### SELECTMEN'S MEETING AGENDA\* REVISED

Executive Session 5:30 P.M. Regular Meeting 6:30 P.M. Monday, March 8, 2021

## REMOTE PARTICIPATION ONLY OPEN PUBLIC FORUM – NEW STEPS – PLEASE READ

- 1. First, send an email to: <u>comment@town.harwich.ma.us</u> (send emails at any time after the meeting agenda has been officially posted)
  - a. In the subject line enter "request to speak, your name"
  - b. In the body of the email please indicate which specific agenda item you wish to speak on. No further detail is necessary.
- 2. The meeting will close to new attendees promptly at the scheduled start time for the meeting, generally 6:30pm. It will remain closed to new attendees until agenda items with scheduled speakers are reached. This is to minimize interruptions. You may join prior to (6:30) or when the meeting has been opened up. You may participate using your computer and the GoToMeeting interface or simply using your phone. Connection information can be found below.
- 3. After the Chairman has opened the floor to those wishing to speak callers will be taken in the order the emails are received.

  Use \*6 to mute and unmute your phone

When you join the meeting by phone you should turn off Channel 18 or your computer if streaming the meeting.

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/192344461

You can also dial in using your phone. United States: <u>+1 (872) 240-3412</u> Access Code: 192-344-461

### I. <u>CALL TO ORDER</u>

### II. EXECUTIVE SESSION

- A. To Review Status of Litigation Involving the Town and strategy with respect thereto, The Chair has determined that discussion of litigation matters in open session may have a detrimental effect on the litigation position of the Town. The following cases will be discussed; Collins, et al. v. Orsini & Town of Harwich Zoning Board of Appeals, et al, Cuddy, Trustee v. Harwich Planning Board, Eldredge, et al. v. Town of Harwich, et al., Gomes v. Chief of the Harwich Police Department, Donald V. Holt, III v. David J. Guillemette, Harwich Police Chief, Jones v. Harwich Board of Health and Town of Harwich, King and James M. Kelly v. Harwich Conservation Commission, King and Kelly v. Walter Diggs et al. and the Harwich Conservation Commission, McCourt, et al. v. Town of Harwich Zoning Board of Appeals, et al., Novak v. Town of Harwich Conservation Commission, and Town of Harwich, Watkins, et al. v. Town of Harwich, et al., Barry Dino Viprino v. Chief of Police, Viprino v. Town of Harwich, 541 Main Street, LLC v. Town of Harwich Planning Board, Eardley v. Harwich Police Department, Sullivan, et al. v. Harwich Board of Selectmen, Viprino v. Diggs, et al. (Harwich Conservation Commission), Viprino v. Massachusetts Department of Environmental Protection and the Harwich Conservation Commission
- B. Pursuant to M.G.L. c. 30A section 21 (a) paragraph 3 to discuss with respect to collective bargaining for Harwich Employees Association (HEA) if an open session would have a detrimental effect on the town's bargaining position and the Chair so declares

### III. PLEDGE OF ALLEGIANCE

### IV. WEEKLY BRIEFING

- A. COVID-19 Updates
- B. Update on ongoing efforts by the Town in support of the business community

### V. <u>PUBLIC COMMENTS/ANNOUNCEMENTS</u>

### VI. <u>DEPARTMENTAL BUDGET HEARINGS - JOINT MEETING WITH FINANCE COMMITTEE</u>

- A. Administration Department & Board of Selectmen
- B. Cemetery Department
- C. Town Clerk's Office
- D. Community Development (Building, Conservation, Health, Planning)
- E. Review of remaining schedule for Friday, March 12, Saturday, March 13 and March 15, 2021

### VII. CONSENT AGENDA

A. Vote to approve the Town Administrator's recommendation to grant permission to Verizon New England and NSTAR Electric Company D/B/A Eversource to install one (1) JO Pole 186/32 ¾, on the southerly side of Long Pond Drive at the northeast intersection with Yankee Clipper Way, and to maintain poles and their respective wires and cables to be placed thereon together with anchors, guys and other such sustaining and protecting fixtures as said Companies may deem necessary and as indicated upon the plan marked-VZ N.E. Inc. No MA2020-59

### VIII. <u>NEW BUSINESS</u>

- A. Discussion and possible vote Town Administrator's presentation of draft warrant for 2021 Annual Town Meeting (Revised 3/05/2012 8:30 A.M.)
- B. Discussion and Possible Vote to postpone the date of the 2021 Annual Town Meeting to Saturday, May 8, 2021 at 10:00am at the Stadium Field at Monomoy Regional High School at 75 Oak Street with a Rain Date of Saturday, May 15, 2021 at 10:00am at the same location
- C. Discussion and possible vote Proposed article to allow a permanent easement to Cellco Partnership (d/b/a Verizon Wireless) on the Town-owned property located on Harbor Road, Assessor's Parcel 15-U23
- D. Discussion and possible vote New 2021 Annual Lodging House License SICEAMP, Inc. DBA The Tern Inn 91 Chase Street

IX.	OLD	BUSINESS

- A. Ongoing discussion Comprehensive Wastewater Management Plan (CWMP)

  B. Discussion and possible vote to authorize renovations within The Arts Center 265 Sisson Road (8:30 A.M., 3/5/2021 the building name that is requesting renovations and address was changed)
- X. TOWN ADMINISTRATOR'S REPORT
- XI. **SELECTMEN'S REPORT**
- XII. **ADJOURNMENT**

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

Authorized Posting Officer:	Posted by:
	Town Clerk
	Date:
Danielle Delaney, Executive Assistant	March 4, 2021

# WEEKLY BRIEFING



### Town of Harwich Board of Health

732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

March 4, 2021

Weekly COVID-19 Case Update

### CASES AND STATISTICS

To date there have been a total of 576 cases of COVID-19 in the Town of Harwich. As of today, we are following 2 active cases of COVID-19 in Harwich residents (Yay!!) Our positivity rate has decreased dramatically to 0.97% which is determined by the number of tests administered. There were 945 tests administered and 33 tests were positive in the last 19 weeks. Our numbers are extremely encouraging.

### **VACCINE UPDATE**

Governor Baker announced that, beginning Thursday March 11<sup>th</sup>, K-12 and early childhood educators, child care workers, and K-12 school staff will become eligible to schedule COVID-19 vaccine appointments. This group of workers will join the currently eligible groups (including 65+ and individuals with 2+ certain medical conditions). These K-12 and early childhood educators and staff may book appointments at all 170 sites currently open to eligible residents in Massachusetts by visiting www.mass.gov/covidvaccinemap.

There are approximately 300,000 K-12 educators, child care workers and school staff in Massachusetts. Due to a severely constrained federal supply and the existing population that is currently eligible for vaccines, it is estimated that it will take a month for all eligible individuals to secure a first appointment. This timeframe is only subject to change if federal supply increases dramatically, including the *recently authorized Johnson & Johnson vaccine*.

### **TESTING**

For testing options at Outer Cape Health, please call <u>508-905-2888</u> in advance to make a testing appointment.

Testing is available in other locations 7 days per week through Cape Cod Healthcare. Call the Community Testing Line at 508-534-7103 to make an appointment.

Meggan Eldredge Assistant Town Administrator/Interim Health Director

# DEPARTMENTAL BUDGET HEARINGS JOINT MEETING WITH FINANCE COMMITTEE

# **Town Administrator's Proposed Budget**

	Town of Harwich					
	BUDGET 2022		Budget		Budget	
Line						100
#	SOURCES OF FUNDS	1	FY 2021		FY 2022	<u>%</u>
#	SOURCES OF FORDS	ı	11 1011	L		
1	Tax Levy Limit (R/E & PP)		53,357,522		55,648,711	4.3%
2	Local Receipts		11,986,520		12,680,198	5.8%
3	State Aid					
4	Cherry Sheet		664,352		667,067	0.4%
5	Overlay Surplus		200,000		200,000	0.0%
6	<u>Transfers:</u>					
7	Total Transfers In from Other Sources:		2,713,239		2,184,137	-19.5%
8	TOTAL SOURCES		68,921,633	-	71,380,114	3.6%
				· 2 - 1 - 2	76	
9	USES OF FUNDS					
	Charges:					
10	State-Cherry Sheet Charges (ccc & Bc Tax)		764,539		778,830	1.9%
12	Overlay (Abatements- Taxes)		400,000		450,000	12.5%
	TOTAL CHARGES		1,123,358		1,228,830	9.4%
13	TOTAL CHARGES		1,120,000		1,220,000	0.470
14	NET AVAILABLE Sources		67,798,275		70,151,284	3.5%
	THE TANTAL TIBEL SOUTOS		51,111,21			
15	Town Operating Budget		25,739,671		25,895,226	0.6%
16	Semi-Fixed Cost					
17	Barnstable County Retirement	3,144,894		3,242,673		3.1%
18	Debt Service	4,617,408		5,178,305		12.1%
19	Health Insurance	4,833,551		4,938,071		2.2%
20	OPEB	-		250,000		100.0%
21	Property & Liab. Insurance	874,470		897,726		2.7%
23	Unemployment	20,000		20,000		0.0%
24	Total Fixed Cost		13,490,322		14,526,775	7.7%
25	Cape Cod Tech HS		1,737,789		1,536,309	-11.6%
26	Monomoy Regional School District		26,820,046		27,667,807	3.2%
27	TOTAL USES		68,911,186		70,854,947	2.8%
29	NET SOURCES & USES		\$ 10,447		\$ 525,166	
			*			

