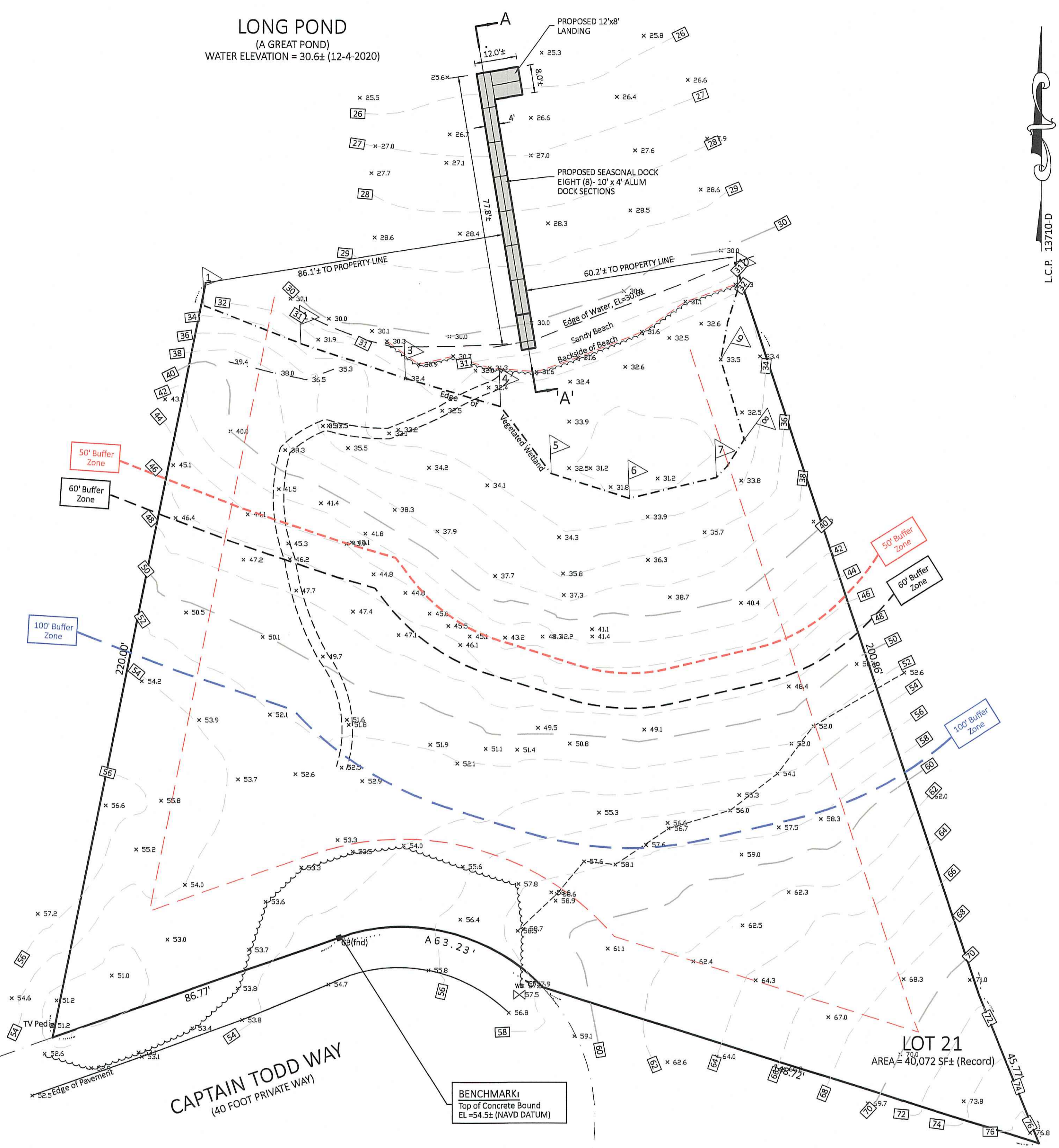
L.C.P. 13710-D
CERT. #196988
ASSESSORS' MAP 103 PARCEL W1-21

LEGEND

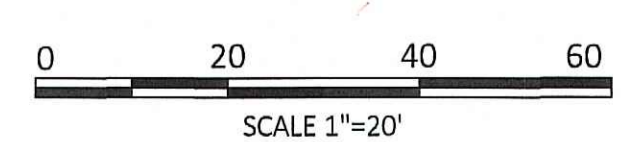
| | |
|--|-----------------------------|
| | EXISTING CONTOUR |
| | PROPOSED CONTOUR |
| | EXISTING SPOT GRADE |
| | PROPOSED SPOT GRADE |
| | WATER SERVICE LINE |
| | OVERHEAD UTILITY SERVICE |
| | UNDERGROUND UTILITY SERVICE |
| | GAS SERVICE LINE |
| | TEST HOLE / BORING LOCATION |
| | SEPTIC TANK |
| | DISTRIBUTION BOX |
| | SOIL ABSORPTION SYSTEM |
| | RESERVED FOR FUTURE |
| | UTILITY POLE |
| | CATCH BASIN |
| | FIRE HYDRANT |
| | WELL |
| | DRAINAGE MANHOLE |
| | CONCRETE BOUND, FOUND |
| | TOP OF BANK |
| | LIMIT OF WORK |
| | FENCE |
| | EDGE OF CLEARING |

CONSERVATION NOTES:

- 1.) THE PROPOSED WORK OUTLINED IN THE NOTICE OF INTENT IS TO INSTALL, USE AND MAINTAIN THE A SEASONAL ALUMINUM DOCK, AS OUTLINED ON THE PLAN AND SECTION VIEW.
- 2.) THE SEASONAL DOCK SHALL BE A PREFABRICATED ALUMINUM DOCK PRODUCT. THE "H" SUPPORT BRACKETS SHALL BE EQUIPPED WITH 10"x10" ALUM. PADS SO AS TO SUPPORT THE DOCK ON THE POND'S BOTTOM. A TOTAL OF 26 PADS ARE PROPOSED (18 SF±)
- 3.) THE DECKING SURFACE SHALL BE WOODEN OR AS APPROVED. THE DECKING SHALL HAVE 3/8" GAPS BETWEEN THE BOARDS SO AS TO ALLOW SUNLIGHT BELOW THE DOCK STRUCTURE.
- 4.) THE POSTS FOR THE THE "H" BRACKETS ARE NOT TO BE DRIVEN OR JETTED INTO THE POND'S BOTTOM.
- 5.) THE PROPOSAL DOES NOT CALL FOR ANY DREDGING OR ALTERATION OF THE POND'S BOTTOM.
- 6.) THE OFF SEASON STORAGE OF THE DOCK SECTIONS SHALL BE IN THE AREA ADJACENT TO THE HOUSE AND BEYOND THE 50 FOOT BUFFER ZONE.



SECTION A - 'A'
SCALE: 1" = 10'



MARK & BRIANNE ALLEN
9 NEWBURY PARK, NEEDHAM, MA 02492

PROPOSED DOCK SITE PLAN
18 CAPTAIN TODD ROAD, HARWICH, MA (LOT 21)

J.M. O'REILLY & ASSOCIATES, INC.
Professional Engineering & Land Surveying Services

1573 Main Street - Route 6A
P.O. Box 1773
Brewster, MA 02631 (508)896-0802 Fax

| | | | | | |
|------------|----------|---------|-----|--------|-------------|
| DATE: | SCALE: | OFFICE: | BY: | CHECK: | JOB NUMBER: |
| 12-11-2020 | As Noted | | jmo | JMO | JMO-8788A |