HARWICH HOUSING COMMITTEE AGENDA

TOWN HALL, LIBRARY ROOM, 732 MAIN STREET, HARWICH MA. 02534

MONDAY, JANUARY 13, 2020

1. CALL TO ORDER
2. APPROVE MINUTES OF OCT, 7TH, NOV. 4TH, & NOV, 18TH, 2019
3. RECOGNIZE GUEST
4. NEW BUSINESS
5. DISCUSS ORLEANS SHARED MISSION BETWEEN THE AFFORDABLE HOUSING COMMITTEE AND THE AFFORDABLE HOUSING TRUST.
6. DISCUSS PROPOSAED JOINT MEETING BETWEEN HHC & AHT
7. GENERAL COMMENTS
8. NEXT SCHEDULED MEETING FEBRUARY 3, 2020
9. ADJOURNMENT

Per the attorney general’s office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following NEW BUSINESS. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513.

AUTHORIZING POSTING OFFICE POSTED DATE:

Arthur F. Bodin {signature} Town Clerk