**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**CONSERVATION COMMISSION PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - AGENDA**

**WEDNESDAY MARCH 18, 2020 - 6:30 P.M.**

**DONN B. GRIFFIN ROOM, HARWICH TOWN HALL**

**CALL TO ORDER**

**HEARINGS**

\*\*\*As required by Open Meeting Law, the Conservation Commission is informing the public that this meeting will be video recorded. Anyone else intending to record is required to inform the chairman prior to the meeting.

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**Requests for Determinations of Applicability**

**Krista Plante, 12 Aaron’s Way, Map 60 Parcel G7-5.** Proposed addition.

**Jeffery & Karen Dunn, 49 Nons Rd, Map 5 Parcel W1-20.** Deck expansion.

**Moran Engineering, 113 Brooks Rd, Map 12 Parcel L4.** New septic system.

**Mary Jane Chase Trust, 1039 Rt 28, Map 35 Parcel S2.** Confirmation of resource area delineation. **Applicant has requested a continuance to April 1, 2020.**

**Request for Change in Plans**

**Eric and Reva Fischman, 39 Strandway, Map 1 Parcel J1-31A.** Removal of an existing patio and construction of a new screen porch.

**Notices of Intent**

**Christian Davenport, 0 Old Campground Rd, Map 30 Parcel C11.** Construction of a duplex.

**Christian Davenport, 0 Old Campground Rd, Map 30 Parcel C12.** Construction of a duplex.

**Vincent Helfrich, 33 Snow Inn Rd, Map 8 Parcel P3.** Emergency repair to existing bulkhead.

**Wychmere Harbor Club, 23 Snow Inn Rd, Map 8 Parcel P2.** Emergency repairs to existing boat house & accessory structure.

**Requests for Extensions**

**Peter & Valerie McNeely, 12 Mill Rd, Map 8 Parcel T4.** Vegetation management. Request for 1-year extension.

**Belmont Condominium Trust, 1 Belmont Rd, Map 1 Parcel C1-1.** Beach cleaning. Request for 3-year extension

**Steven Szafran, 177 Forest St, Map 31 Parcel C2.** Additions and renovations. Request for 3-year extension.

**Request for Certificate of Compliance**

**Davenport Companies, 375 Main St, Map 47 Parcel G3-3.** New duplex.

**Order of Conditions**

**Brian & Elizabeth Dolan, 3 Lincoln Ave, Map 6 Parcel G3-1.** Addition, decks and mitigation plantings.

**Discussion and Possible Vote**

11 Harbor Way proposed helical system

51 Dunes Road Violation

39 Prince Charles Violation

**Minutes** August 21, 2019

**Executive Session**

30 Harbor Road

30/34 Lothrop Avenue

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Site Visits**

The Conservation Commission will meet at Town Hall at 2:00 p.m. to proceed to site visits.

**Authorized posting officer: Posted by: Town Clerk**

**Nicole Smith\_**

**Signature Date: 3/12/2020**