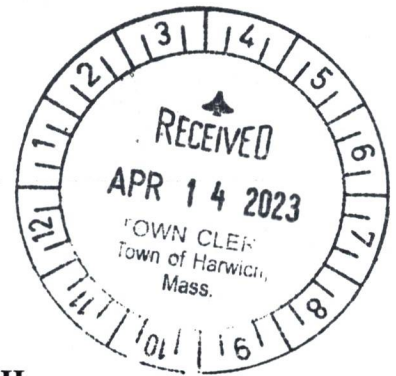


**TOWN OF HARWICH**



**BOARD OF HEALTH**

732 Main Street Harwich, MA 02645  
508-430-7509 – Fax 508-430-7531  
E-mail: [health@town.harwich.ma.us](mailto:health@town.harwich.ma.us)



**TOWN OF HARWICH BOARD OF HEALTH  
WEDNESDAY- APRIL 19, 2023 -6:30 P.M.  
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM  
REVISED MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 4/19/23

April 19, 2023, 6:30 – 9:30 PM (America/New York)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/762944965>

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Access Code:

762-944-965

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

- I CALL TO ORDER**
- II PUBLIC COMMENT**
- III MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) February 22, 2023 & March 21, 2023–Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.**
- IV BOARD OF HEALTH WORK SESSION**
  - A. Town Planner Paul Halkiotis- Discussion regarding Sewer Use Regulations and Potential Zoning Changes- Vote to accept/deny/take this under consideration**
  - B. DEP Model BOH Private Well Use Regulation - Discussion- Vote to accept/deny/take this under consideration**
  - C. COVID-19 Update- Vote to accept/deny/take this under consideration**

- V **OLD/UNFINISHED BUSINESS-** *Vote to accept/deny/take this under consideration*  
A. **Public Hearing- Tobacco Regulation Amendment- The Harwich Board of Health will conduct a public hearing to solicit comment on the proposed revisions to “Town of Harwich Board of Health Tobacco Regulations”-** *Vote to accept/deny/take this under consideration*

VI **NEW BUSINESS** - *Vote to accept/deny/take this under consideration*

- A. **RECONSIDERATION OF PREVIOUSLY APPROVED VARIANCE CONDITIONS FROM TITLE 5 310 CMR 15.211 AND TOWN OF HARWICH REGULATION 1.210 – 18 BOB WHITE LANE –** To consider variance request Title 5 310 CMR 15.211 and Town of Harwich Regulation 1.210- *Vote to accept/deny/take this under consideration.*

**310 CMR 15.211 (1)**

310 CMR 15.211 To allow septic tank to be 19' from a coastal bank where 25' is required variance request of 6'  
310 CMR 15.211 To allow existing Soil Absorption System to be 6' from the property line where 10' is required variance request of 4'

**TOWN OF HARWICH REGULATION 1.210**

1.210 To allow septic tank to be 19' from a coastal bank where 50' is required variance request of 31'  
1.2120 To allow pump chamber to be 30' from a coastal bank where 50' is required variance request of 20'  
1.210 To allow septic tank to be 36' from a Bordering vegetating wetlands where 50' is required variance request of 14'  
1.210 To allow pump chamber to be 48' from a Bordering vegetating wetlands where 50' is required variance request of 2'  
1.210 To allow existing Soil Absorption System to be 56' from the top of the coastal bank where 100' is required variance request of 44'

- B. **VARIANCE REQUEST TOWN OF HARWICH REGULATION 1.211 – 230 CHURCH STREET –** To consider variance request of Town of Harwich Regulation 1.211- *Vote to accept/deny/take this under consideration*
- C. **MODIFICATION OF A SUBDIVISION -0 LONG POND DRIVE formerly 0 QUINAPOXET WAY – TOWN OF HARWICH REGULATION 1.211** Modification of a previously approved subdivision plan prepared by East-SouthEast, LLC dated February 15, 2023 Town of Harwich Regulation 1.211- *Vote to accept/deny/take this under consideration*
- D. **VARIANCE REQUEST FROM TITLE 5 310 CMR 15.224 AND 15.203 – 2 BAY PINE ROAD –** To consider variance request Title 5 310 CMR 15.00- *Vote to accept/deny/take this under consideration.*

**310 CMR 15.00**

310 CMR 15.224 To allow a single septic tank to remain in use for a two family dwelling converting garage into Accessory Dwelling Unit.  
310 CMR 15.203 To allow existing Soil Absorption System to remain for an increase in flow

