**REAL ESTATE & OPEN SPACE COMMITTEE**

**AGENDA**

GRIFFIN ROOM AT TOWN HALL

732 MAIN STREET

HARWICH, MA 02645

**October 20, 2023**

**Executive Session 8:30 AM DST**

**Regular Session 8:45 AM DST**

**Call to Order:**

***B. Executive Session pursuant to G.L. c. 30A, § 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements (“Purpose 7”)- the Open Meeting Law, G.L. c. 30A, §§ 22(f), (g)-- To review and approve executive session meeting minutes dated April 21,2023,June 12,2023,July 21,2023 and August 18, 2023.***

**Adjourn Executive Session Return to Regular Session.**

**Recording and Taping Notification: As required by law the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the chair.**

**Public Comment:**

**New Business:** 1.Discussion and possible vote for a letter of support for the Harwich Fire Association’s application to the Community Preservation Committee.

 2. Report on Open Meeting Law Meeting

**Old Business:** 1**.** Approve minutes August 18, 2023

 2. Update on the tax title research.

**Chair Report:**

**Member Reports:**

**Next Meeting Date:** November 17, 2023

**Adjourn Regular Session:**

Authorized Posting Officer: Posted by:

Elaine H. Shovlin,

Chair

Signature Date 10/12/2023 Town Clerk

Per the Attorney General’s Office: The Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf or hard of hearing or a person who requires an accommodation, contact the Selectmen’s Office at 508-432-7513. “In accordance with state law, this legal notice will be available electronically at '[www.masspublicnotices.org](http://www.masspublicnotices.org)'. The City/Town is not responsible for any errors in the electronic posting of this legal notice.”