BUDGET						
FY 2022 REVENUES	Actual FY2018	Actual FY2019	Actual FY2020	Budget FY2021	TA Proposed FY2022	% Change
Real Estate & Personal Property Taxes	\$46,774,148	\$50,127,321	\$51,445,928	\$53,299,729	\$55,648,711	4.4%
Local Receipts:						
Excise Tax	2,372,767	2,407,537	2,294,565	1,925,000	2,025,000	5.2%
Hotel/Motel & Meals	1,098,022	1,124,753	1,350,894	671,000	915,000	36.4%
Ambulance	1,452,109	1,664,188	1,601,026	1,600,000	1,600,000	0.0%
Waste Disposal	3,110,693	3,372,701	3,209,426	3,002,500	3,102,500	3.3%
Beach, Recreation & Youth	413,637	435,548	425,634	330,000	362,500	9.8%
Harbors & Landings	929,773	806,754	1,173,879	1,024,500	1,059,500	3.4%
Golf Operations	1,856,221	1,895,899	1,518,934	1,585,000	1,800,000	13.6%
Other Local Receipts	2,231,851	3,016,935	2,618,408	1,848,520	1,815,698	<u>-1.8%</u>
Total Local Receipts	13,465,072	14,724,316	14,192,766	11,986,520	12,680,198	5.8%
State Aid:						
Cherry Sheet	705,430	676,162	1,792,161	664,352	667,067	0.4%
Other:					*	
Free Cash	305,244	378,038	639,034	353,943	833,591	135.5%
Stabilization Fund				574,171	-	0.0%
Overlay Surplus	100,000	100,000	200,000	200,000	200,000	0.0%
Harbor Capital Improvement - Wychmere	110,930	62,808	72,227	0	0	0.0%
Cable Fund (Comcast)	143,417	156,450	144,398	210,107	210,100	0.0%
Septic Loan	17,358	17,358	13,574	17,171	6,121	-64.4%
Water Enterprise Indirect Costs	650,178	732,843	720,295	730,290	727,304	-0.4%
Sewer Enterprise Indirect Costs					31,446	0.0%
FEMA	13,508	13,608	13,815	13,855	13,855	0.0%
Road Betterments	49,194	58,277	56,973	51,100	55,166	8.0%
Allan Harbor Betterments	185,550	182,250	29,325	98,508	0	0.0%
Golf Infrastructure Revitalization Fund		139,000	249,000	108,200	104,950	-3.0%
Golf Improvement Fund				100,000	0	0.0%
SAQ Mooring		101,188	136,888	50,000	0	0.0%
SAQ Waterways		136,888	101,188	50,000	0	0.0%
CPA Funds (Land Bank)	608,950	588,750	553,700	341,750	233,050	-31.8%
Dog License Fund				2,144	0	0.0%
Town Clerk State Aid		15,585		12,000	0	0.0%
Total Revenue	\$63,128,979	\$68,210,840	\$70,361,273	\$68,863,840	\$71,411,560	3.7%

	Actual	Actual	Actual	Budget	Budget	2020 vs 2022
Local Receipts	FY2018	FY2019	FY2020	FY2021	FY2022	Variance
General Fund						
010004 432029 PRIOR YEAR RECOVERY	-	-	9,252	-	-	9,252
010004 458902 FEMA SNOW REIMBURSEMENT	-	-	46,865	-	-	46,865
010004 481005 CC REG TECH FEE(RES OFFICER)	20,000	20,000	20,000	20,000	20,000	-
010004 484099 GEN FUND MISC REVENUE	(3,912)	156,569	180,768	82,760	83,538	97,230
TOTAL GENERAL FUND - MISC REVENUE	16,088	176,569	256,886	102,760	103,538	153,348
011224 SELECTMEN - REV						
011224 122002 PHOTOCOPIES		F 000	20			20
011224-432003 PHOTOCOPIES 011224-436008 OLD REC BLDG/JR THEATER LEASE	11,388	5,000 4,015	29 4,862	5,000	5,000	29 (138)
011224 436005 FRANCISE FEES	39,614	82,154	-,002	- 5,000	5,000	(130)
011224 441000 LIQUOR LICENSES	69,616	73,178	67,214	65,000	65,000	2,214
011224 442001 HOTEL, MOTEL, INN	785	750	800	700	700	100
011224 442004 JUNK COLLECTOR, DEALER	140	105	35	100	100	(65)
011224 442005 USED CAR DEALER 011224 442006 AMUSEMENT DEVICE LICENSE	2,200 100	2,100	900	1,000	1,000	(100)
011224 442009 ENTERTAINMENT LICENSE	3,990	3,775	3,535	3,500	3,500	35
011224 442012 COMMON VICTUALLER LICENSE	2,250	2,000	2,150	2,000	2,000	150
011224 445016 VEHICLE REPAIRMAN			1,100			1,100
011224 45005 MISCELLANEOUS LIC/PERMITS	60	60	60	60	60	-
011224 469900 OTHER STATE REVENUE 011224 484012 INSURANCE RECOVERY	_		74,758			- 74,758
TOTAL SELECTMEN - REV	130,143	173,137	155,443	77,360	77,360	78,083
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011414 432003 PHOTOCOPIES	856	1,007	794	850	850	(57)
011414-432045 ABUTTERS FEES TOTAL ASSESSORS - REV	9,262 10,118	11,284 12,291	10,938 11,732	11,000 11,850	11,000 11,850	(62)
TOTAL AGGLGGONG - INLY	10,116	12,291	11,732	11,000	11,000	. (119)
011454 TREASURER - REV						-
011454 432003 PHOTOCOPIES	26					-
011454 432007 BOUNCED CHECK FEE 011454 482001 INVESTMENT REVENUE	750	525	725	500	500	225
011454 484099 MISCELLANEOUS REVENUE	157,972	281,825 14,737	213,117 2,696	100,000	100,000	113,117 2,696
TOTAL TREASURER - REV	158,748	297,088	216,537	100,500	100,500	116,037
						-
011464 COLLECTOR REV						-
011464-414200 TAX TITLE	254,864	351,715	235,130		_	235,130
011464-414400 TAX DEFERRED REDEEMED	-	6,207	11	-	_	11
011464 417001 PEN & INT REAL ESTATE TAXES	106,388	117,964	94,988	100,000	100,000	(5,012)
011464 417002 PEN & INT PERS PROP TAXES	10,724	12,495	8,353	8,000	8,000	353
011464 417003 PEN & INT MV EXCISE TAXES	107,332	101,383	73,664	75,000	75,000	(1,336)
011464 417004 PEN & INT BOAT EXCISE TAXES	2,428	4,535	2,619	2,000	2,000	619
011464 417005 PEN & INT TAX TITLE 011464 417006 PEN & INT DEFERRED TAXES	152,658 1,176	237,586 4,373	109,095 57	100,000	100,000	9,095 57
011464 417009 PENALTY & INTEREST LAND BANK	1,170	4,070	07	_	_	-
011464 417010 PEN & INT SEPTIC BETTERMENT	1,036	-	-	-	• -	-
011464 417013 INTEREST CPC	<u>-</u>	-	-	-	-	-
011464 418001 IN LIEU OF TAXES LOCAL	58,616	61,960	62,471	55,000	55,000	7,471
011464 432008 MARKING FEES 011464 432009 MUNICIPAL LIEN CERTIFICATES	10,680 18 375	10,320 18.425	8,160 26,200	10,000	10,000	(1,840)
011464 484001 MISC	18,375 -	18,425 (20)	26,200 1	18,000	18,000	8,200 1
TOTAL COLLECTOR - REV	724,276	926,942	620,749	368,000	368,000	252,749
	1					-
011614 TOWN CLERK - REV						-
011614 432003 PHOTOCOPIES	1,115	454	477	500	500	(23)
OTTO TO TO LOUD I THO I OUDI ILLO	1,113	404	411	. 500	500	(23)

