

Agenda for the Harwich Golf Committee

September 13th, 2022 - **Monthly Meeting**

Note: This is considered as a HYBRID meeting, and also open to the Public

RE: Sept 13th meeting

If you chose to join this meeting electronically please use the following protocols:

Golf Committee Sept 13
Tue, Sep 13, 2022 4:00 PM - 5:30 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/897732477>

You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (571) 317-3122
- One-touch: tel:+15713173122,,897732477#

Access Code: 897-732-477

Tuesday, Griffen Room 4-6:00PM Town Hall, Harwich

Public Comment- (Limited to agenda content - and, may be submitted in writing to the Committee Chair prior to the meeting. Allocated speaker time two minutes)

Invited Guest: Roman Greer

Consent Agenda: approval of July minutes with attachment, and August regular monthly minutes with attachments

Director's Report - Roman Greer

Old Business

1. Tee Plan
2. USGA Report
3. Short Course-Putting Complex discussion - Jack Connolly
4. To develop suggestions concerning facilities, safety and operational observations for the purpose of continual improvement. ie We found out last Tuesday morning that the outdoor ceiling fans were all broken and hanging by a thread.

Authorized Posting Clement Smith, HGC-Chair

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "Old Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15 Next regular monthly meeting: October 18th, 2022- Rates and Fees Public Hearing Oct 25th.