**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**CONSERVATION COMMISSION**

**PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - AGENDA**

**TOWN HALL - GRIFFIN ROOM**

**JANUARY 5, 2022 - 6:30 PM**

**REVISED**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

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**6:30 PM HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**The following applicants have filed a Request for Determination of Applicability**

**James O’Neil, 5 Sunset Rd, Map 12 Parcel T4-8.** Construction of a covered porch on an existing dwelling.

**The following applicants have filed a Notice of Intent**

**David Norlander, 602 Queen Anne Rd, Map 83 Parcel S2.** Proposed trash removal, replanting, walkway, planting beds, and patio.

**Mark and Debra Ellis, 23 Mill Rd, Map 15 Parcel U4-32.** Proposed access steps, elevated walkway, and vista management. ~~Applicant has requested a continuance to January 5, 2022.~~

**Orders of Conditions**

**Virginia Nabors, 48 North Rd, Map 11 Parcel A1.** Proposed Bulkhead and Fiber Rolls.

**Michele McMahon, 10 Captain Scott Rd, Map 103 Parcel W1-19.** Proposed Seasonal Dock.

**The following applicants have requested a Certificate of Compliance**

**Susan Hollis, 9 Stanley Rd, Map 81 Parcel A11.** Vegetation Management.

**Minutes**

January 20, 2021

January 26, 2021

February 3, 2021

September 1, 2021

November 3, 2021

**Discussion and Possible Vote**

Update on Violations: 11 River Bend, 7 Prince Charles, 0 Snow Inn

Proposed harvest and sale of vines and surplus equipment at Bells Neck Bogs

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Melyssa Millett**

**Signature Date: 12/30/2021**