

# J.M. O'REILLY & ASSOCIATES, INC.

PROFESSIONAL ENGINEERING, LAND SURVEYING & ENVIRONMENTAL SERVICES

Site Development • Property Line • Subdivision • Sanitary • Land Court • Environmental Permitting

September 29, 2023

JMO-9464

Harwich Conservation Commission  
732 Main Street  
Harwich, MA 02645

RE: **Notice of Intent – Proposed Seasonal Dock**  
49 Sequattom Road (Assr's. Map 101, Parcel T2-2)  
Applicant & Owner: David and Mary-Anne Schubert

Dear Commission Members,

On behalf of our clients David and Mary-Anne Schubert, J.M. O'REILLY & ASSOCIATES, INC. is submitting the attached Notice of Intent and Site Plan for the installation and maintenance of a seasonal dock within the waters of Long Pond, at the above referenced property.

The Schubert's purchased the property in February 2023 from Rae MacWilliam, whom owned the property since 1966. The existing timber dock was present in the Pond when the Schubert's purchased the property. An Interim Chapter 91 License from 1998 exists, but no local Conservation Commission approval was located. The new owners were told they needed to put the Chapter 91 License in their name within one year of purchase. We found no simple path to change their name without going through the process of local approval and Chapter 91 application. They were hoping to add some appurtenance's to the existing dock in the next couple of years but would need to go through the entire process again at that time. The owners decided to upgrade the dock at this point.

### **Wetland Resource:**

The property abuts Long Pond (a Great Pond) to the north. The property contains some sandy areas along the shoreline. We have shown the edge of wetland along the beach around elevation 32. The 50- and 100-foot Buffers have been identified on the plan view. Please refer to the Plan for the location of the 50' and 100' Buffer Zones.

### **Narrative:**

The purpose of the Notice of Intent is to seek and obtain the local approval of a seasonal dock structure within Long Pond. The Harwich approval will be followed by an application to the MA DEP Waterways for the license of the proposed structure.

Long Pond is the common boundary between Harwich and Brewster. The Pond is the largest freshwater pond within both the towns. Long Pond is the only pond within the two towns which allows for the larger and faster boats which allows for water skiing and tubing activities. The Pond also is enjoyed by small sailing boats, canoes and kayaks activities. The Pond's bottom within the area of the dock is sandy with no observed vegetation.

The proposed dock will be constructed out of aluminum, red cedar and or poly decking material. The Dock consists of "H" bracket posts which sit on 8" x 8" aluminum pads, which in turn rest on the pond's bottom. No pile or support is proposed to be jetted or drilled into the pond's bottom. A total of 14 alum. pads are proposed to support the dock (6.3 sf +/-). The entire frame and support posts of the dock will be aluminum. The decking for the dock will be wooden, poly or other approved material. The spacing between the decking is proposed to 1/2".

Included with the dock application is a proposed boat lift to remove the boat from the water when not in use, a dock bench and a cantilevered kayak rack.

The dock extends into the waters of Long Pond about 60 feet+/- from the shore. The dock consists of an "T" shape landing which is about 10 feet by 8 feet (80 sf). The area of the proposed dock is about 315 sf +/- (including the 10' x 8' landing). The depth of the water at the end of the dock is just over 4 feet. The soundings for the dock were obtained in August 2023. The 4-foot depth represents the average water depth even during times of high water within the pond. An example would be, the water elevation gets closer to the edge of the vegetated wetland, the depth of the dock would be just over 4 feet.


The water depth will provide the sufficient depth for the motor boat to pick up passengers within out causing prop-wash along the bottom of the Pond. The existing timber dock was present on the Pond when the Schubert's purchased the property.

**Variance:**

The existence of the dock within the waters of Long Pond requires that the Applicant seek and obtain a variance from the Town of Harwich Wetland Regulations. The variance is required due to the activity within a wetland resource. The proposed dock is designed to be within compliance with the regulations governing freshwater a dock.

A representative from our office will be present at your October 18, 2023 meeting so as to discuss the project in greater detail and to answer any questions the Commission may have. Please contact my office directly if you have any questions or need any additional information.

Very truly yours,  
J.M. O'REILLY & ASSOCIATES, INC.



