**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**CONSERVATION COMMISSION**

**PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - AGENDA**

**TOWN HALL - GRIFFIN ROOM**

**MAY 4, 2022 – 5:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Please join my meeting from your computer, tablet or smartphone.**<https://meet.goto.com/142991365>   
  
**You can also dial in using your phone.**   
United States: [+1 (571) 317-3122](tel:+15713173122,,142991365)   
  
**Access Code:** 142-991-365

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**HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**Public Hearing**

**374 Main St –** Discussion and possible vote regarding the management of the bogs and land at 374 Main St, and the potential Inter-Municipal Agreement between the Town of Harwich and Cape Cod Regional Technical High School.

**The following applicants have filed an Abbreviated Notice of Resource Area Delineation**

**Paul and Susan Cicco, 45 Neel Rd, Map 16 Parcel N1-41.** Proposed Resource Area and Buffer Zone Delineation.

**The following applicants have filed a Request for a Determination of Applicability**

**Joel and Lisa Winer, 51 Deep Hole Rd, Map 17 Parcel A1-40**. Install patio and stepping stones, and reconfigure driveway.

**Tadry Domagala, 2 Harvest Hollow Rd, Map 23 Parcel C4-2**. Deck expansion.

**The following applicants have filed a Notice of Intent**

**Stephen & Linda Bonica, 4 Salt River Ln, Map 4 Parcel A1-B2.** Deck expansion, gravel walkway, and planting.

**Catherine Shanahan, 47 Saquatucket Bluffs Rd, Map 9 Parcel A1-3.** Beach access stairs.

**Donald Annino, 14 Mill Point Rd, Map 1 Parcel J1-94**. Proposed Pier, Ramp, Float, and Dredging.

**Oliver Cox, 7 Skecheconet Way, Map 4 Parcel C1-4**. Proposed Pier, Ramp, Float, and Bank Stabilization.

**Discussion and Possible Vote**

Violation – 4 Braddock St - Snow Fencing to be removed April 1-August 31 per SE32-2451.

**Orders of Conditions:**

**Wychmere Harbor Real Estate LLC., 23 Snow Inn Road, Map 8 Parcel P2-0.** Installation of additional synthetic turf at the Wychmere Beach Club in place of the ‘natural’ lawn that was previously approved, and associated mitigation work.

**Kathleen & William Lockyer, 280 Bank St, Map 32 Parcel A2-5.** Pool and Walkway.

**Bruce Soderholm, 27 Seventh St, Map 101 Parcel X3.** Alter garage, upgrade septic, and appurtenances.

**William & Tracy Gibson, 14 Sequattom Rd, Map 101 Parcel R3**. Seasonal Dock.

**The following applicants have filed a Request for a Certificate of Compliance**

**Richard and Barbara Concordia, 754 Route 28, Map 24 Parcel S1. SE32-1521.** Garage/storage building.

**Minutes**

March 4, 2020

March 2, 2022

March 16, 2022

April 20, 2022

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Melyssa Millett**

**Signature Date: 4/29/2022 \_\_\_\_\_\_\_\_\_\_**