

HARWICH RECREATION & YOUTH COMMISSION MEETING

Thursday, February 16th, 2021 at 5:30pm

100 Oak St., Harwich, MA

GoToMeeting Credentials - **Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/197396917>

You can also dial in using your phone.

United States: [+1 \(786\) 535-3211](tel:+17865353211)

Access Code: 197-396-917

AGENDA*

1. CHAIRMAN'S ANNOUNCEMENT

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, GL. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the TOWN OF HARWICH Recreation & Youth Commission is being conducted via remote participation. **NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED**, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

- ◆ A reminder that persons who would like to listen to or view this meeting while in progress may do so by Channel 18 simulcast <http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelID=1> or
- ◆ If despite our best efforts, we are not able to provide for real-time access, and we will post a record of this meeting on the city/town's website as soon as we are able.

2. PUBLIC COMMENTS

3. RECREATION AND MAINTENANCE MATTERS

- ◆ Approval of Minutes from 1/21/21.
- ◆ Director's Report
- ◆ Property Maintenance Report
- ◆ Budget Reports
- ◆ Chairman's Report
- ◆ Liaison Reports
 - Community Preservation Committee
 - Facilities Committee

4. MISC CORRESPONDENCE:

- ◆ Abutters Notice - Wychmere Harbor abutting property, notice of intent to Conservation to build a swimming pool.
- ◆ Cape & Islands Rowing Association UOF request for a fee reduction for Long Pond.
- ◆ Letter of thanks from Michael Lach at the Harwich Conservation Trust.

5. OLD BUSINESS: NONE

6. NEW BUSINESS:

- ◆ Whitehouse Field scoreboard design vote.
- ◆ Next regular meeting to be posted for Tuesday March 23rd, 2021, at 5:30 pm.

7. OPEN SESSION**

8. ADJOURN MEETING

<u>Lee Ames</u> Authorized Posting Officer	Date: <u>2/10/21</u>
	Posted by: _____ Town Clerk _____

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Recreation and Youth Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at www.harwich-ma.gov. For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at:

<http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelID=1> NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

*****Per the Attorney General's Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business" If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.***

HARWICH RECREATION & YOUTH COMMISSION MINUTES

MEETING DATE, TIME, & PLACE:

Thursday January 21st, 2021 5:00 PM - Virtual
Remote at GoToMeeting
<https://global.gotomeeting.com/join/307549517>
You can also dial in using your phone 571-317-3122
Access Code: 307-549-517

COMMISSION MEMBERS PRESENT:

John Mahan, Frank Crowley, David Nixon, Vahan Khachadorian, Michael Hurley and John Larivee.

RECREATION STAFF PRESENT:

Eric Beebe and Lee Ames

OTHERS PRESENT:

Caleb Ladue

PUBLIC PRESENTATIONS:

None

RECREATION AND MAINTENANCE MATTERS:

- ◆ Approval of Minutes from 12/29/20

A motion was made by Vahan Khachadorian to approve the minutes of 12/29/20 as written; David Nixon seconded the motion. Vote is in favor, 5 in favor, 1 abstains.

OLD BUSINESS:

- ◆ Whitehouse field CPC Article - Vote

A motion was made by Vahan Khachadorian to approve the withdrawal of the Whitehouse Field CPC Article of additional funding for lighting for FY22; Frank Crowley seconded the motion. Vote is unanimous, 6 in favor.

NEW BUSINESS:

- ◆ The next regular meeting to be posted for Tuesday February 23rd, 2021 at 5:30 pm.

OPEN SESSION:

- ◆ Eric asked Commission members to stop at the office and sign the signature page of the Mass Municipal Employees Conflict of Interest after they have read the materials and completed the course.

ADJOURN MEETING

A motion was made by Vahan Khachadorian to adjourn the meeting at 5:10 pm; David Nixon seconded the motion. Vote is unanimous, 6 in favor.

Submitted by:

Lee Ames, Executive Assistant
Harwich Recreation & Youth
Secretary to the Commission

Director's Report- Commission Meeting- 2-16-21

- ◆ **CPC Articles-** At a meeting of the Community Preservation Committee, the Committee approved all of our three articles for funding including: Brooks Park Lighting, Senior Memorial Fencing, and Sand Pond Restoration. These articles will be voted at the May Town Meeting.
- ◆ **Whitehouse Field Scoreboard-** things are moving ahead with the scoreboard project. The Selectmen will soon vote to approve the donation from the Harwich Mariners for the lighting as well as the scoreboard. Design renderings of the scoreboard will be presented at this Commission meeting for final approval.
- ◆ **Whitehouse Field Lighting-** Selectmen approved the purchase of the materials for the lighting project at Whitehouse Field at their last meeting. These will be purchased by town administration and town engineer with the hope of installation for this coming season.
- ◆ **Spring Programming-** while we are still under covid restrictions, we are currently putting together a brochure for the spring to include continued after school child care as well as some outdoor programming such as tball, flag football, basketball etc.
- ◆ **Summer 2021-** We are working on a brochure for the summer season which will include a scaled back version of our normal summer camp, outdoor basketball, outdoor summerball, and modified tennis lessons. We will soon be sending out our invites to returning summer employees in preparation for the summer season.
- ◆ **FY2022 Budget-** The town administrator distributed his budget and budget message to department heads and our budget is going forward as we submitted it for \$532,864. This is a 0.6% decrease from last year and meets the budget message requiring level funded budget or lower.
- ◆ **Town Administration-** Joe Powers and the Selectmen have approved the appointing of the new Assistant Town Administrator, Meggan Eldredge. Meggan has been the Health Director and she will take on the new role.

MONTHLY MAINTENANCE REPORT

	<u>REPLACEMENT/REPAIR/MAINTENANCE</u>	<u>EST. COST</u>	<u>CURRENT STATUS</u>	<u>FUNDING SOURCE</u>
PROPERTY	VETERANS MEMORIAL COMPLEX	1 TRACK FIT STATIONS PROJECT \$13,500	DONE	CPC
		2 REMOVE TREES DAMAGED FROM TORNADO	DONE	NA
BASSETT FIELD		1 WEED INFIELD	DONE	NA
		2 CONVERT FIELD TO STONEDUST-ADD BASE PLUGS	TBD	?
CROWELL FIELD		1 RE-WEED INFIELD	DONE	NA
		1 NEW FENCE CAP	AWAIT INSTALLATION	REV FUND
POTTER FIELD		2 REMOVE GRAFFITI FROM DUGOUTS	DONE	Hwy
		1 NEW FENCING	AWAIT CPC DECISION	CPC?
SENIOR MEMORIAL FIELD		2 NEW RESTROOM FACILITY	POSSIBLE CPC ARTICLE	TBD
		2 NEW WELL FOR FIELD IRRIGATION	DONE	REV FUND
MCPHEE FIELD		2 REMOVE IN-GROUND GOALS	DONE	NA
		1 NEW SCOREBOARD	AWAIT TOWN ENGINEER	CPC ART?
WHITEHOUSE FIELD		2 ADDITIONAL SAFETY NETTING	AWAIT MARINER PRESENT	CPC ART?
		3 NEW LIGHTING SYSTEM	AWAIT CPC ON ADD. FUNDIN	CPC
		4 WHITEHOUSE MASTER PLAN	DESIGN FIRM HIRED	MARINERS
		1 NEW FENCING FOR BASEBALL FIELD	APPROVED-AWAIT CPC	CPC?
BROOKS PARK AND FIELD		2 NEW LIGHTING FOR COURTS	AWAIT FINAL RFP FROM ADM	CPC
		3 REPAIR CRACKS IN TENNIS/BALL COURTS	DONE	REV FUND
		4 NEW RESTROOM FACILITY	NEW ADA PLAN NEEDED	CPC
		1 RE-PAVE PARKING LOT	DONE	CAP ARTICLE
BANK ST. BEACH		2 LINE PARKING LOT	DONE	CAP ARTICLE
		1 RE-PAVE PARKING LOT	DONE	CAP ARTICLE
RED RIVER BEACH		2 NEW BULKHEAD	FUTURE PHASED CAP ART.	POTENTIAL ARTICLE
		1 RE-PAVE PARKING LOT	DONE	CAP ARTICLE
PLEASANT RD BEACH		2 REPAIR OF SECOND LIFEGUARD STAND	DONE	TBD
		1 WALKWAY FOR BEACH	DONE	NA
EARLE ROAD BEACH		2 BEACH RENOURISHMENT	DONE	COUNTY DREDGE
		1 POTENTIAL PICNIC AREA/PLAYGROUND AREA	ADDED PICNIC TABLES	N/A
LONG POND		2 REMOVE SWIM DOCKS	DONE	NA
		3 ADDRESS PARKING LOT ISSUES	DONE	NA
SAND POND		1 BEACH UPGRADES/PLAYGROUND/RESTROOM?	AWAIT CPC DECISION	CPC
		2 NEW RESTROOM FACILITY	AWAIT FINAL RFP FROM ADM	CPC ART
OTHER BEACHES		1 ALL NEW LIFE GUARD STANDS	EARLE ROAD STAND DONE	CPC
		2 SEASONAL STORAGE FACILITY FOR KAYAKS ETC. CAHOON	RESEARCHING COST/OPTION	TBD
DOANE PARK		1 IRRIGATION SYSTEM REPLACEMENT	DONE	HAR GARDEN CLUB, DPW& HAR REC
		NONE AT THIS TIME		

FOR 2021 07

ACCOUNTS FOR: 1540 RECREATION REVOLVING ACCOUNT	ORIGINAL APPROP	TRANSFRS/ ADJUSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
15405001 RECREATION REVOLVING ACCOUNT							
15405001 511800 2000 PTS&WYRROU	0	0	0	2,839.25	.00	-2,839.25	100.0%*
TOTAL RECREATION REVOLVING ACCOUNT	0	0	0	2,839.25	0	-2,839.25	100.0%
15405002 RECREATION REVOLVING ACCOUNT							
15405002 538000 OTHPURCHSV	0	175,000	175,000	.00	.00	175,000.00	100.0%*
15405002 538000 2000 OTHPURCHSV	0	0	0	792.00	.00	-792.00	100.0%*
15405002 538000 5000 OTHPURCHSV	0	0	0	1,700.00	.00	-1,700.00	100.0%*
15405002 538000 6001 OTHPURCHSV	0	0	0	604.22	.00	-604.22	100.0%*
15405002 558000 2000 UNCLSUPPLS	0	0	0	280.90	.00	-280.90	100.0%*
15405002 558000 3000 UNCLSUPPLS	0	0	0	64.83	.00	-64.83	100.0%*
15405002 558000 5000 UNCLSUPPLS	0	0	0	1,820.04	.00	-1,820.04	100.0%*
TOTAL RECREATION REVOLVING ACCOUNT	0	175,000	175,000	5,261.99	.00	169,738.01	3.0%
15405004 RECREATION REVOLVING ACCOUNT							
15405004 484099 REC REV	0	-175,000	-175,000	.00	.00	-175,000.00	.0%*
15405004 484099 1000 MISC REV	0	0	0	-20.00	.00	20.00	100.0%
15405004 484099 2000 MISC REV	0	0	0	7,758.00	.00	7,758.00	100.0%
15405004 484099 3000 MISC REV	0	0	0	-1,305.00	.00	1,305.00	100.0%
15405004 484099 5000 MISC REV	0	0	0	-16,100.00	.00	16,100.00	100.0%
15405004 484099 6000 MISC REV	0	0	0	-628.22	.00	628.22	100.0%
TOTAL RECREATION REVOLVING ACCOUNT	0	-175,000	-175,000	-25,811.22	.00	-149,188.78	14.7%
TOTAL RECREATION REVOLVING ACCOUNT	0	0	0	-17,709.98	.00	17,709.98	100.0%
TOTAL REVENUES	0	-175,000	-175,000	-25,811.22	.00	-149,188.78	
TOTAL EXPENSES	0	175,000	175,000	8,101.24	.00	166,898.76	
PRIOR FUND BALANCE				3,207.53			
CHANGE IN FUND BALANCE - NET OF REVENUES/EXPENSES				17,709.98			
REVISED FUND BALANCE				20,917.51			



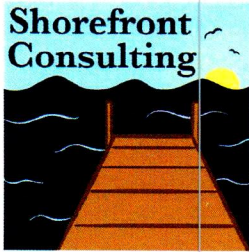
FOR 2021 07

ACCOUNTS FOR:
0100 GENERAL FUND

ORIGINAL APPROP TRANSFRS/ ADJUSTMTS REVISED BUDGET YTD EXPENDED ENCUMBRANCES AVAILABLE BUDGET PCT USED

016302 RECREATION & YOUTH EXPENSE

016302	517900	OTHER FRIN	500	0	500	500.00	.00	.00	100.0%
016302	521100	ELECTRIC	8,500	0	8,500	6,497.73	.00	2,002.27	76.4%
016302	524200	OFF EQU RE	400	0	400	.00	.00	400.00	.0%
016302	527000	RENT&LEASE	4,000	0	4,000	4,370.00	.00	-370.00	109.3%*
016302	534100	ADV	100	0	100	.00	.00	100.00	.0%
016302	534400	TELEPHONE	1,100	0	1,100	562.93	.00	537.07	51.2%
016302	538000	OTHPURCHSV	1,250	0	1,250	700.00	.00	550.00	56.0%
016302	542000	OFF SUPPLS	2,500	0	2,500	994.35	.00	1,505.65	39.8%
016302	543000	MAINT EQUIP	800	0	800	.00	.00	800.00	.0%
016302	548100	BULK FUEL	1,700	0	1,700	429.30	.00	1,270.70	25.3%
016302	553000	P. W. SUPPL	4,550	0	4,550	1,985.60	.00	2,564.40	43.6%
016302	558000	OTH. SUP. NE	10,000	0	10,000	7,150.90	.00	2,849.10	71.5%
016302	573000	DUE, SB, TRV	175	0	175	.00	.00	175.00	.0%
016302	578000	OTHER UNCL	10,000	0	10,000	2,725.20	.00	7,274.80	27.3%
TOTAL RECREATION & YOUTH EXPENSE			45,575	0	45,575	25,916.01	.00	19,658.99	56.9%
TOTAL GENERAL FUND			45,575	0	45,575	25,916.01	.00	19,658.99	56.9%
TOTAL EXPENSES			45,575	0	45,575	25,916.01	.00	19,658.99	56.9%



Shorefront Consulting

Professional Services on Land or At Sea

290 Center St., Dennis Port, MA 02639
508-280-8046

www.shorefrontconsulting.com
shorefrontconsulting@gmail.com

November 18, 2013

AFFIDAVIT OF SERVICE

Massachusetts Wetlands Protection Act

M.G.L., CH 131, Sec. 40

I, Mark Burgess, of Shorefront Consulting, hereby certify under the pains and penalties of perjury that on December 28, 2020, I sent notification to abutters, in compliance with the second paragraph of Massachusetts General Laws, Chapter 131, Section 40, and the Department of Environmental Protection's Guide to Abutter Notification, dated, April 8, 1994, in connection with the following matter:

A Notice of Intent (NOI) was filed under the Massachusetts Wetlands Protection Act and the Harwich Wetlands Protection By-law, by the Wychmere Harbor Trust with the Harwich Conservation Commission on December 28, 2020 for the property located at 651 Main Street, Map 15, Parcel C2-B2 in Harwich, MA. The project is for a proposed pool.

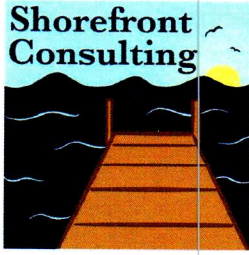
The form of notification and a list of the abutters to whom the notice was given and their addresses are attached to this Affidavit of Service.

Sincerely,

Mark Burgess
Shorefront Consulting

Enclosures: As Stated

cc: Mass. DEP/SERO – Wetlands
Harwich Conservation Commission
John Meola (Applicant)



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ABUTTER NOTIFICATION

Massachusetts Wetlands Protection Act

M.G.L., CH 131, Sec. 40

Return Receipt Requested

Dear Abutter:

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, Section 40, and the Town of Harwich Wetlands Bylaw, you are hereby notified that The Wychmere Harborview Trust has filed a Notice of Intent with the Harwich Conservation Commission for a proposed pool at 651 Main Street, in Wychmere Harbor, Harwich, MA. This work falls within an Area Subject to Protection under the Wetlands Protection Act (M.G.L. c. 131, s. 40).

Information and plans for the Notice of Intent may be examined at the Harwich Conservation Commission Office located at 732 Main Street or by calling them at 508-430-7538. . **Please note that all public hearings are being held remotely by on-line meeting methods. Please contact the Harwich Town Hall, Conservation department for login information.** This information will also be published in the local newspaper at least five (5) days prior to the hearing.

You may also contact my office or the Massachusetts Department of Environmental Protection, Southeast Region at (508) 946-2700 for more information about this application or the Wetlands Protection Act.

Sincerely,

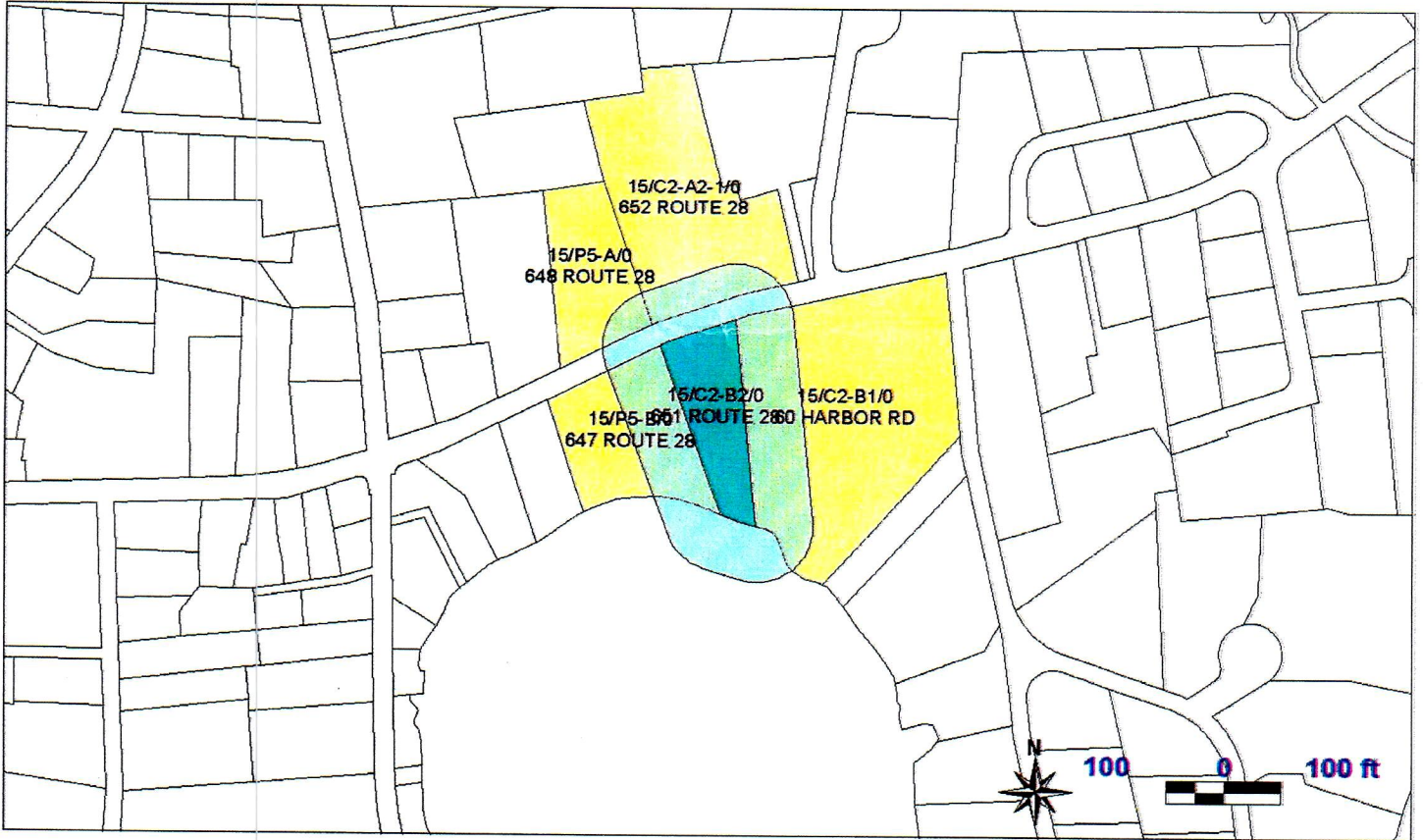
Mark Burgess
Shorefront Consulting

cc: Mass. DEP/SERO – Wetlands
Harwich Conservation Commission
John Meola (Applicant)



TOWN OF HARWICH, MA
 BOARD OF ASSESSORS
 732 Main Street, Harwich, MA 02645

Abutters List Within 100 feet of Parcel 15/C2-B2/0



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