Matthew T. Farrell, EIT  
Project Engineer

CC: John M. O'Reilly, P.E., P.L.S.  
MA DEP  
NHESP  
Harwich Waterways Committee  
Client





**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 3 – Notice of Intent**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number
Document Transaction Number
Harwich
City/Town

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>49 Sequattom Road</u>	<u>Harwich</u>	<u>02645</u>
a. Street Address	b. City/Town	c. Zip Code
<u>Latitude and Longitude:</u>	<u>41.716700</u>	<u>-70.080530</u>
	d. Latitude	e. Longitude
<u>101</u>	<u>T2-2 and T2-1</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>David &amp; Mary-Anne</u>	<u>Schubert</u>	
a. First Name	b. Last Name	
<u>c. Organization</u>		
<u>111 Pilgrim Road</u>		
d. Street Address		
<u>Concord</u>	<u>MA</u>	<u>01742</u>
e. City/Town	f. State	g. Zip Code
<u>978-505-5149</u>	<u>das61@comcast.net</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

Same

a. First Name	b. Last Name	
<u>c. Organization</u>		
<u>d. Street Address</u>		
<u>e. City/Town</u>	<u>f. State</u>	<u>g. Zip Code</u>
<u>h. Phone Number</u>	<u>i. Fax Number</u>	<u>j. Email address</u>

4. Representative (if any):

<u>Matthew</u>	<u>Farrell</u>	
a. First Name	b. Last Name	
<u>J.M. O'Reilly &amp; Associates, Inc.</u>		
c. Company		
<u>1573 Main St., P.O. Box 1773</u>		
d. Street Address		
<u>Brewster</u>	<u>MA</u>	<u>02631</u>
e. City/Town	f. State	g. Zip Code
<u>508-896-6601</u>	<u>508-896-6602</u>	<u>mfarrell@jmoreillyassoc.com</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$240.00</u>	<u>\$107.50</u>	<u>\$132.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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**A. General Information** (continued)

6. General Project Description:

Proposed dock replacement with boat lift, bench and kayak rack, within the waters of Long Pond.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |   |   |
|---|---|
| 1. <input type="checkbox"/> Single Family Home                        | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input checked="" type="checkbox"/> Dock/Pier          |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input type="checkbox"/> Other                                     |   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Barnstable

a. County

35633

c. Book

b. Certificate # (if registered land)

148

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.





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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input checked="" type="checkbox"/> Bordering Vegetated Wetland	N/A 1. square feet	N/A 2. square feet
c. <input checked="" type="checkbox"/> Land Under Waterbodies and Waterways	9.1 SF 1. square feet 0 Yards 3. cubic yards dredged	N/A 2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced

- f.  Riverfront Area
1. Name of Waterway (if available) - specify coastal or inland
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
  - 100 ft. - New agricultural projects only
  - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4.  Restoration/Enhancement  
 If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

\_\_\_\_\_ a. square feet of BVW

\_\_\_\_\_ b. square feet of Salt Marsh

5.  Project Involves Stream Crossings

\_\_\_\_\_ a. number of new stream crossings

\_\_\_\_\_ b. number of replacement stream crossings





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### C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

#### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

MA Mapper  
9/14/2023

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area	0.15%/0.0002 Acres
	percentage/acreage
(b) outside Resource Area	0.02%/0.00003 Acres
	percentage/acreage

2.  Assessor's Map or right-of-way plan of site

2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

- (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
- (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/ma-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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**C. Other Applicable Standards and Requirements (cont'd)**

- (c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site

- (e)  Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).





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**C. Other Applicable Standards and Requirements (cont'd)**

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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## D. Additional Information (cont'd)

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

### PROPOSED DOCK/PEIR SITE PLAN

a. Plan Title

J.M.O'Reilly & Associates, Inc.

John M. O'Reilly, P.E., P.L.S.

b. Prepared By

c. Signed and Stamped by

9/29/23

1"=20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

## E. Fees

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number  
13033

9-29-23

3. Check date

4. State Check Number  
13034

9-29-23

5. Check date

J.M. O'Reilly & Associates, Inc.

6. Payor name on check: First Name

7. Payor name on check: Last Name





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#### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant <i>David A. Schubert</i>	2. Date 9/20/2023
3. Signature of Property Owner (if different) <i>[Signature]</i>	4. Date 9/28/23
5. Signature of Representative (if any)	6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

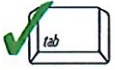
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

49 Sequattom Road Harwich  
 a. Street Address b. City/Town  
 13034 \$ 107.50  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

David & Mary-Anne Schubert  
 a. First Name b. Last Name  
 c. Organization  
 111 Pilgrim Road  
 d. Mailing Address  
 Concord MA 01742  
 e. City/Town f. State g. Zip Code  
 978-505-5149 das61@comcast.net  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

Same  
 a. First Name b. Last Name  
 c. Organization  
 d. Mailing Address  
 e. City/Town f. State g. Zip Code  
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.*

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).