Local Receipts	Actual FY2018	Actual FY2019	Actual FY2020	Budget FY2021	Budget FY2022	2020 vs 2022 Variance
General Fund	F12010	1 12013	1 12020	1 12021	1 12022	Variation
011614 432011 DOG LICENCES	14,289	13,530	12,035	12,000	12,000	35
011614 432039 UTILITY POLES	40	320	17,640	100 16,000	100 16,000	(100) 1,640
011614 442017 BIRTH, MARRIAGE, DEATH CERT 011614 442018 BUSINESS CERTIFICATE	16,240 3,800	21,140 4,920	3,450	3,000	3,000	450
011614 442010 BOSINESS CERTIFICATE 011614 442020 MEDICAL CERTIFICATES	3,000	7,020	0,400	0,000	0,000	-
011614 445002 RAFFLE PERMIT	120	60	40	50	50	(10)
011614 445007 GASOLINE STORAGE	375	350	250	300	300	(50)
011614 445015 BURIAL	1,120	1,530	1,370	1,000	1,000	370
011614 468500 INCREASE POLLING HOURS						-
011614 477000 NON CRIMINAL FINES FIRE	300	400	205	•	-	325
011614 477001 NON CRIMINAL FINES POLICE	125	100 25	325 2,150	-	-	2,150
011614 477002 NON CRIMINAL FINES HEALTH 011614 477006 NON CRIMINAL FINES HARBOR	500	50	100	-	<u>-</u>	100
011614 477000 NON CRIMINAL FINES CONSERVAT	1,500	2,100	11,400	1,500	1,500	9,900
011614 484099 TOWN CLERK MISC	1,000	62	900	.,		900
TOTAL TOWN CLERK - REV	39,524	44,641	50,137	34,450	34,450	15,687
044744 CONSEDVATION DEV						-
011714 CONSERVATION - REV 011714 432038 GARDEN PLOTS	2,983	3,140	3,280	2,900	2,900	380
011714 436003 BOG LEASE	4,780	5,211	3,804	4,000	4,000	(196)
011714 437001 HEARINGS	10,661	10,333	9,120	10,000	7,500	1,620
011714 484099 COMSERV MISC REVENUE	5,420	3,845	4,050	3,500	3,500	550
TOTAL CONSERVATION - REV	23,844	22,529	20,254	20,400	17,900	2,354
011744 TOWN PLANNER - REV						-
						-
011744 432003 PHOTOCOPIES	20					-
011744 432040 PLANNING LOCAL FILING FE	9,458	6,100	5,990	6,000	6,000	(10)
011744 437001 HEARINGS	16,786	36,037	37,785	25,000	25,000	12,785
011744 445005 MISC LICENSES/PERMITS	265	265	265 44,040	31,000	31,000	. 265 13,040
TOTAL TOWN PLANNER - REV	26,529	42,402	44,040	31,000	31,000	. 13,040
011764 BOARD OF APPEALS - REV						-
011764 437001 HEARINGS	10,395	15,120	12,600	10,000	10,000	2,600
TOTAL BOARD OF APPEALS - REV	10,395	15,120	12,600	10,000	10,000	2,600
011994-421000 CVEC ELECTRIC FEES	270,608	272,162	288,800	275,000	275,000	13,800
•						-
012104 POLICE - REV						-
012104 432015 POLICE ADMINISTRATION FEES	59,684	57,201	45,625	45,000	45,000	625
012104 432016 POLICE INSURANCE CO FEES	-	-	-	<u>.</u>		-
012104 432017 USE OF CRUISER POLICE	10,370	6,570	13,240	6,500	6,500	6,740
012104 445003 GUN PERMITS	6,525	5,525	6,400	5,400	5,400	1,000
012104 468000 REG OF MV FINES	6,589	8,714	4,899	4,500	4,500	399
012104 469501 COURT FINES	825	968 375	1,215 665	800	800	415 665
012104 477004 PARKING VIOLATIONS 012104 477005 RESTITUTION	-	3/3	003	-	-	-
TOTAL POLICE - REV	83,993	79,353	72,044	62,200	62,200	9,844
012204 FIRE - REV						-
01247 THE TIES						, <del>-</del>
012204 432003 PHOTOCOPIES	100	230	125	<u>.</u>	-	125
012204 432018 FIRE/OIL BURNER INSPECTIONS	37,240	39,820	39,130	35,000	35,000	4,130
12204 4445006 BURN PERMITS	5,040	4,750	2,349	3,000	3,000	(651)
012204 445005 MISCELLANEOUS LICENSES/PERMITS	3,770	2,860	3,270	2,500 500	2,500 500	770 (275)
012204 445007 GASOLINE STORAGE	310	1,120	225 6 800	500	ວບບ	6,800
012204 469900 OTHER STATE REVENUE	2 975	63,565 2,925	6,800 2,275	_		2,275
012204 484099 MISCELLANEOUS REVENUE	2,875 <b>49,335</b>	2,925 115,270	54,174	41,000	41,000	13,174
TOTAL FIRE - REV	40,000	110,210	J7,117		41,000	- 10,.,,

Local Receipts General Fund	Actual FY2018	Actual FY2019	Actual FY2020	Budget FY2021	Budget FY2022	2020 vs 2022 Variance
General i unu						
012314 AMBULANCE - REV						- -
012314 437000 AMBULANCE FEES TOTAL AMBULANCE - REV	1,452,109 1,452,109	1,664,188 <b>1,664,188</b>	1,601,026 <b>1,601,026</b>	1,600,000 <b>1,600,000</b>	1,600,000 <b>1,600,000</b>	1,026 1,026
012414 BUILDING - REV						-
012414 432003 PHOTOCOPIES 012414 432019 BUILDING INSPECTION 012414 432048 BLDG. APPLICATION FEES 012414 455008 BUILDING PERMITS	1,649 3,966 - 278,699	1,679 6,210 394,330	1,123 171 - 371,296	1,600 1,000 - 350,000	1,600 1,000 - 350,000	(477) (829) - 21,296
012414 455009 SIGN PERMITS 012414 455010 DEMO PERMITS 012414 455011 RENTAL DENSITY PERMIT 012414 455012 HVAC SHEET METAL	2,695 - 1,100 -	3,125 - 2,900 -	2,025 - 1,750 41,110	2,500 - 1,000 -	2,500 - 1,000	(475) - 750 41,110
012414 477000 NON CRIMINAL FINE 012414 494099 MISC REVENUE + Trenching TOTAL BUILDING - REV	3,565 <b>291,674</b>	4,445 412,689	340 - <b>417,815</b>	356,100	356,100	340 - 61,715 -
012424 GAS INSPECTION - REV						-
012424 432020 GAS INPECTION &Trench Permits TOTAL GAS INSPECTION - REV	47,545 <b>47,545</b>	53,595 <b>53,595</b>	57,550 <b>57,550</b>	50,000 <b>50,000</b>	50,000 . <b>50,000</b>	7,550 7,550
012434 PLUMBING						-
012434 432021 PLUMBING INSPECTION TOTAL PLUMBING	49,765 <b>49,765</b>	61,040 <b>61,040</b>	58,945 <b>58,945</b>	55,000 <b>55,000</b>	55,000 <b>55,000</b>	3,945 3,945
012454 ELECTRICAL REVENUE						- - -
012454 432023 ELECTRICAL INSPECTION TOTAL ELECTRICAL REVENUE	75,745 <b>75,745</b>	86,455 <b>86,455</b>	77,471 77,471	75,000 <b>75,000</b>	75,000 <b>75,000</b>	2,471 2,471
012914 468600 EMERGENCY MGMT GRANT 012964 445001 SHELLFISH	9,645	9,363	9,466	9,000	9,000	- 466 -
014394 WASTE DISPOSAL REVENUE						- 
014394 424701 DISPOSAL AREA STICKERS 014394 424702 DISPOSAL REGULAR FEES 014394 424703 DISPOSAL COMMERCIAL FEES 014394 427010 RECYCLE NEWSPAPER 014394 427011 RECYCLE BOTTLES	894,280 848,525 1,252,243 25,700 16,588	896,360 917,012 1,483,134 (11,696) 22,662 2,283	886,605 1,008,645 1,270,694 (18,985) 18,745 1,653	900,000 850,000 1,200,000 - 12,500	900,000 950,000 1,200,000 - 12,500	(13,396) 58,645 70,694 (18,985) 6,245 1,653
014394 427012 RECYCLE OTHER ITEMS 014394 427013 RECYCLE METAL TOTAL WASTE DISPOSAL REVENUE	4,352 69,005 <b>3,110,693</b>	62,946 3,372,701	42,070 3,209,426	40,000 <b>3,002,500</b>	40,000 <b>3,102,500</b>	2,070 106,926
015104 BOARD OF HEALTH						-
015104 432003 PHOTOCOPIES 015104 432025 TEST HOLES 015104 442001 HOTEL, MOTEL, INN 015104 442002 STABLE 015104 442004 JUNK COLLECTOR/RUBBISH HAULE 015104 442007 MASSAGE LICENSE	1,638 17,600 525 2,640 1,000	1,214 21,670 825 1,360 1,250	952 15,950 675 1,310 1,375	15,000 500 800 1,000	15,000 500 800 1,000	952 950 175 510 375
015104 442013 OTHER FOOD SERVICE LICENSE 015104 442014 TOBACCO LICENSE 015104 442015 FUNERAL DIRECTOR LICENSE 015104 445005 MISC LIC/PERMITS	21,995 1,175 150 13,300	19,445 1,275 150 13,675	19,410 1,350 100 12,925	18,000 500 - 12,000	18,000 500 - 12,000	1,410 850 100 925

