Harwich Affordable Housing Trust

Monday, June 29, 2020 – 2:00 PM
Griffin Room, Town Hall, 732 Main Street, Harwich
This meeting will be held VIA REMOTE PARTICIPATION.
Access is available through GoToMeeting.com and this will be live on Channel 18

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/601466701

> You can also dial in using your phone. United States: +1 (408) 650-3123

> > Access Code: 601-466-701

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/601466701

I. Call to Order Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Affordable Housing Trust is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to listen or view this meeting while in progress may do so by logging in or calling in as specified above on this agenda.

II. Public Meeting

- a. Discussion and possible vote for funding for the Housing Authority Rental Assistance Program until their CPC funding can be acted upon presented by Don Howell
- b. Discussion and possible vote on authorizing Town Staff to solicit a Request for Proposal for Housing Coordinator Services presented by Charleen Greenhalgh, Town Planner and/or Don Howell

III. Other Business
IV. Next Meeting Date
V. Adjournment

* Per the Attorney General's Office: The Board of Selectman may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.

Authorized Posting Officer:	Posted by:
Charleen Greenhalgh	Date: