

Affordable Housing Trust and Affordable Housing Committee
Tuesday, February 4, 2020 – 6:30 PM
Library Room, Harwich Town Hall
732 Main Street, Harwich

AGENDA

**As required by Open Meeting Law, you are hereby informed that the Town will video and audio taping as well as live broadcasting this public meeting. In addition, anyone who plans to video or audio tape this meeting must notify the Chairman, prior to the meeting.*

- I. **Call to Order**
- II. **Public Meeting**
 - a. Discussion regarding delineation of roles
- III. **Other Business**
- IV. **Next Meeting Date**
- V. **Adjournment**

** Per the Attorney General’s Office: The Board of Selectman may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430- 7513.*

Authorized Posting Officer:

Posted by: _____

Charleen Greenhalgh

Date: