**HARWICH CULTURAL COUNCIL**

*Thursday, October 14, 2021*

*4:00 p.m. at Harwich Cultural Center library*

**Call to Order**

**Public Comment and Announcements**

* Approval of June 10th,2021 and September 9th,2021 meeting minutes
* Treasurer Report (Chris)

**Old Business**

* Grant Evaluation Form - Update/discussion/approval

**New Business:**

* MCC Update
* 2022 Grant Cycle

**Other Items:**

**Adjournment**

Next meeting Thursday, November 4th (note change due to Veteran’s Day.)

*Per the Attorney General’s Office: The committee may hold an open session for topics not*

*reasonably anticipated by the Chair 48 hours in advance of the meeting following “New*

*Business”. If you are deaf or hard of hearing or a person with a disability who requires an*

*accommodation, please contact the Selectmen’s Office at 508-430-7513.*