NOTIFICATION TO ABUTTERS

Under the Town of Harwich Wetlands Protection Bylaw

In accordance with the first paragraph of section 5 of the Town of Harwich Wetlands Protection Bylaw you are hereby notified of the following:

A. The name of the applicant is David & Mary-Anne Schubert and the address is 49 Sequattom Road

B. The applicant has filed a **Notice of Intent** with the Harwich Conservation Commission and is seeking permission to perform work in an area subject to protection under the Wetland Protection Act (MGL Chapter 131, Section 40).

The activity is Proposed Dock replacement with boat lift & kayak rack within the waters of Long Pond.

\_\_\_\_\_

\_\_\_\_\_

C. The date of the hearing is October 18, 2023 at 6:30 p.m.

D. Copies of the Notice of Intent and the plan may be examined at the Harwich Town Hall during business hours. For more information call 508-430-7538.

You may also contact the firm or representative that provide you with this notice.

Firm name Matt Farrell, EIT (J.M. O'Reilly & Assoc., Inc.) phone # 508-896-6601

Notice of the public hearing, including date, time and place will be published at least five days in advance in the Cape Cod Chronicle.

Notice of the public hearing, including date, time and place will be posted at Harwich Town Hall at least 48 hours in advance.

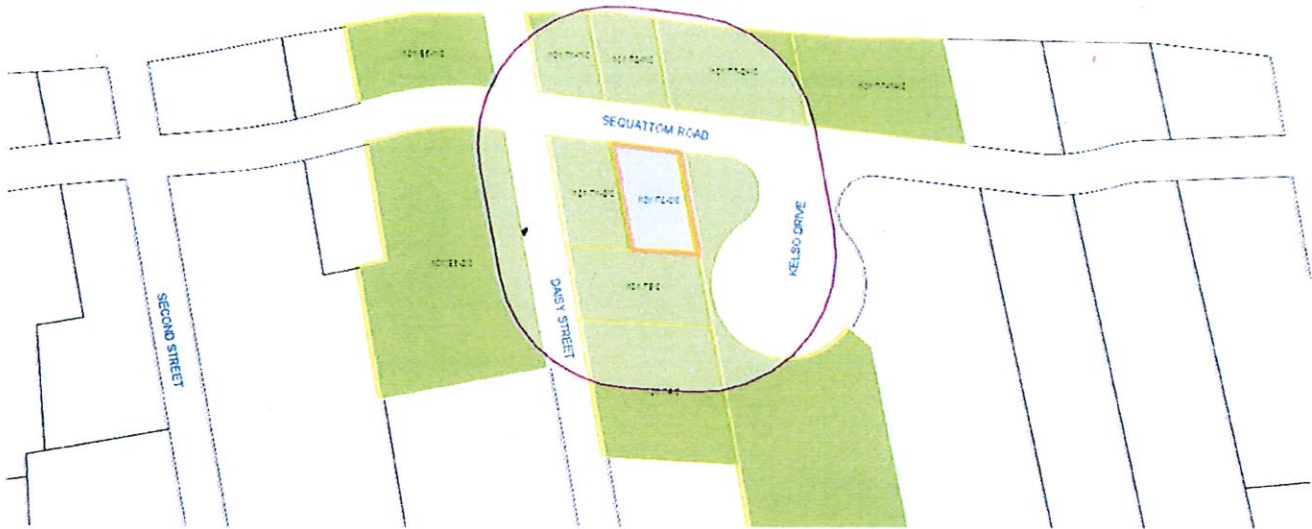
You may also contact the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act.