8537	15-C2-A2-1-0-R	OUR JOHN D TRS ET AL OUR BARBARA O TRS	652 ROUTE 28	652 ROUTE 28	HARWICH PORT	MA	02646
2140	15-C2-B1-0-R	BARRY DENNIS E TRS ET ALS BARRY MARILYN W TRS	60 HARBOR RD	PO BOX 311	HOLBROOK	MA	02343
2141	15-C2-B2-0-R <i>Locus</i>	WARD CHRISTEN TR WYCHMERE HARBORVIEW TRUST	651 ROUTE 28	PO BOX 91	WESTON	MA	02493
10563	15-P5-A-0-E	FIRST CHURCH OF CHRIST SCIENTI HARWICH-CHATHAM MASSACHUSETTS	648 ROUTE 28	648 ROUTE 28	HARWICH PORT	MA	02646
10564	15-P5-B-0-E	HARWICH TOWN OF - PARKS WYCHMERE HARBOR OVERLOOK	647 ROUTE 28	732 MAIN ST	HARWICH	MA	02645

Harwich Recreation Department

Youth, Park, Beach, & Commission

2021



USE OF FACILITY FORM

DATE 1/20/21

LOCATION REQUEST

Long Pond BEACH or PARK

BROOKS PARK & GAZEBO

BROOKS FIELD / COURT

VETERAN'S MEMORIAL FIELD COMPLEX

BASEBALL SOFTBALL MULTI

SR MEMORIAL FIELD

WHITEHOUSE FIELD

J McPHEE SOCCER FIELD

POTTER SOFTBALL FIELD

X NON-PROFIT Y / N

CONTACT PERSON Barbara Howard ORGANIZATION Cape and Islands Rowing Assoc., Inc.

MAILING ADDRESS P.O. Box 1515 CITY, ST, ZIP Harwich, MA 02645

EMAIL barhoward@msn.com HOME PHONE 508-432-2275

PURPOSE OF REQUEST Store crew equipment, hold rowing classes # OF ATTENDEES 12 - 40

DATE(S) REQUESTED* 3/20/21 through 6/30/21

*ALL DATES ARE SUBJECT TO AVAILABILITY

HOURS OF USE See attached AREA REQUESTED Full beach for class, NE end for storage

SPECIAL REQUESTS OR NEEDS

- ❖ *Use of temporary tents larger than 12'x12' require location approval and a separate Town TENT PERMIT*
- ❖ *Use of tent stakes over 8" requires ADDITIONAL PERMISSIONS*
- ❖ *Activities dispensing food to the PUBLIC requires Harwich Board of Health PERMIT*
- ❖ *Approval pending all other required Town permits and approvals*
- ❖ *APPLICATION DEADLINE FOR FIELD USE FOR ANY YEAR IS FEBRUARY 1ST*