- E. **Request from Dennis Harwich Lions Club-Waiver of Temporary Food Service Permit Fee (\$50.00) for event on July 29 & 30, 2023-** *Vote to accept/deny/take this under consideration*
- F. **Request from Garden Club of Harwich-Waiver of Event Permit Food Service Fee (\$50.00) for various events though out July & September-** *Vote to accept/deny/take this under consideration*



**VII REPORT OF THE HEALTH DIRECTOR- Health Director Report for April 2023- *Vote to accept/deny/take this under consideration***

**VIII CORRESPONDENCE- *Vote to accept/deny/take this under consideration***

**IX PERMITS- *Vote to accept/deny/take this under consideration***

| <b>ESTABLISHMENT</b>                | <b>ADDRESS</b>    | <b>TYPE</b>   |
|-------------------------------------|-------------------|---|
| <b>FOOD SERVICE</b>                 |                   |   |
| Ember Pizza                         | 600 Route 28      | Food Service: 99 seats (flex seating plan)                                |
| Georges Pizza House                 | 564 Route 28      | Food Service: 40 seats  |
| *Hat Trick Catering                 | 182 Route 137     | Event: Temporary  |
| Hissho Sushi                        | 111 Route 137     | Retail Food <600 sq feet  |
| Jake Rooneys                        | 119 Brooks Rd     | Food Service: 133 seats   |
| One Thirty Seve Gas                 | 110 Route 137     | Retail Food <5000 sq feet;<br>Milk & Cream                                |
| Pilgrim Lodge                       | 706 Main St       | Institution   |
| Pleasant Lake Farm                  |                   | Retail Food <600 sq feet  |
| Pleasant Lake Farm                  |                   | Event: Farmers Market   |
| *Red River BBQ- New Ownership       | 787 Route 28      | Food Service: 65 Seats;<br>Catering                                       |
| Starbucks Kiosk @ Star Market #4596 | 18 Sisson Rd      | Food Service: 10 seats  |
| Star Market #4596                   | 18 Sisson Rd      | Greater than 25,000 sq. feet,<br>Milk & Cream, Take Out                   |
| Stop & Shop #475                    | 111 Route 137     | Greater than 25,000 sq. feet,<br>Milk & Cream, Take Out                   |
| Starbucks at Stop & Shop            | 111 Route 137     | Food Service: 24 seats  |
| Sundae School                       | 606 Route 28      | Food Service: 46 seats; Milk<br>& Cream                                   |
| *The Arrival Bed & Breakfast        | 115 Route 28      | Limited Food Service  |
| The Port                            | 541 Route 28      | Food Service: 85 seats; 91<br>after septic upgrade                        |
| Weatherdeck Restaurant              | 168 Route 28      | Food Service: 133 seats   |
| <b>TITLE 5 INSPECTOR</b>            |                   |   |
| *Michael Sears                      |                   | <b>Approval Condition that<br/>there be a 1-year<br/>probation period</b> |
| <b>SEPTIC INSTALLER</b>             |                   |   |
| *Don Swire                          |                   |   |
| Eric Stevens                        |                   |   |
| *Gregeroy Jones- Jones Excavating   |                   |   |
| *Les Clemmons- Tim Ray Backhoe      |                   |   |
| <b>MOTELS</b>                       |                   |   |
| Beach Breeze Inn                    | 169 Route 28      |   |
| Handkerchief Shoals Inn             | 888 Route 28      |   |
| Kingfisher Harwich Port             | 1 Braddock Street |   |

| POOLS                             |                                     |  |
|-----------------------------------|-------------------------------------|--|
| Belmont Condominium Trust         | 1 Belmont Rd                        |  |
| Platinum Pebble Boutique Inn      | 186 Belmont Rd                      |  |
| BATHING BEACH                     |                                     |  |
| Bank Street Beach                 | 16 BANK STREET                      |  |
| Belmont Condo Trust               | 1 BELMONT RD                        |  |
| Clearwater Drive                  | Across from 131 Clearwater Drive    |  |
| Lakeside Terrace/Paradise Path    | End of Lakeside Terrace             |  |
| Pleasant Park Circle              | Across from 12 Pleasant Park Circle |  |
| Vacation Lane                     | B/W 9 & 15 Vacation Lane            |  |
|                                   |                                     |  |
| <b>* DENOTES 2023 NEW LICENSE</b> |                                     |  |
|                                   |                                     |  |

X **OTHER-** *Vote to accept/deny/take this under consideration*

XI **ADJOURN-** *Vote to accept/deny/take under consideration*

Authorized posting officer:

Carrie Schoener 3/16/2023  
Signature Date

Posted by:

*Emily Mitchell* 4-14-23  
Town Clerk Date

***Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513***