## HARWICH HOUSING COMMITTEE AGENDA

TOWN HALL, LIBRARY ROOM, 732 MAIN STREET, HARWICH, MA. 02645

MONDAY, JUNE 10, 2019 @ 5:00PM

1. CALL TO ORDER
2. APPROVE MINIUTES OF MAY 13, 2019 MEETING
3. RECOGNIZE GUEST (2)
4. ACTIVITIES TRACKING LIST:
5. 93/97 MAIN STREET W. HARWICH, HABITAT TO BUILD (6) HOMES, INFRASTURTURE TO START 7/19
6. NEW BUSINESS:
7. DISCUSS “WORKING WITH THE AFFORDABLE HOUSING TRUST/MAY 16TH MEETING
8. GENERAL COMMENTS
9. NEXT MEETING – SUMMER SCHEDULE
10. ADJOURNMENT

Per the attorney General’s office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following NEW BUSINESS. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513

AUTHORIZED POSTING OFFICER POSTED

Signature: Arthur F. Bodin Town Cle

Date:--------------------------------------- Date:--------------------------------