Local Receipts General Fund  015104 445010 SEPTAGE CARRIER 015104 445011 SEWERAGE PERMITS 015104 445012 WELL PERMITS 015104 445027 SWIMMING POOL 015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION	78 2,890 14,570 20,970 38,508	3,855 32,283 1,140 3,990 37,950 8,290 148,372  5 5 5 42,616	2,875 30,380 840 3,310 38,830 5,770 136,052	2,000 30,000 1,000 2,000 35,000 5,500 123,300	2,000 30,000 1,000 2,000 35,000 5,500 123,300	2020 vs 2022 Variance  875 380 (160) 1,310 3,830 270 12,752
O15104 445010 SEPTAGE CARRIER 015104 445011 SEWERAGE PERMITS 015104 445012 WELL PERMITS 015104 445027 SWIMMING POOL 015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION	3,725 36,315 1,485 2,850 41,317 6,545 <b>152,261</b> 	3,855 32,283 1,140 3,990 37,950 8,290 148,372  5 5 5 102 3,815 18,264 20,435	2,875 30,380 840 3,310 38,830 5,770 136,052	2,000 30,000 1,000 2,000 35,000 5,500 123,300	2,000 30,000 1,000 2,000 35,000 5,500 123,300	875 380 (160) 1,310 3,830 270 12,752 - - - - - - - 60 1,717 6,200
O15104 445010 SEPTAGE CARRIER 015104 445011 SEWERAGE PERMITS 015104 445012 WELL PERMITS 015104 445027 SWIMMING POOL 015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION	3,725 36,315 1,485 2,850 41,317 6,545 <b>152,261</b> 	3,855 32,283 1,140 3,990 37,950 8,290 148,372  5 5 5 102 3,815 18,264 20,435	30,380 840 3,310 38,830 5,770 136,052	30,000 1,000 2,000 35,000 5,500 123,300	30,000 1,000 2,000 35,000 5,500 123,300	380 (160) 1,310 3,830 270 12,752 - - - - - - - - 60 1,717 6,200
015104 445010 SEPTAGE CARRIER 015104 445011 SEWERAGE PERMITS 015104 445012 WELL PERMITS 015104 445027 SWIMMING POOL 015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION	36,315 1,485 2,850 41,317 6,545 152,261 78 2,890 14,570 20,970	32,283 1,140 3,990 37,950 8,290 148,372 5 5 5 102 3,815 18,264 20,435	30,380 840 3,310 38,830 5,770 136,052	30,000 1,000 2,000 35,000 5,500 123,300	30,000 1,000 2,000 35,000 5,500 123,300	380 (160) 1,310 3,830 270 12,752 - - - - - - - - 60 1,717 6,200
015104 445011 SEWERAGE PERMITS 015104 445012 WELL PERMITS 015104 445027 SWIMMING POOL 015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION 015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE 015404 432044 PROGRAM FEES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING 015414 432044 PROGRAM FEES 015414 432044 PROGRAM FEES 015414 COUNCIL ON AGING	36,315 1,485 2,850 41,317 6,545 152,261 78 2,890 14,570 20,970	32,283 1,140 3,990 37,950 8,290 148,372 5 5 5 102 3,815 18,264 20,435	30,380 840 3,310 38,830 5,770 136,052	30,000 1,000 2,000 35,000 5,500 123,300	30,000 1,000 2,000 35,000 5,500 123,300	380 (160) 1,310 3,830 270 12,752 - - - - - - - - 60 1,717 6,200
015104 445011 SEWERAGE PERMITS 015104 445012 WELL PERMITS 015104 445027 SWIMMING POOL 015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION 015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE 015404 432044 PROGRAM FEES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING 015414 432044 PROGRAM FEES 015414 432044 PROGRAM FEES 015414 COUNCIL ON AGING	36,315 1,485 2,850 41,317 6,545 152,261 78 2,890 14,570 20,970	32,283 1,140 3,990 37,950 8,290 148,372 5 5 5 102 3,815 18,264 20,435	30,380 840 3,310 38,830 5,770 136,052	30,000 1,000 2,000 35,000 5,500 123,300	30,000 1,000 2,000 35,000 5,500 123,300	380 (160) 1,310 3,830 270 12,752 - - - - - - - - 60 1,717 6,200
015104 445012 WELL PERMITS 015104 445027 SWIMMING POOL 015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION 015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE 015404 432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING 015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE TOTAL COUNCIL ON AGING	36,315 1,485 2,850 41,317 6,545 152,261 78 2,890 14,570 20,970	1,140 3,990 37,950 8,290 148,372 5 5 5 102 3,815 18,264 20,435	840 3,310 38,830 5,770 136,052	1,000 2,000 35,000 5,500 123,300	1,000 2,000 35,000 5,500 123,300	(160) 1,310 3,830 270 12,752 - - - - - - - 60 1,717 6,200
015104 445012 WELL PERMITS 015104 445027 SWIMMING POOL 015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION 015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE 015404 432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING 015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE TOTAL COUNCIL ON AGING	1,485 2,850 41,317 6,545 152,261 78 2,890 14,570 20,970	1,140 3,990 37,950 8,290 148,372 5 5 5 102 3,815 18,264 20,435	840 3,310 38,830 5,770 136,052	2,000 35,000 5,500 123,300	2,000 35,000 5,500 123,300	1,310 3,830 270 12,752 - - - - - - 60 1,717 6,200
015104 445027 SWIMMING POOL 015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION 015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE 015404 432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 42049 PASSPORT FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING 015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE TOTAL COUNCIL ON AGING	2,850 41,317 6,545 152,261 78 2,890 14,570 20,970	3,990 37,950 8,290 148,372 5 5 5 102 3,815 18,264 20,435	3,310 38,830 5,770 136,052 - - - - - - 60 2,717 12,200 12,165	2,000 35,000 5,500 123,300	2,000 35,000 5,500 123,300	1,310 3,830 270 12,752 - - - - - - 60 1,717 6,200
015104 445029 HEALTH INPECTION FEES 015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION  015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE  015404 432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING  015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE  TOTAL COUNCIL ON AGING	41,317 6,545 152,261 	37,950 8,290 148,372 5 5 5 102 3,815 18,264 20,435	38,830 5,770 136,052 - - - - - - - - - - - - - - - - - - -	35,000 5,500 123,300 - - - 2,000 12,000 10,000	35,000 5,500 123,300 - - - 1,000 6,000 5,000	3,830 270 12,752 - - - - - - 60 1,717 6,200
015104 484099 MISC REVENUE/ TRENCH INSP. TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION  015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE  015404 432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING  015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE  TOTAL COUNCIL ON AGING	78 2,890 14,570 20,970	5 5 5 102 3,815 18,264 20,435	5,770 136,052 - - - - 60 2,717 12,200 12,165	5,500 123,300 - - - 2,000 12,000 10,000	5,500 123,300 - - - 1,000 6,000 5,000	270 12,752 - - - - - - - 60 1,717 6,200
TOTAL BOARD OF HEALTH  015394 CHANNEL 18 TELEVISION STATION  015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE  015404 432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 42049 PASSPORT FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING  015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE  TOTAL COUNCIL ON AGING	78 2,890 14,570 20,970	148,372 5 5 5 102 3,815 18,264 20,435	136,052 - - - - - 60 2,717 12,200 12,165	2,000 12,000 10,000	123,300 - - - 1,000 6,000 5,000	12,752 - - - - - - - 60 1,717 6,200
015394 CHANNEL 18 TELEVISION STATION  015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE  015404-432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 42049 PASSPORT FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING  015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE  TOTAL COUNCIL ON AGING	78 2,890 14,570 20,970	5 5 102 3,815 18,264 20,435	60 2,717 12,200 12,165	2,000 12,000 10,000	1,000 6,000 5,000	- - - - - - 60 1,717 6,200
015394 432041 VIDEO TAPE COPIES TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE  015404-432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING  015414 432044 PROGRAM FEES 015414 432044 PROGRAM FEES 015414 COUNCIL ON AGING	78 2,890 14,570 20,970	102 3,815 18,264 20,435	60 2,717 12,200 12,165	2,000 12,000 10,000	6,000 5,000	1,717 6,200
TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE  015404-432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 42049 PASSPORT FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING  015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE  TOTAL COUNCIL ON AGING	78 2,890 14,570 20,970	102 3,815 18,264 20,435	60 2,717 12,200 12,165	2,000 12,000 10,000	6,000 5,000	1,717 6,200
TOTAL CHANNEL 18 TELEVISION STATION  015404 COMMUNITY CENTER REVENUE  015404-432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 42049 PASSPORT FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING  015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE  TOTAL COUNCIL ON AGING	78 2,890 14,570 20,970	102 3,815 18,264 20,435	60 2,717 12,200 12,165	2,000 12,000 10,000	6,000 5,000	1,717 6,200
015404 COMMUNITY CENTER REVENUE  015404-432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING  015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE  TOTAL COUNCIL ON AGING	78 2,890 14,570 20,970	102 3,815 18,264 20,435	60 2,717 12,200 12,165	2,000 12,000 10,000	6,000 5,000	1,717 6,200
015404-432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING	2,890 14,570 20,970	3,815 18,264 20,435 -	2,717 12,200 12,165	12,000 10,000	6,000 5,000	1,717 6,200
015404-432003 PHOTOCOPIES 015404 432044 PROGRAM FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING	2,890 14,570 20,970	3,815 18,264 20,435 -	2,717 12,200 12,165	12,000 10,000	6,000 5,000	1,717 6,200
015404 432044 PROGRAM FEES 015404 42049 PASSPORT FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING	2,890 14,570 20,970	3,815 18,264 20,435 -	2,717 12,200 12,165	12,000 10,000	6,000 5,000	1,717 6,200
015404 432044 PROGRAM FEES 015404 42049 PASSPORT FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING	2,890 14,570 20,970	3,815 18,264 20,435 -	2,717 12,200 12,165	12,000 10,000	6,000 5,000	1,717 6,200
015404 42049 PASSPORT FEES 015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING	14,570 20,970 -	18,264 20,435 -	12,200 12,165	12,000 10,000	6,000 5,000	6,200
015404 436004 BUILDING USE 015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING	20,970	20,435	12,165	10,000	5,000	
015404 484098 COM CENTER WEIGHT ROOM USE TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING	_	-	•	•	·	
TOTAL COMMUNITY CENTER REVENUE  015414 COUNCIL ON AGING  015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE TOTAL COUNCIL ON AGING			11,702	15 000	4 000	7,165
015414 COUNCIL ON AGING 015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE TOTAL COUNCIL ON AGING	38,508	42,616		10,000	1,000	10,702
015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE TOTAL COUNCIL ON AGING			38,845	39,000	13,000	25,845
015414 432044 PROGRAM FEES 015414 483003 CATERING REVENUE TOTAL COUNCIL ON AGING						_
015414 483003 CATERING REVENUE TOTAL COUNCIL ON AGING						-
015414 483003 CATERING REVENUE TOTAL COUNCIL ON AGING						<u>.</u> .
TOTAL COUNCIL ON AGING	15,684	15,846	12,389	5,000	1,000	11,389
TOTAL COUNCIL ON AGING	1,145	2,428	2,684	1,100	-	2,684
	16,829	18,274	15,073	6,100	1,000	14,073
016104 LIBRARY REVENUE						' . <del></del> .
						_
						-
016104 447003 FINES	5,565	5,814	3,026	-	-	3,026
TOTAL LIBRARY REVENUE	5,565	5,814	3,026	-	-	3,026
						· -
016304 RECREATION & YOUTH REVENUE						-
O CORRELATION DE A CILI CONTOCIONO	47 700	44 507	10 224	10,000	10.000	2,334
016304 427014 BEACH CONCESSIONS	17,798	11,507	12,334	•	•	
016304 432030 SUMMER PROGRAM FEES	9,425	15,250	7,790	2,000	2,000	5,790
016304 432044 PROGRAM FEES	1,695	2,130	495	500	500	(5)
016304 445013 BEACH STICKERS	296,164	319,246	315,915	275,000	300,000	15,915
016304 445014 BEACH PARKING	88,555	87,415	89,100	42,500	50,000	39,100
TOTAL RECREATION & YOUTH REVENUE	413,637	435,548	425,634	330,000	362,500	63,134
016334 HARBORMASTER REVENUE						-
016234 432042 MOOPING AGENT FEES	600	600	1,200	500	500	700
016334 432042 MOORING AGENT FEES					10,000	1,444
016334 436000 SLIP WAITING LIST FEES	10,064	10,640	11,444	10,000		-
016334 436001 HARBOR FUEL CONCESSION	6,449	7,597	9,316	9,000	9,000	316
016334 436002 ALLEN HARBOR PARKING RENTAL	10,900	10,900	22,785	20,000	20,000	2,785
016334 436010 ARTISAN AND TICKET BOOTH	-	-	9,400	-	5,000	4,400
016334 436012 SNACK SHACK LEASE	-	_	32,737	-	30,000	2,737
016334 436300 SEASONAL DOCKAGE	729,951	551,950	739,889	725,000	725,000	14,889
	112,738	154,163	235,711	200,000	200,000	35,711
016334 436400 VISITOR DOCKAGE	•		=	200,000	200,000	· ·
016334 445014 PARKING	-	1,970	-	-	AF 222	- 5 400
016334 445200 OFFLOAD/WEIR PERMITS	28,106	35,013	40,182	35,000	35,000	5,182
016334 454012 RAMP FEES/PASSES	-	32,142	32,327	25,000	25,000	7,327
016334 469900 OTHER STATE REVENUE	29,285	-	34,425	-	-	34,425
016334 454010 Misc	1,680	1,780	4,464	-	-	4,464
TOTAL HARBORMASTER REVENUE	929,773	806,754	1,173,879	1,024,500	1,059,500	
	-20,770		-,,-,	-,	,==2,==0	

