Telephone 508-430-2390 Fax 508-945-5666 P.O. Box 714 " Harwichport, MA 02646

JUL 25 2019

TOWN CLERK Town of Hanvich,

Mass.

## AGENDA

REGULAR MEETING of the Harwich Housing Authority To be held in the Town Hall Library, 732 Main Street Harwich Ma.

Tuesday July 30, 2019 6:30 P.M.

- 1. ROLL CALL
- 2. APPROVAL OF MINUTES June
- 3. APPROVAL OF WARRENTS- 2019-7
- 4. FINANCIAL REPORT- June 2019
- 5. EXECUTIVE DIRECTOR'S REPORT- July Report 2019
- 6. OLD BUSINESS- 1). Discussion on Housing needs, ideas and potential actions or assignments.
- 7. NEW BUSINESS Budget Revision
- 8. CITIZENS PARTICIPATION
- 9. Set next meeting date
- 10. ADJOURNMENT

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.

Authorized posting officer:	Posted-by: Thank a The Mark
Signature – John Stewart Executive Director	Date: 7/25/2019