



TOWN OF HARWICH

732 Main Street  
Harwich, MA 02645

PHONE (508)-430-7538 FAX (508)430-7531

HARWICH CONSERVATION COMMISSION - MEETING AGENDA

TOWN HALL – GRIFFIN ROOM

THURSDAY– JANUARY 18<sup>th</sup> – 6:30 PM

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Conservation Commission**

Jan 18, 2024, 6:30 – 8:30 PM (America/New York)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/958553045>

**You can also dial in using your phone.**

Access Code: 958-553-045

United States: [+1 \(571\) 317-3122](tel:+15713173122)

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<https://meet.goto.com/install>

**6:30 PM Call to Order**

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain to receive and review further information as needed.*

**Pledge of Allegiance**

**The following applicants have requested a Change of Plan:**

**Andrew Wang, 4 Quason Lane, Map 7, Parcel A49, SE32-2367.** Demolish and rebuild house with pool and patio, replace septic.

**The following applicants have filed a Notice of Intent:**

**Daniel Corey & David Mogan, 9 & 11 Herring Run, Map 3, Parcels X3-2 & X3-3, SE32-2546.** Construction of new shared dock with float and dredging. *(Continued from 12/6/23)*

**Minutes**

4.20.23

1.3.24

**Discussion and Possible Vote**

Discussion on fencing to enclose all community garden plots at 50 Sisson Rd.

Discussion of Bells Neck Conservation Area Land Management Plan.

Discussion of Hinkley Pond monitoring reports.

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized Posting Officer:

Posted by:

\_\_\_\_\_

Town Clerk

*Kalea Trudeau*

\_\_\_\_\_

Signature

\_\_\_\_\_

Date