Southeast Regional Office: 508-946-2800



TOWN OF HARWICH, MA  
 BOARD OF ASSESSORS  
 732 Main Street, Harwich, MA 02645

Town of HARWICH Abutters Within 100 feet of Parcel 101/T2-2/0



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
12061	101-T3-0-R	KIELMAN ADAM J & GRIFFITHS GENEVIEVE D	23 DAISY ST	310 PRELUDE DR	SILVER SPRING	MD	20901
20256	101-T7-2-0-R	ROBINSON JONAS W TRS ET AL SHEA JANE A TRS	51 SEQUATTOM RD	51 SEQUATTOM RD	HARWICH	MA	02645
23607	101-T7-2A-0-R	ROBINSON JONAS W TRS ET AL SHEA JANE A TRS	0 SEQUATTOM RD	51 SEQUATTOM RD	HARWICH	MA	02645
23608	101-T7-1A-0-R	ERTEL THOMAS F & ERTEL LESLIE A	0 SEQUATTOM RD	16 JACOBS AMSDEN RD	WESTBORO	MA	01581
7507	101-S5-1-0-R	DOUBLE K RANCH LLC	0 SEQUATTOM RD	319 LAFAYETTE ST	DENVER	CO	80218
7508	101-S5-2-0-R	DOUBLE K RANCH LLC	41 SEQUATTOM RD	319 LAFAYETTE ST	DENVER	CO	80218
7515	101-T1-1-0-R	MTACRES CAPE LLC	0 SEQUATTOM RD	142 APGAR DR	LOVELAND	OH	45140
7516	101-T1-2-0-R	MTACRES CAPE LLC	47 SEQUATTOM RD	142 APGAR DR	LOVELAND	OH	45140
7517	101-T2-1-0-R	MACWILLIAM WILLIAM A TRS ET AL MACWILLIAM MARION D TRS	0 SEQUATTOM RD	15 SUGARBUSH RD	HANCOCK	NH	03449
7518	101-T2-2-0-R	MACWILLIAM RAE TR C/O PONDER LLC	49 SEQUATTOM RD	PO BOX 370	CONCORD	MA	01742
7519	101-T4-0-R	HARRIS JULIE L TR JULIE L HARRIS 1999 DECLARATIO	19 DAISY ST	19 DAISY ST	HARWICH	MA	02645

101-T3-0-R  
KIELMAN ADAM J &  
GRIFFITHS GENEVIEVE D  
310 PRELUDE DR  
SILVER SPRING, MD 20901

101-T7-2-0-R  
ROBINSON JONAS W TRS ET AL  
SHEA JANE A TRS  
51 SEQUATTOM RD  
HARWICH, MA 02645

101-T7-2A-0-R  
ROBINSON JONAS W TRS ET AL  
SHEA JANE A TRS  
51 SEQUATTOM RD  
HARWICH, MA 02645

101-T7-1A-0-R  
ERTEL THOMAS F &  
ERTEL LESLIE A  
16 JACOBS AMSDEN RD  
WESTBORO, MA 01581

101-S5-1-0-R  
DOUBLE K RANCH LLC  
319 LAFAYETTE ST  
DENVER, CO 80218

101-S5-2-0-R  
DOUBLE K RANCH LLC  
319 LAFAYETTE ST  
DENVER, CO 80218

101-T1-1-0-R  
MTACRES CAPE LLC  
142 APGAR DR  
LOVELAND, OH 45140

101-T1-2-0-R  
MTACRES CAPE LLC  
142 APGAR DR  
LOVELAND, OH 45140

101-T2-1-0-R  
MACWILLIAM WILLIAM A TRS ET AL  
MACWILLIAM MARION D TRS  
15 SUGARBUSH RD  
HANCOCK, NH 03449

101-T2-2-0-R  
MACWILLIAM RAE TR  
C/O PONDER LLC  
PO BOX 370  
CONCORD, MA 01742

101-T4-0-R  
HARRIS JULIE L TR  
JULIE L HARRIS 1999 DECLARATIO  
19 DAISY ST  
HARWICH, MA 02645



**AFFIDAVIT OF SERVICE**

Under the Massachusetts Wetland Protection Act

(To be submitted to the Massachusetts Department of Environmental Protection and the Conservation Commission when filing a Notice of Intent.)

I, Matthew T. Farrell, EIT hereby certify under the pains  
Name of Person Making the Affidavit

and Penalties of Perjury that on 9/29/2023 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994 in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by:

David & Mary-Anne Schubert

Name of Applicant

With the Town of Harwich Conservation Commission,

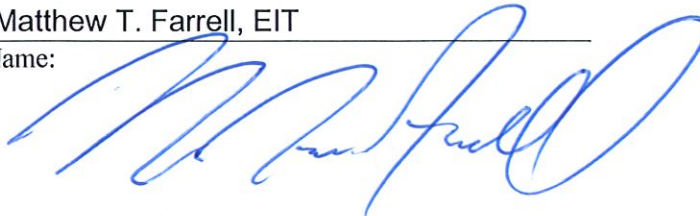
On 9/29/2023 for property located at:  
Date

49 Sequattom Road

Land where work is proposed

The form of the notification and a list of abutters to whom it was given and their addresses are attached to this Affidavit of Service.

