**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**CONSERVATION COMMISSION**

**PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - AGENDA**

**GRIFFIN ROOM – TOWN HALL**

**OCTOBER 20, 2021 – 6:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

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**6:30 PM HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**For Discussion and Vote**

The Harwich Fire Department has requested to use Thompson’s Field Conservation Area for the Barnstable County Tech rescue team drill in November.

**The following applicants have filed a Request for Determination of Applicability**

**Robbin Kelley, 15 Island Pond Rd, Map 40 Parcel V3.** Vegetation management around lily pond.

**Robbin Kelley, 15 Island Pond Rd, Map 40 Parcel V3.** New access path to Island Pond Trails and install split-rail fence around proposed parking area.

**Daniel Pettengill, 49 Saquatucket Bluffs Rd, Map 8 Parcel G1-4.** After-the-fact dwelling addition**.**

**Clifford Connell, 81 Route 28, Map 10 Parcel W2-2.** Emergency septic replacement.

**The following applicants have requested to Amend and Order of Conditions**

**Jeff Handler, 397 Route 28, Map 13 Parcel D1. SE32-2424.** Emergency building removal.

**The following applicants have filed a Notice of Intent**

**Dana Elliot, 2 Harwich Pines, Map 103 Parcel S1A-9.** Septic Installation.

**Bob and Sheera Knecht, 86 Squantos Path, Map 100 Parcel G1-2.** Extension of existing deck with rinse station, landscaping, kayak rack, and replacement of stairs.

**Kerry Sullivan, 123 Riverside Dr, Map 4 Parcel A1-A10.** Proposed pool, outbuilding, patio, and landscaping.

**Wesley Price, 0 Clearwater Dr, Map 73 Parcels P94 & P95**. New dwelling and appurtenances.

**Brian Hellauer, 4 Shady Dr, Map 73 Parcel X180.** New dwelling and appurtenances.

**The following applicants have requested an Extension**

**Keith O’Donnell, 55 Sugar Hill Dr, Map 88 Parcel R49. SE32-2166.** Upgrade of existing cesspools to Title 5 Septic.

**The following applicants have requested a Certificate of Compliance**

**Frank & Elaine Sampson, 109 Riverside Drive, Map 4 Parcel A3-A2. SE32-1053**. Alteration and maintenance of an existing pier.

**Frank & Elaine Sampson, 109 Riverside Drive, Map 4 Parcel A3-A2.** **SE32-1045**. Removal and reconstruction of a SF dwelling and septic system.

**Minutes**

June 2, 2021

August 18, 2021

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Melyssa Millett**

**Signature Date: 10/14/21**