

#### **TOWN OF**

#### 732 Main Street

Harwich, MA 02645

**CONSERVATION COMMISSION** 

PHONE (508)-430-7538 FAX (508)430-7531

#### HARWICH CONSERVATION COMMISSION - AGENDA

WEDNESDAY January 6, 2021 - 6:30 P.M.

### REMOTE PARTICIPATION

\*Public can access the meeting on Channel 18 (Broadcasting Live)\*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Conservation Commission on January 6, 2021 at 6:30 p.m. will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at <a href="www.harwich-ma.gov">www.harwich-ma.gov</a>. For this meeting, members of the public who wish to watch the meeting may do so via a recording On Demand on the Harwich Channel 18 website, or on our Town of Harwich YouTube page:

https://www.youtube.com/user/HarwichChannel18/videos?disable\_polymer=1

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/671721741

You can also dial in using your phone.

United States: <u>+1 (872) 240-3212</u> Access Code: 671-721-741

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

https://global.gotomeeting.com/install/657454525

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC, STAFF, OR

**COMMISSIONERS WILL BE PERMITTED**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

## **CALL TO ORDER**

All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.

## **Presentation and Possible Vote**

Request for a letter of support for a water bottle filling station at Hinckley's Pond.

## **HEARINGS**

## **Request for an Amended Order of Conditions**

Wychmere Beach Club, 23 Snow Inn Rd, Map 8 Parcel P2. Site modifications.

## **Notice of Intent**

Vincent Petroni, 31 Shore Rd, Map 2 Parcel B1-7. Installation of boulder revetment to prevent erosion at the toe of the coastal bank.

Michael and Sheila LeBlanc, 28 Wah Wah Taysee Road, Map 6 Parcel F1-12. Proposed elevated walkway and landing.

Mark and Brianne Allen, 18 Captain Todd Way, Map 103 Parcel W1-21. New dwelling.

Mark and Brianne Allen, 18 Captain Todd Way, Map 103 Parcel W1-21. Seasonal dock.

**64 Snow Inn Rd Realty Trust, 0 Snow Inn Rd, Map 15 Parcel N8-B-0-R.** Pier, ramp, float & dredging.

**64 Snow Inn Rd Realty Trust, 0 Snow Inn Rd, Map 15 Parcel N8-B-0-R.** Vegetation management & bank stabilization.

#### **Orders of Conditions**

Jonathan and Sarah Vanica, 2 Quason Lane, Map 7 Parcel A50. Demo and rebuild of home.

#### **Request for Certificate of Compliance**

Ernest and Linda Crabtree, 176 Great Western Rd, Map 37 Parcel N1. Dock.

Mark Russo, 5 Salt River Ln, Map 4 Parcel A1-B3. Shorefront protection.

Richard & Carol Stewart, 18 Captain Todd Way, Map 103 Parcel W1-21. Dwelling.

Robert and Darlene Turner, 18 Strandway, Map 1 Parcels J1-5A & J1-90. New dwelling (SE 32-2344) and dock (SE 32-2334).

Tom and Claire McCabe, 25 Grey Neck Rd, Map 11 Parcel X8-6R. Septic system.

# **Minutes**

October 7, 2020 and October 21, 2020

# ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION

Authorized posting officer:	Posted by:	Town Clerk	
Nicole Smith			
Signature	<b>Date:</b>	12/29/2020	