016914 HISTORIC COMM REVENUE

Local Receipts General Fund	Actual FY2018	Actual FY2019	*	Actual FY2020	Budget FY2021	Budget FY2022	2020 vs 2022 Variance
016914 437001 HEARINGS	715	1,210		770	500	500	270
TOTAL HISTORIC COMM REVENUE	715	1,210		770	500	500	270
016954 GOLF OPERATIONS REVENUE							-
016954 427002 SNACK BAR CONCESSION	-	15,000		-	-	-	-
016954 432031 GREENS FEES	787,622	754,762		500,160	650,000	750,000	(249,840)
016954 432032 DRIVING RANGE	71,523	72,858		55,930	50,000	65,000	(9,070)
016954 432033 PULL CARTS	8,625	8,087		5,239	5,000	5,000	239
016954 432034 RESIDENTS FEES	690,839	718,012		670,032	650,000	700,000	(29,968)
016954 432035 CART RENTAL	246,824	265,011		210,450	200,000	250,000	(39,550)
016954 432046 NON RESIDENT GOLF MEMBERS	32,375	16,765		20,250	20,000	20,000	250
016954 432047GOLF RANGE MEMBERSHIP	14,500	18,255		12,255	10,000	10,000	2,255
016954 432056 MEMBER CAPITAL FEE		21,428		20,215			20,215
016954 484099 MISC REVENUE	 3,914	5,720		24,404	. 0	0	24,404
TOTAL GOLF OPERATIONS REVENUE	1,856,221	1,895,899		1,518,934	1,585,000	1,800,000	(281,066)
Sub Total Local Receipts	\$ 9,994,283	\$ 11,192,026	\$	10,547,307	\$ 9,390,520	\$ 9,740,198	807,109
011464-484099 MOTOR VECH. & BOAT 011414-469901 MOTEL & HOTEL TAX	\$ 2,372,767 674,717	\$ 2,407,537 684,793	\$	2,294,565 905,397	\$ 1,925,000 456,000	\$ 2,025,000	269,565 205,397
Total Local Receipts	\$ 13,041,767	\$ 14,284,356	\$		\$ 11,771,520	\$ 12,465,198	1,282,072
011414 699001 MEALS TAX	423,305	439,960		445,497	215,000	215,000	230,497
Total LOCAL RECEIPTS	\$ 13,465,072	\$ 14,724,316	\$	14,192,766	\$ 11,986,520	\$ 12,680,198	1,512,568

