# HARWICH HOUSING COMMITTEE AGENDA

TOWN HALL, LIBRARY ROOM, 732 MAIN STREET, HARWICH, MA. 02645

MONDAY, MARCH 2, 2020

As required by Open Meeting Law, you are hereby informed that the Town will video and audio taping as well as live broadcasting this public meeting. In addition, anyone who plans to video tape this meeting must notify the Chairman, prior to the meeting.

1. CALL TO ORDER
2. RECOGNIZE GUEST
3. NEW BUSINESS
4. DISCUSS FEBRUARY 4th, JOINT MEETING BETWEEN HHC & AHT
5. DRAFT LIST OFM ITEMS TO BE THE FOUNDATION FOR OUR PARTNERSHIP WITH THE AFFORDABLE HOUSING TRUST
6. VOTE ON THE SAME
7. SEND LETTER TO THE AHT
8. GENERAL COMMENTS
9. NEXT SCHEDULED MEETING, APRIL 6, 2020
10. ADJOURNMENT

Per the Attorney General’s office: The committee may hold an open session for topics not

reasonably anticipated by the Chair 48 hours in advance of the meeting following NEW BUSINESS. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513

AUTORIZING POSTING OFFICER POSTED DATE

Arthur F. Bodin Clerk