# HARWICH HOUSING COMMITTEE AGENDA

TOWN HALL, LIBRARY ROOM, 732 MAIN STREET, HARWICH MA, 02645

MONDAY, SEPTEMBER 16, 2019 @ 5:00PM

1. CALL TO ORDER
2. APPROVE MINUTES OF JUNE 10, 2019 MEETING
3. RECOGNIZE GUEST (S)
4. ACTIVITIES TRACKING LIST:
5. 93/97 MAIN STREET W. HARWICH, HABITAT TO BUILD (6) HOMES; INFRASTURE HAS STARTED
6. NEW BUSINESS:
7. DISCUSSION / UPDATE OF THE AFFORDABLE HOUSING TRUST ACTIVITIES
8. DISCUSSION AND MAKE SUGGESTIONS IN REF. TO COMMITTEES PRESENTATION TO THE AFFORDABLE HOUSING TRUST AT THE JUNE 20th MEETING/FOLLOWUP WITH A LETTER FOR A WORKING PARTNERSHIP BETWEEN BOTH COMMITTEES.
9. GENERAL COMMENTS
10. NEXT MEETING – OCTOBER 14th 2019
11. ADJOURNMENT

Per the attorney general’s office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following NEW BUSINESS. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513

AUTHORIZED POSTING OFFICER POSTED

Arthur F. Bodin TOWN CLERK

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_