**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**CONSERVATION COMMISSION PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - AGENDA**

**WEDNESDAY JUNE 17, 2020 - 6:30 P.M.**

**REMOTE PARTICIPATION**

**\*Public can access the meeting on Channel 18 (Broadcasting Live)\***

Conservation Commission - Wednesday, June 17, 2020 @6:30pm   
Wed, Jun 17, 2020 6:30 PM - 9:30 PM (EDT)   
**Please join my meeting from your computer, tablet or smartphone.**   
<https://global.gotomeeting.com/join/432808837>   
**You can also dial in using your phone.**   
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Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Conservation Commission on June 17, 2020 at 6:30 p.m. will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at [www.harwich-ma.gov](http://www.harwich-ma.gov). For this meeting, members of the public who wish to watch the meeting may do so via a recording On Demand on the Harwich Channel 18 website, or on our Town of Harwich YouTube page:

<https://www.youtube.com/user/HarwichChannel18/videos?disable_polymer=1>

**No in-person attendance of members of the public, staff, or commissioners will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich’s website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**CALL TO ORDER**

**HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**Requests for Determination of Applicability**

**Moran Engineering Associates LLC, 18 Doane Way, Map 13 Parcel X1-9.** Pool and patio within Land Subject to Coastal Storm Flowage.

**Notices of Intent**

**G. Rockwood Clark, 220 Long Pond Road, Map 102 Parcel K2.** Remove walkway, steps, and retaining wall. Construct new walkway, landing, stairs, and stone wall. Plant area of erosion.

**Jeffery Lang, 397 Route 28, Map 13 Parcel D1.** Waste site clean-up of MCP site to reduce levels to “No Significant Risk.” Activities include stripping of upper strata of soils in certain areas, accumulating them in one area of site and covering them with three feet of clean soil to render the soils as ‘potentially isolated’ under the MCP and restoring/revegetating disturbed areas.

**Amended Order of Conditions**

**Vincent Helfrich, 33 Snow Inn Road, Map 8 Parcel P3-0.** Proposed dead man tie back system and access improvements. Continued from the May 21, 2020 meeting.

**Extension Request**

**Rocco Orsini, 56 Purmackene Ln, Map 24 Parcel H17.** Dwelling.

**Discussion and Possible Vote**

23 Snow Inn Rd

Bells Neck Bog Management Update

Letter to Selectmen regarding Robbin’s Pond Conservation Area

**Minutes**

May 6, 2020 and May 21, 2020

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Amy Usowski\_\_\_\_\_\_\_\_\_\_\_**

**Signature Date: 6/11/2020**