	TOWN OPERATION BUDGET 2022	Actual FY2018	Actual FY2019	Actual FY2020	Budget FY2021	TA Proposed FY2022	\$\$ Change	PCT CHANGE
1	MODERATOR S&W	-	-	-	1,000	1,000	-	0.0%
2	SELECTMEN S&W	7,500	12,000	12,000	12,500	12,500	-	0.0%
3	SELECTMEN - EXP	7,077	7,237	5,737	8,750	8,750	-	0.0%
4	Sub-Total	14,577	19,237	17,737	21,250	21,250	-	0.0%
5	FINANCE COMMITTEE S&W	745	229	76	3,000	3,000	-	0.0%
6	FINANCE COMMITTEE - EXP	809	1,516	1,824	2,000	2,000	-	<u>0.0%</u>
7	Sub-Total	1,554	1,744	1,900	5,000	5,000	•	0.0%
8 .	FINANCE COMMITTEE RESERVE FUND	-	-	-	50,000	50,000	-	0.0%
9	TOWN ACCOUNTANT - SAL	233,658	246,777	258,180	265,485	278,184	12,699	4.8%
10	TOWN ACCOUNTANT - EXP	3,626	2,570	6,990	7,875	8,139 40,000	264	3.4% <u>0.0%</u>
11 12	AUDIT - EXP Sub-Total	<u>37,900</u> <b>275,183</b>	40,505 289,853	40,000 305,170	40,000 313,360	326,323	12,963	4.1%
12	Sub-Total	275,100	200,000	000,170	0.0,000	020,020	,,	
13	ASSESSORS - S&W	153,113 68.266	182,201	178,746 85,332	204,048 110,520	206,287 108,220	2,239 (2,300)	1.1% <u>-2.1%</u>
14 15	ASSESSORS - EXP Sub-Total	221,379	97,871 280,071	264,078	314,568	314,507	(2,300)	0.0%
10	Sub-Foldi	221,073	200,011	204,070	014,000	014,001	(4.)	2.2.0
16	TOWN COLLECTIONS - S&W	12,476	12,837	9,425	16,000	16,000	-	0.0%
17	TOWN COLLECTIONS - EXP	3,154	3,760	3,700	5,500	5,500	-	0.0% 0.0%
18	Sub-Total	15,631	16,597	13,125	21,500	21,500	•	0.0%
19	POSTAGE	46,452	39,128	47,487	41,500	41,500	-	0.0%
20	Sub-Total	46,452	39,128	47,487	41,500	41,500	ja	0.0%
21	TREASURER - S&W	234,025	254,705	276,730	288,776	291,686	2,910	1.0%
22	TREASURER - EXP	102,106	97,616	101,573	95,358	91,550	(3,808)	<u>-4.0%</u>
23	Sub-Total	336,131	352,322	378,303	384,134	383,236	(898)	-0.2%
24	VACATION & SICK LEAVE BUY BACK	-,	46,074	84,023	138,728	150,622	11,894	8.6%
25	MEDICARE	217,264	236,704	253,229	242,888	255,008	12,120	5.0%
26	ADMINISTRATION - S&W	418,242	425,860	494,694	469,123	397,945	(71,178)	-15.2%
27	ADMINISTRATION - EXP	75,450	74,692	85,053	96,880	119,879	22,999	23.7%
28 29	ADMINISTRATION - CAP OUTLAY WEATHER EVENT	4,958	4,801	3,013 844,876	5,500	5,500	-	0.0% 0.0%
30	Sub-Total	498,651	505,352	1,427,636	571,503	523,324	(48,179)	-8.4%
								0.00/
32 33	LEGAL SERVICES - EXP CLAIMS & SUITS	159,374	170,825	140,192	185,000 500	185,000 500	-	0.0% <u>0.0%</u>
34	Sub-Total	159,374	170,825	140,192	185,500	185,500	-	0.0%
0.1		•	,	, ,	·	·		
35	INFORMATION TECHNOLOGY - S&W	99,800	101,439	108,577	111,098	111,098 274,141	- (2,109)	0.0% <u>-0.8%</u>
36 37	INFORMATION TECHNOLOGY - EXP Sub-Total	211,708 311,507	244,542 345,981	202,496 311,073	276,250 387,349	385,240	(2,109)	· -0.5%
31	Sub-Total	011,001	040,001	0.1,010	00.,0.0	,	(=,,	
38	IT CHANNEL 18 - S&W	106,300	117,843	128,625	143,627	149,496	5,869	4.1%
39	IT CHANNEL 18 - EXP Sub-Total	24,790 131,091	28,089 145,933	15,772 144,397	66,480 210,107	<u>60,604</u> <b>210,100</b>	(5,876) (7)	· <u>-8.8%</u> • <b>0.0</b> %
40	Sub-rotai	101,001	140,000	144,001	210,101	2,0,.00	(-7	
41	CONSTABLE S & W	356	188	375	708	708	-	0.0%
42	TOWN CLERK - S&W	202,280 30,684	229,276 33,186	240,754 51,130	272,756 49,300	240,726 32,228	(32,030) (17,072)	
43 44	TOWN CLERK - EXP Sub-Total	232,964	262,462	291,884	322,056	272,954	(49,102)	
	CONSERVATION - S&W	111,527	138,789	148,974	168,022	165,506	(2,516)	
45 46	CONSERVATION - S&W CONSERVATION - EXP	6,673	8,198	4,891	7,565	5,915	(1,650)	
47	Sub-Total	118,200	146,987	153,865	175,587	171,421	(4,166)	-2.4%
48	TOWN PLANNER - S&W	69,515	87,324	93,093	95,480	95,305	(175)	-0.2%
48 49	TOWN PLANNER - 58W TOWN PLANNER - EXP	1,928	3,580	3,428	4,531	4,531		0.0%
50	Sub-Total	71,443	90,904	96,520	100,011	99,836	(175)	-0.2%
51	BOARD OF APPEALS - S&W	-	-	-	-	-	-	0.0%

	TOWN OPERATION BUDGET 2022	Actual FY2018	Actual FY2019	Actual FY2020	Budget FY2021	TA Proposed FY2022	\$\$ Change	PCT CHANGE
52	BOARD OF APPEALS - EXP	594	15	124	735	735	-	0.0%
53	Sub-Total	594	15	124	735	735	-	0.0%
54	ALBRO HOUSE - EXP	3,148	2,928	2,177	6,355	6,355	-	0.0%
55	OLD RECR BUILDING - EXP	5,321	4,123	5,001	7,627	7,627	-	0.0%
56	W. HARWICH SCHOOL - EXP	408	404	365	1,424	1,424	-	0.0%
57	Sub-Total	8,876	7,455	7,543	15,405	15,405	-	0.0%
58	COMMUNITY DEVELOPMENT - S&W	218,879	225,761	211,842 6,596	242,945 13,113	235,150 13,113	(7,795)	-3.2% 0.0%
59 60	COMMUNITY DEVELOPMENT - EXP Sub-Total	10,834 229,713	9,207 234,968	218,438	256,058	248,263	(7,795)	-3.0%
61	PUBLIC BUILDINGS REPAIRS	-	-	-	2,133	2,133	-	0.0%
62	TOWN/FIN COM REPORTS	7,658	7,766	5,961	10,000	10,000	-	0.0%
63	ADVERTISING	21,671	22,229	4,788	22,750	22,750	-	0.0%
64	POLICE - S&W	3,384,205	3,716,952	3,554,438	4,041,890	4,135,495	93,605	2.3%
65	POLICE - EXP	544,305	484,541	375,889	506,643	473,037	(33,606)	-6.6%
66	POLICE - CAP OUTLAY	121,482	131,100	85,811	60,000		(60,000)	0.0%
67	Sub-Total	4,049,992	4,332,593	4,016,139	4,608,533	4,608,533	(1)	0.0%
68	FIRE - S&W	3,353,682	3,872,857	3,744,052	4,129,052	4,209,768	80,716	2.0%
69	FIRE - EXP	394,875	362,291	356,867	406,192	551,329	145,137	<u>35.7%</u>
71	Sub-Total	3,748,556	4,235,148	4,100,920	4,535,244	4,761,097	225,852	5.0%
72	AMBULANCE - S&W	112,767 136,314	137,969 118,467	86,233 122,332	131,607 124,095	Merged w/Fire Merged w/Fire	(131,607) (124,095)	
73 74	EMS - EXP Sub-Total	249,081	256,436	208,565	255,702	-	(255,702)	-100.0%
75	BUILDING - S&W	246,408	291,192	283,536	337,190	336,170	(1,020)	-0.3%
76	BUILDING - EXP	11,349	13,822	10,568	24,976	26,475	1,499	<u>6.0%</u>
77	Sub-Total	257,757	305,013	294,104	362,166	362,645	479	0.1%
78	EMERG. MGMT - S&W	2,444	1,032	2,300	5,355	5,355	-	0.0%
79	EMERG. MGMT - EXP	3,317	4,562	7,075	8,500	8,500	-	0.0%
80	Sub-Total	5,761	5,593	9,375	13,855	13,855	-	0.0%
81	NATURAL RESOURCES - S&W	96,343	102,223	110,546	113,631	114,714 27,100	1,083 (1,100)	1.0% -3.9%
82 83	NATURAL RESOURCES - EXP Sub-Total	26,998 123,341	27,835 130,058	21,525 132,071	28,200 141,831	141,814	(1,100)	0.0%
			•		23,760	23,760	_	0.0%
84	PLEASANT BAY ALLIANCE	17,343	20,160	23,760	•	·	_	
85 86	TOWN ENGINEER - S&W TOWN ENGINEER - EXP	174,256 9,831	131,618 22,695	115,709 28,677	114,549 80,310	114,549 30,310	(50,000)	0.0% -62.3%
87	Sub-Total	184,088	154,313	144,386	194,859	144,859	(50,000)	-25.7%
88	HIGHWAY - S&W	2,495,639	2,623,322	2,578,958	2,848,196	2,771,009	(77,186)	-2.7%
89	HIGHWAY - EXP	2,501,442	2,805,897	2,690,057	3,226,579	3,303,765	77,186	2.4%
90	Sub-Total	4,997,081	5,429,219	5,269,015	6,074,775	6,074,775	(0)	0.0%
91	SNOW/ICE - S&W	104,576	81,499	25,914	40,000	40,000	-	0.0%
92	SNOW/ICE - EXP	260,924	190,965	66,955	95,000	95,000	-	0.0%
93	Sub-Total	365,500	272,463	92,870	135,000	135,000	-	0.0%
94	STREET LIGHTS	31,372	22,731	30,356	35,000	31,000	(4,000)	-11.4%
95 96	INTERGOVERNMENTAL TRANS - WW COUNTY WW SUPPORT FUND		70,000	125,000 100,000	200,000	515,331 -	315,331 -	157.7% 0.0%
97	CEMETERY ADMIN - S&W	63,203	65,070	70,040	71,434	71,434	-	0.0%
98	CEMETERY ADMIN - EXP	3,164	4,546	4,670	5,075	5,718	643	12.7%
99	Sub-Total	66,367	69,617	74,710	76,509	77,152	643	0.8%
100	BOARD OF HEALTH - S&W	139,795	163,782	183,249	203,881	193,196	(10,685)	-5.2%
101	BOARD OF HEALTH - EXP	16,209	13,241	8,331	16,390	12,560	(3,830)	-
102	Sub-Total	156,004	177,023	191,579	220,272	205,756	(14,515)	-6.6%
103	COMMUNITY CENTER S&W	165,498	176,286	185,474	193,389	196,876	3,487	1.8%

