**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - MEETING AGENDA**

**TOWN HALL - GRIFFIN ROOM**

**WEDNESDAY – FEBRUARY 1, 2023**

**Executive Session – 6:00 PM**

**Regular Session – 6:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Please join my meeting from your computer, tablet or smartphone.**

[**https://meet.goto.com/655059661**](https://meet.goto.com/655059661)

**You can also dial in using your phone.**

**Access Code: 655-059-661**

**United States:** **+1 (872) 240-3212**

New to GoToMeeting? Download the App here: <https://meet.goto.com/install>

**6:00 PM EXECUTIVE SESSION**

Executive Session Minutes – October 5, 2022 and January 4, 2023

Update on ongoing litigation – 47 & 52 North Rd

**6:30 PM HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**The following applicants have requested a Determination of Applicability**

**Osborne Bearse, 0 Sequattom Rd, Map 101 Parcel R4-3. Construct wooden stairs over existing concrete steps.**

**The following applicants have requested an Amended Order of Conditions**

**Vincent Petroni, 31 Shore Rd, Map 2 Parcel B1-7. SE32-2430.** Bank stabilization, replacement of existing deck, and removal of existing stairs and reconstruction in new location.

**The following applicants have filed a Notice of Intent**

**Harbourwatch Condominium Association, 363-371 Route 28, Map 13 Parcel A8-1.** Vista Pruning.

**Donald Annino, 14 Mill Point Rd, Map 1 Parcel J1-94.** Proposed Pier, Ramp, Float, and Dredging. Applicant had requested a continuance to the March 1, 2023 meeting.

**HFH Development, (4, 8, 11, 12, 16, 17, 20) Chloe’s Path & 0 Forest St, Map 31 Parcels D4-3, D4-4, D4-5, D4-6, D4-7, D4-8, D-4-9, & D3.** Re-establishment of the turtle protection plan set forth in NHESP 09-20086.

**Discussion and Possible Vote**

**As-Built Road Plan for Chloe’s Path**

**Show Cause Hearing**

**38 Red Pine Drive - Unauthorized tree removal**

**Orders of Conditions**

**James & Tracy Fish, 61 Shore Rd, Map 2 Parcel B1-1. SE32-2517.** Raze & Replace Dwelling with Appurtenances and Beach Access**.**

**The following applicants have requested a Certificate of Compliance**

**Chris Cooney, 4 Geraldine Ave, Map 16 Parcel A1-6. SE32-2462.** Addition and pool.

**Discussion and Possible Vote**

**Update on ongoing land management tasks:**

Herring River Study

**Minutes**

September 7, 2022

September 21, 2022

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Melyssa Millett**

 **Signature Date:**