USE	FEE	CAP	REFUNDABLE DEPOSIT	TOTAL DUE
FIELD OR COURT USE - ONE GAME	\$20.00	\$1000	\$50.00*	_____
WHITEHOUSE FIELD USE - ONE GAME	\$50.00	\$1000	\$50.00*	_____
FIELD/WHF MULTI DAY USE	\$150/FIELD/DAY		\$50.00-\$500*	_____
PARK OR BEACH USE - FULL DAY, WEDDING, FAMILY FUNCTION, OR SPECIAL EVENT	\$150.00		\$50.00-\$500*	_____
USE OF ELECTRICITY - PARKS	\$25/DAY		\$50.00*	_____
FIELD, PARK, BEACH USE - MULTI DAY EVENT	\$150.00/DAY		\$50.00-\$500*	\$750
WHF LIGHT USAGE CHARGE/PER USE (BILLABLE IN 1/4 HOUR INCREMENTS)	\$65.00/HOUR		\$500.00*	_____
BEACH COOK FIRE	\$ 20.00		\$50.00*	_____

* <100 people \$50 deposit required, >100 people \$100 deposit required, >200 people \$300 deposit required, > 500 people \$500 deposit required. DEPOSITS WILL BE REFUNDED AFTER A SITE INSPECTION HAS BEEN COMPLETED AND/OR APPLIED TO USE OF FACILITY INVOICES WITH ANY UNUSED BALANCE RETURNED.

BH

Initials

I HAVE READ THE ATTACHED RULES AND REGULATIONS REGARDING USE OF THIS RECREATION FACILITY AND AGREE THAT I/OUR ORGANIZATION WILL ABIDE BY THEM.

APPLICANT SIGNATURE: Barbara Howard

TITLE Clerk - Board/CIER

BY: _____
RECREATION REPRESENTATIVE

DATE _____

***Hours of Use Attachment**

Potential/Expected Hours of Use:

Spring: 3/16/21 – 6/30/21

3:30 PM – 6:00 PM – Youth (High School)

6:00 PM – 8:30 PM - Adult

5/18/21 – 6/30/21

6:00 AM – 8:00 AM - Adult

6:00 PM – 8:30 PM – Adult and Youth (Middle School)

Summer/Fall: 7/1/21 – 8/31/21

6:00 AM – 8:00 AM – Adult

6:00 PM – 8:30 PM – Adult and Youth (both H.S. and M.S.)

9/1/21 – 10/31/21

6:00 AM – 8:00 AM – Adult

3:30 PM – 6:00 PM – Youth (H.S.)

6:00 PM – 8:30 PM - Adult

Eric Beebe

From: Michael Lach - Harwich Conservation Trust <mike@harwichconservationtrust.org>
Sent: Friday, January 29, 2021 11:40 AM
To: Eric Beebe
Cc: Thomas Evans
Subject: Thank you from HCT

Hi Eric,

On behalf of the Harwich Conservation Trust (HCT), thank you and the members of the Harwich Recreation & Youth Commission for supporting HCT's wheelchair accessible trail \$150,000 funding proposal to the Community Preservation Committee (CPC) for design, permitting, and construction of the trail at the Robert F. Smith Cold Brook Preserve.

CPC members voted their unanimous support for the project last night.

Your Commission's support of the project was and continues to be important.

We're looking forward to a positive outcome at Town Meeting when voters will have the opportunity to support the project.

Congratulations on CPC support for your projects as well.

We appreciate how you and your Commission maintain and enhance the recreational opportunities throughout town.

Please share our gratitude with them.

Now more than ever folks are benefitting from your dedicated work as they seek outdoor opportunities for exercise and connecting during this social distancing time.

Thanks again,

Mike

*Michael Lach
Executive Director
Harwich Conservation Trust
P.O. Box 101
South Harwich, MA 02661*

*ph: 508-432-3997
www.harwichconservationtrust.org*