	TOWN OPERATION BUDGET 2022	Actual FY2018	Actual FY2019	Actual FY2020	Budget FY2021	TA Proposed FY2022	\$\$ Change	PCT CHANGE
104	COMMUNITY CENTER EXP	131,306	117,063	109,175	125,354	121,190	(4,164)	-3.3%
105	Sub-Total	296,804	293,349	294,649	318,743	318,066	(678)	-0.2%
106	COUNCIL ON AGING - S&W	370,042	352,597	361,824	396,169	393,012	(3,157)	-0.8%
107	COUNCIL ON AGING - EXP	63,690	63,932	55,274	79,232	82,326	3,094	<u>3.9%</u>
108	Sub-Total	433,732	416,529	417,099	475,401	475,338	(63)	0.0%
109	YOUTH COUNSELOR - S&W	81,511	85,203	93,443	96,255	95,905	(350)	-0.4%
110	YOUTH COUNSELOR - EXP	4,017	4,604	4,221	3,485	3,485		<u>0.0%</u>
111	Sub-Total	85,528	89,807	97,663	99,740	99,390	(350)	-0.4%
112	VETERANS EXPENSE/BENEFITS	99,997	97,461	133,899	128,058	144,277	16,219	12.7%
113	DISABILTY RIGHT - EXP	-	300	-	500	500	-	0.0%
114	HUMAN SERVICES	72,605	78,690	79,450	83,250	83,250	-	0.0%
115	LIBRARY - S&W	630,719	665,422	696,848	730,885	737,977	7,092	1.0%
116	LIBRARY - EXP	269,410	267,370	248,848	274,820	274,820	-	0.0%
117	Sub-Total	900,128	932,792	945,695	1,005,705	1,012,797	7,092	0.7%
440	RECREATION - SEASONAL - S&W	174,725	216,097	208,379	218,026	213,213	(4,813)	-2.2%
118 119	RECREATION - SEASONAL - S&W	228,268	245,726	253,706	272,618	274,076	1,457	0.5%
120	RECREATION - EXP	41,735	46,281	52,966	45,575	45,575	-	0.0%
121	RECREATION - CAP OUTLAY	-	9,029		-		-	<u>0.0%</u>
122	Sub-Total	444,728	517,133	515,051	536,219	532,864	(3,356)	-0.6%
123	HARBORMASTER -S&W	289,490	311,293	324,299	343,404	342,729	(675)	-0.2%
123	HARBORMASTER - EXP	171,596	203,466	107,197	252,580	253,230	650	0.3%
125	Sub-Total	461,086	514,759	431,496	595,984	595,959	(25)	0.0%
126	BROOKS ACAD MUSEUM COMMISSION	10,754	9,440	7,842	12,894	12,894	-	0.0%
127	HISTORICAL COMMISSION	540	-	-	- 350	350	-	0.0% 0.0%
128	HISTORICAL COMMISSION		198		350	350 ·		0.0%
129	Sub-Total	540	198	•			•	
130	CELEBRATIONS	1,299	992	-	1,600	1,600	-	0.0%
131	GOLF - S&W	798,628	865,827	795,295	919,180	937,540	18,360	2.0%
132	GOLF - EXP	621,381	614,144	535,217	665,271	639,223	(26,048)	-3.9%
133	GOLF CAP OUTLAY	66,277	66,199	13,829	68,000	68,000	<del>-</del>	0.0%
134	Sub-Total	1,486,286	1,546,170	1,344,341	1,652,451	1,644,763	(7,688)	-0.5%
135	GOLF IMA MRSD	-	82,000	82,000	83,538	83,538	-	0.0%
136	ELECTRICITY - CVEC	66,254	68,140	71,705	73,900	75,750	1,850	2.5%
137	INTERFUND TRANSFERS			100,558	-		~	0.0%
138	Total Departmental Budgets	21,532,254	23,350,924	23,502,145	25,739,671	25,895,226	155,555	0.6%
139	Total Debt Service (Prin & Int)	2,494,459	4,710,046	4,920,069	4,617,408	5,178,305	560,897	12.1%
440	STATE ASSESSMENTS	261,135	269,883	285,138	300,901	308,390	7,489	2.5%
140		2,681,194	2,763,836	3,024,763	3,144,894	3,242,673	97,779	3.1%
141 142	BARNS CTY RETIREMENT CAPE COD COMMISSION ASSESSMENT	2,061,194	223,393	234,056	240,570	246,584	6,014	2.5%
143	BARNSTABLE COUNTY ASSESSMENT	203,280	208,362	218,307	223,101	228,679	5,578	2.5%
144	UNEMPLOYMENT COMPENSATION	5,087	32,401	16,281	20,000	20,000	-	0.0%
145	GROUP HEALTH INSURANCE	4,296,270	4,514,731	4,551,199	4,833,551	4,938,071	104,520	2.2%
146	OPEB	100,000	125,000	150,000	•	250,000	250,000	100.0%
147	GENERAL INSURANCE	656,366	726,142	805,793	854,470	877,726	23,256	2.7%
148	GENERAL INSURANCE DEDUCTIBLE	4,603	7,018	3,696	20,000	20,000	-	0.0%
149	TOTAL TOWN	32,452,592	36,931,737	37,711,447	39,994,565	41,205,654	1,211,089	3.0%
150	OVERLAY (Abatements/Exemptions)	413,262	450,000	437,775	400,000	450,000	50,000	12.5%
151 152	C C REGIONAL TECH HIGH MONOMOY REG. SCH. DISTRICT	1,487,362	1,581,236	2,317,475	1,737,789	1,536,309	(201,480)	-11.6%
152	TOTAL MRSD ASSESMENT	24,759,749	25,609,390	26,643,415	26,820,046	27,667,807	847,761	3.2%
154	TOTAL	59,112,965	64,572,363	67,110,112	68,952,400	70,859,770	1,907,370	2.8%

### Town of Harwich Water Department Budget 2022

	Actual	Actual	Actual	Budget	Budget
Expenditures	FY 2018	FY 2019	FY 2020	FY 2021	FY 2022
Water Salaries & Wages	1,186,101	1,247,495	1,284,716	1,329,300	1,279,529
Water Expenses	1,281,198	1,289,949	1,048,389	1,460,140	1,462,195
OPEB	50,000	50,000	50,000	50,000	50,000
Debt Obligations	768,427	752,366	739,688	721,345	704,377
Retained Earnings	1,635,175	150,179			
Indirect Cost	650,178	732,843	720,295	730,290	727,304
	5,571,078	4,222,832	3,843,088	4,291,075	4,223,405

	Actual	Actual	Actual	Budget	Budget
Revenue	FY 2018	FY 2019	FY 2020	FY 2021	FY 2022
Water User Fees	3,562,136	3,621,354	3,672,392	4,384,189	4,298,631
Water Liens	17,059	25,019	11,400	20,241	17,826
Penalties & Interest	1,501	3,618	2,616	2,211	2,578
Other Water Services	299,054	330,677	306,987	347,341	355,195
Solar & Cell Revenue	295,153	275,660	230,454	198,903	208,955
Investment Revenue	· -	24,088	25,086	21,200	21,200
Miscellaneous Revenue	77,479	54,981	41,740	54,331	54,331
Transfer In from Other Fund:	· -	59,768	18,277	-	· -
_	4,252,382	4,395,163	4,308,952	5,028,416	4,958,716

### Town of Harwich Wastewater Department Budget 2022

DESCRIPTION	Actual FY 2018	Actual FY 2019	Actual FY 2020	Budget FY 2021	Budget FY 2022
Salaries & Wages	-	-	-	80,489	78,099
Electric Utility	-	_	-	-	4,000
Gas Utility	. <b>-</b>	-	-	-	600
Professional Services	·	-	6,000	192,443	398,286
Prof/Architectural Services	-	-	19,642	_	-
Printing Services & Supplies	-	-	-	-	650
Generator Maintenance	-	-	-		2,250
Indirect Cost	-	-	-		31,446
Total	-	-	25,642	272,932	515,331



FOR PERIOD 99

03/04/2021 13:03 ccoppola

TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 1 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

GENERAL FUND	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
01 GENERAL FUND - BAL							
01 596000 TRANSF OUT	613,299.48	73,600.00	325,557.68	224,364.82	224,364.82	515,331.00	129.7%
TOTAL GENERAL FUND - BAL	613,299.48	73,600.00	325,557.68	224,364.82	224,364.82	515,331.00	129.7%
011141 MODERATOR S&W							
011141 511100 S&WELECTED	.00	.00	.00	.00	1,000.00	1,000.00	.0%
TOTAL MODERATOR S&W	.00	.00	.00	.00	1,000.00	1,000.00	.0%
011221 SELECTMEN S&W							
011221 511100 S&WELECTED	7,500.00	12,000.00	12,000.00	8,000.00	12,500.00	12,500.00	.0%
TOTAL SELECTMEN S&W	7,500.00	12,000.00	12,000.00	8,000.00	12,500.00	12,500.00	.0%
011222 SELECTMEN - EXP							
011222 542000 OFF SUPPLS 011222 573000 DUE,SB,TRV 011222 578000 OTHER UNCL	.00 6,597.95 479.10	.00 6,963.07 274.18	.00 5,648.82 88.14	.00 4,047.00 114.26	250.00 7,350.00 1,150.00	250.00 7,350.00 1,150.00	.0% .0%
TOTAL SELECTMEN - EXP	7,077.05	7,237.25	5,736.96	4,161.26	8,750.00	8,750.00	.0%
011311 FINANCE COMMITTEE S&W							
011311 511800 PTS&WYRROU	744.60	228.77	76.41	.00	3,000.00	3,000.00	.0%
TOTAL FINANCE COMMITTEE S&W	744.60	228.77	76.41	.00	3,000.00	3,000.00	.0%
011312 FINANCE COMMITTEE - EXP							
011312 542000 OFF SUPPLS 011312 573000 DUE, SB, TRV	.00 809.02	.00 1,515.51	142.04 1,681.50	.00 210.00	250.00 1,750.00	250.00 1,750.00	.0%
TOTAL FINANCE COMMITTEE - EX	809.02	1,515.51	1,823.54	210.00	2,000.00	2,000.00	0%
011322 Finance Committee Reserve	Fund						
011322 578001 RES FUND	.00	.00	.00	.00	50,000.00	50,000.00	.0%
TOTAL Finance Committee Rese	.00	.00	.00	.00	50,000.00	50,000.00	.0%
011351 TOWN ACCOUNTANT - SAL	4		<b>6</b>				
011351 511900 S&W 011351 513000 OVERTIME 011351 514000 LONGEVITY	232,957.51 .00 .00	244,588.02 .00 .00	255,067.04 208.40 1,164.59	178,167.81 132.62 .00	261,053.39 2,000.00 1,731.86	274,411.26 1,000.00 2,422.57	5.1% -50.0% 39.9%



