

# Agenda

## Town of Harwich Golf Committee Tuesday, October 6th, 2020

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Golf Committee, on October 6th at 4:00 pm -@6PM will be conducted via remote to the greatest extent possible.

Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at [www.harwich-ma.gov](http://www.harwich-ma.gov). For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at: [http://harwich18.dyndns.org/cablecast/public/Live.aspx? Channel D=1](http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelD=1)

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

### Invited Guest

- Roman Greer, Director of Golf,
- Ed McManus (Liaison to HGC)

## **Consent Agenda**

1. Approval of minutes - August, 2020

## **New Business**

1. Recommendations on rates and fees / possible vote
2. Capital Plan priorities/ possible vote
3. Hot Stove compensation adjustment/ Miller Golf status possible vote

## **Old Business**

1. Cart barn update
2. Possible Chelsea recommendations

## **Public Comment -**

## **Authorized Posting Clement Smith, HGC-Chair**

**Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "Old Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15**

**Next meeting October 20th, 2020 (Public Hearing on Rates & Fees - adjournment to Regular meeting to approve and vote on Rates & Fees for 2021)**

**Note: additional packet materials will be available no later than Friday, closing 5PM 10/2/2020**

**Addendum with COVID response protocols and meeting access codes:**

+++++

Tuesday October 6th, 2020 4:00 PM - 6:00 PM  
(EDT)

Golf Committee

Tue, Oct 6, 2020 4:00 PM - 6:00 PM (EDT)

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/875981981>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 875-981-981