HARWICH CULTURAL COUNCIL Thursday, June 11, 2020 4:00 p.m.

This meeting will be held VIA REMOTE PARTICIPATION.

*Access is available through GoToMeeting.com and live broadcast on Channel 18

To join the meeting from your device (computer, tablet or smartphone):

https://global.gotomeeting.com/join/115510029

You can also dial in using your phone:

United States: +1 (571) 317-3122

Access Code: 115-510-029

Members of the public who wish to watch this meeting may do so on Channel 18 or by watching the simulcast: http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelID=1

MEETING AGENDA

Call to Order

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Planning Board is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to listen or view this meeting while in progress may do so by logging in as specified above on this agenda.

- Public Comments and Announcements
- Ratification of February 13, 2020 meeting minutes
- Treasurer's Report
- Old Business
 - Status of 2020 Grant Recipients Update
 - 2020 Grant Reception Discussion/Reschedule
 - Fundraising Subcommittee Update/Proposal

New Business

- MCC Legislative Efforts Covid-19 Recovery Survey
- HCC Officers for 2020-2021 Chair, Secretary, Treasurer
- Meeting Schedule 2020-2021 Confirm Dates/Venue
- Membership Recruitment Three spots open

• Other Items

- 2021 Grant Application Process Opens September 1st
- HCC Grant Information Session (summer)

• Adjournment

* Submitted by Tina Games, Chair

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business". If you are deaf or hard of hearing or a person with a disability who requires an accommodation, please contact the Selectmen's Office at 508-430-7513.