**TOWN OF     A close-up of a coin

Description automatically generated with medium confidence  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**PHONE (508)-430-7538     FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - MEETING AGENDA**

**TOWN HALL – GRIFFIN ROOM**

**WEDNESDAY– MARCH 6TH – 6:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Conservation Commission  
Mar 6, 2024, 6:30 – 8:30 PM (America/New York)  
Please join my meeting from your computer, tablet or smartphone.**[**https://meet.goto.com/544817765**](https://meet.goto.com/544817765) **You can also dial in using your phone.  
Access Code: 544-817-765  
United States:**[**+1 (224) 501-3412**](tel:+12245013412,,544817765) **Get the app now and be ready when your first meeting starts:**[**https://meet.goto.com/install**](https://meet.goto.com/install)

Revised on 3/4/24

**6:30 PM Call to Order**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain to receive and review further information as needed.***

**Pledge of Allegiance**

**Presentation**

Update on the Cold Brook Ecological Restoration Project

**The following applicants have filed a Notice of Intent**:

**KBD Patel LLC, 435 Route 28, Map: 13, Parcel: S1-B2, SE 32-2554.** Relocation of unpermitted structure. *(Continuance to 3/20/24 requested by applicant as engineer not able to be present.)*

**The following applicants have requested a Change of Plan:**

**10 Braddock Lane LLC, 10 Braddock Street, Map: 7, Parcel: F20, SE32-2512.** Addition, septic, hardscaping, landscaping.

**The following applicants have requested an Extension Permit for an Order of Conditions:**

**Wyndemere Beach Trust, Wyndemere Beach, Map: 6, Parcel: T1, SE32-2069.** Beach nourishment.

**Brian Higgins, 17 Bay View Road, Map: 7, Parcel: J6-2, SE32-2442.** Invasive species removal and landscaping.

**Nancy White, 26 Old Campground Road, Map: 30, Parcel: C15, SE32-2443.** Construct single family dwelling, driveway, septic system, and grading.

**Roland and Gray Lemay, 12 Belle Brook Lane, Map: 23, Parcel: X-A, SE32-2444.** Construct single family dwelling.

**The following applicants have filed for a Certificate of Compliance:**

**Edmund and Marcie Fuller, 22 Frances Road, Map: 56 Parcel: B3-1, SE32-376.** Construct single family dwelling with septic.

**Orders of Conditions:**

**Alfred and Carol Novak, 30 Harbor Rd, Map: 15, Parcel: U15-A, SE32-2366.** Remanded to Conservation Commission by Court – New dock in Wychmere Harbor.

**Deborah and John Sullivan, 4 Cottage Ave, Map: 6, Parcel: G1-5-2, SE32-2548.** Replace existing marine bulkhead with stone revetment. Relocation of coastal access stairs.

**Mary Ellen Costello & John J. O’Brien Trustees, 1698 Centre Street Realty Trust, 5 Cottage Ave, Map: 6 Parcel: G2-1, SE32-2549.** Replace existing marine bulkhead with stone revetment. Relocation of coastal access stairs.

**33 Dunes Road LLC., 33 Dunes Rd, Map: 5, Parcel: W1-5, SE32-2550.** Site improvements including relocation of swimming pool, deck removal and patio reconstruction.

**Douglas P. & Wendy Mills Trustees, Mills Realty Trust, 74 Depot Rd, Map: 44, Parcel: P2, SE32-2551.** Raze and replace single-family dwelling and install new septic system.

**Minutes**

1.17.23

2.15.23

2.7.24

2.22.24

**Discussion and Possible Vote**

Discussion regarding Water Dependent Structures Bylaw 304-8(K) - requirement of 3’ of depth at mean low water.

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized Posting Officer: Posted by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Clerk

\_\_\_\_\_\_\_\_\_\_\_Kalea Trudeau\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date