Matthew T. Farrell, EIT  
Name:



9/29/2023  
Date







# ma map

Property Tax Parcels



# nhesp

NHESP Priority Habitats of Rare Species



Property Tax Parcels



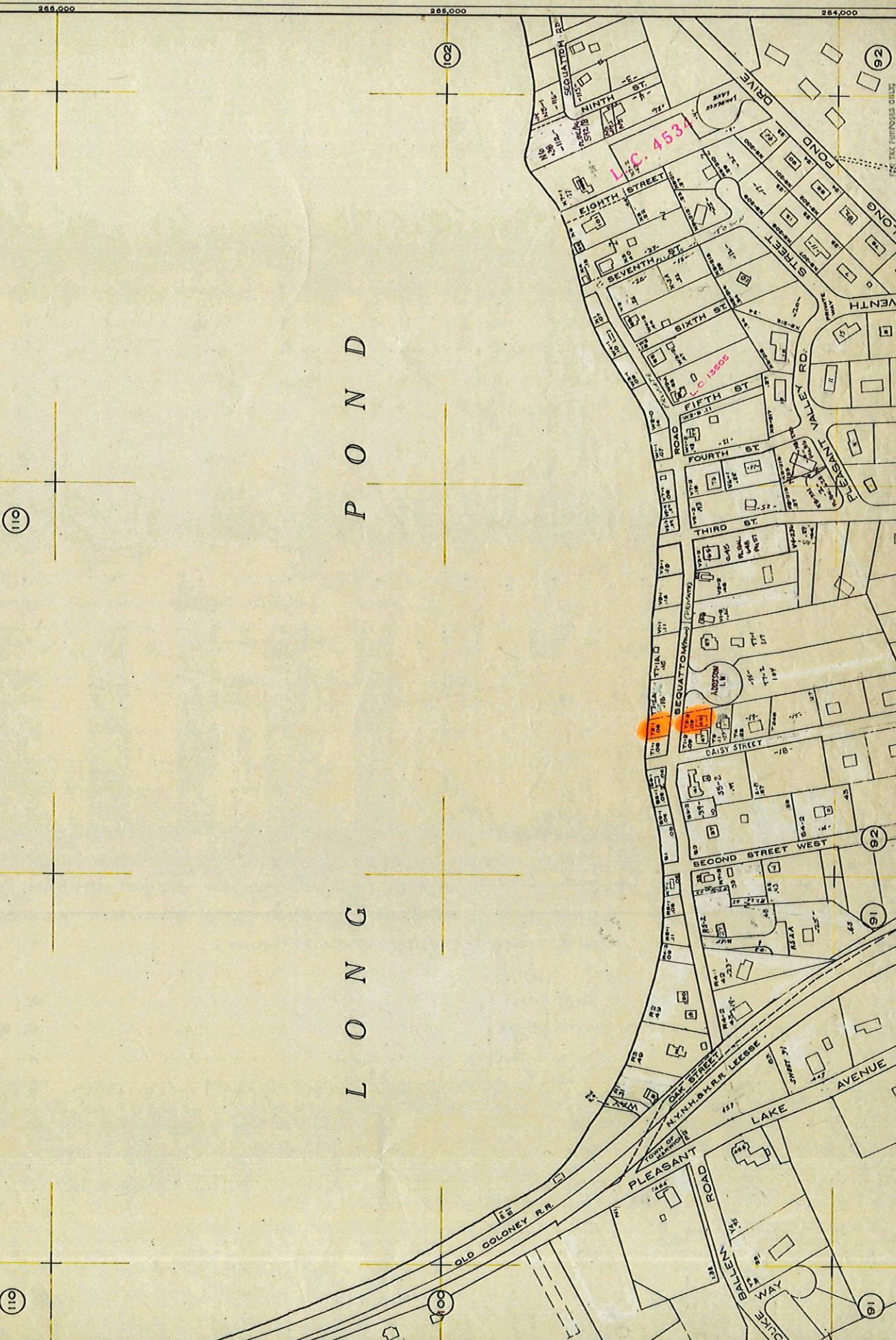


usgs

USGS Topographic Maps  
Property Tax Parcels







L O N G P O N D

HARWICH ASSESSORS SHEET 101

FIELD CHECKED DECEMBER 1935

PACTACT

FOR THE PURPOSES ONLY  
NOT TO BE USED FOR  
CONVEYANCE