FOR PERIOD 99

03/04/2021 13:03 ccoppola

TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 2 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

GENERAL FUND 011351 515007 SCKLVBONUS	PRIOR FY3 ACTUALS 700.00	PRIOR FY2 ACTUALS 700.00	LAST FY1 ACTUALS 350.00	CY ACTUALS 350.00	CY REV BUDGET 700.00	PROJECTION LEVEL 2 350.00	PCT CHANGE -50.0%
TOTAL TOWN ACCOUNTANT - SAL	233,657.51	245,288.02	256,790.03	178,650.43	265,485.25	278,183.83	4.8%
011352 TOWN ACCOUNTANT - EXP							
011352         530900         OTH PROFES           011352         538000         OTHPURCHSV           011352         542000         OFF SUPPLS           011352         573000         DUE, SB, TRV	.00 .00 393.08 3,232.86	.00 .00 507.46 2,062.88	3,500.00 .00 397.56 3,092.56	1,560.00 .00 361.86 1,316.00	2,000.00 505.00 600.00 4,770.00	4,264.00 505.00 600.00 2,770.00	113.2% .0% .0% -41.9%
TOTAL TOWN ACCOUNTANT - EXP	3,625.94	2,570.34	6,990.12	3,237.86	7,875.00	8,139.00	3.4%
011362 AUDIT - EXP							
011362 530900 OTH PROFES	37,900.00	40,505.00	40,000.00	35,000.00	40,000.00	40,000.00	.0%
TOTAL AUDIT - EXP	37,900.00	40,505.00	40,000.00	35,000.00	40,000.00	40,000.00	.0%
011411 ASSESSORS - S&W							
011411       511800       PTS&WYRROU         011411       511900       S&W         011411       512500       COMP TIME         011411       513000       OVERTIME         011411       515007       SCKLVBONUS	1,500.00 148,690.47 .00 2,572.55 350.00	1,500.00 175,620.95 407.05 4,322.85 350.00	1,500.00 171,646.98 .00 3,550.94 350.00	1,000.08 113,296.57 .00 1,137.60	1,500.00 194,497.80 .00 7,000.00 1,050.00	1,500.00 197,237.15 .00 6,500.00 1,050.00	.0% 1.4% .0% -7.1% .0%
TOTAL ASSESSORS - S&W	153,113.02	182,200.85	177,047.92	115,434.25	204,047.80	206,287.15	1.1%
011412 ASSESSORS - EXP							
011412       530200       BK. MICRO         011412       530300       DATA PROC.         011412       542000       OFF SUPPLS         011412       548100       BULK FUEL         011412       573000       DUE, SB, TRV	913.76 64,959.30 1,471.33 68.03 854.00	960.51 92,628.75 1,105.53 28.21 3,147.64	960.51 80,364.17 1,874.96 109.56 2,023.11	960.51 80,879.96 123.79 29.19 910.00	1,000.00 103,520.00 2,000.00 200.00 3,800.00	1,000.00 101,220.00 2,000.00 200.00 3,800.00	.0% -2.2% .0% .0%
TOTAL ASSESSORS - EXP	68,266.42	97,870.64	85,332.31	82,903.45	110,520.00	108,220.00	-2.1%
011431 TOWN COLLECTIONS - S&W							
011431       511800       PTS&WYRROU         011431       511900       S&W         011431       513000       OVERTIME	11,175.18 .00 1,301.01	11,701.21 .00 1,136.10	8,672.02 .00 753.41	2,403.87 .00 108.24	14,000.00 1,000.00 1,000.00	14,000.00 1,000.00 1,000.00	.0% .0% .0%
TOTAL TOWN COLLECTIONS - S&W	12,476.19	12,837.31	9,425.43	2,512.11	16,000.00	16,000.00	.0%
011432 TOWN COLLECTIONS - EXP							
011432 538000 OTHPURCHSV 011432 558000 UNCLSUPPLS	1,247.20 1,907.23	1,260.00 2,500.00	1,199.95 2,500.00	1,631.95 2,600.75	1,500.00 4,000.00	1,500.00 4,000.00	.0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 3 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
TOTAL TOWN COLLECTIONS	S - EXP 3,154.43	3,760.00	3,699.95	4,232.70	5,500.00	5,500.00	.0%
011442 POSTAGE							
011442 534300 POS'	TAGE 46,452.47	39,127.93	47,487.27	41,102.98	41,500.00	41,500.00	.0%
TOTAL POSTAGE	46,452.47	39,127.93	47,487.27	41,102.98	41,500.00	41,500.00	.0%
011451 TREASURER - S&W							
011451 514000 LONG	231,233.89 RTIME 1,416.02 GEVITY 325.00 LVBONUS 1,050.00	249,210.93 497.08 325.00 1,400.00	271,953.97 644.93 475.00 1,400.00	176,702.42 817.57 475.00 700.00	280,950.95 5,000.00 1,425.00 1,400.00	283,860.66 5,000.00 1,425.00 1,400.00	1.0% .0% .0%
TOTAL TREASURER - S&W	234,024.91	251,433.01	274,473.90	178,694.99	288,775.95	291,685.66	1.0%
011452 TREASURER - EXP							
011452 527000 REN 011452 530900 OTH 011452 538000 OTH 011452 542000 OFF 011452 573000 DUE 011452 573500 EOS 011452 574000 GEN 011452 578000 UNC	EQU RE 1,300.00 T&LEASE 2,993.04 PROFES 25,080.25 PURCHSV 45,648.51 SUPPLS 2,274.60 ,SB,TRV 4,537.79 .00 INS PR 2,642.50 LASS 3,528.42 CL CH60 9,754.88	1,300.00 2,993.04 27,057.50 46,876.69 3,548.17 1,525.05 .00 2,642.50 .00 11,673.32	1,350.00 2,993.04 27,003.89 48,667.88 3,539.11 1,027.14 5,924.00 2,707.50 681.55 7,678.67	.00 1,496.52 12,605.49 26,303.01 2,953.10 100.00 .00 2,707.50 .00 1,149.80	1,350.00 3,000.00 17,200.00 46,600.00 4,000.00 2,500.00 .00 2,708.00 1,000.00	1,350.00 3,000.00 17,400.00 46,600.00 4,000.00 500.00 2,700.00 1,000.00	.0% .0% 1.2% .0% -80.0% -3% .0%
TOTAL TREASURER - EXP	97,759.99	97,616.27	101,572.78	47,315.42	95,358.00	91,550.00	-4.0%
011482 MEDICARE & VACAT	ION						
011482 515005 SIC	S&W .00 K BY-BK .00 ICARE 217,263.92	10,413.40 35,660.54 236,703.89	32,569.24 51,453.45 253,229.29	25,489.67 29,315.16 160,232.04	68,151.94 70,575.90 242,888.08	98,068.10 52,553.93 255,008.00	43.9% -25.5% 5.0%
TOTAL MEDICARE & VACA	TION 217,263.92	282,777.83	337,251.98	215,036.87	381,615.92	405,630.03	6.3%
011491 ADMINISTRATION -	S&W					, 6	
011491 511900 S&W 011491 512500 COM 011491 512501 STI 011491 513000 OVE 011491 514000 LON 011491 515000 Vac	&WYRROU 7,013.01 386,483.43 P TIME 5,513.72 PEND 7,000.24 RTIME 2,219.05 GEVITY 8,963.05 S&W .00 k By-Bk .00	3,338.59 409,129.05 1,963.41 .00 1,477.06 9,222.66 .00	2,656.11 363,718.78 2,996.60 .00 1,074.61 4,543.08 22,308.29 2,268.59	1,242.61 210,011.41 345.00 .00 .00 .00	10,404.00 452,168.50 .00 .00 5,500.00 .00	10,404.00 381,691.10 .00 .00 5,500.00 .00 .00	.0% -15.6% .0% .0% .0% .0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 4 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 011491 515007 011491 515011	SCKLVBONUS ADMIN LEAV	PRIOR FY3 ACTUALS 1,050.00	PRIOR FY2 ACTUALS 729.16 .00	LAST FY1 ACTUALS 350.00 94,777.96	CY ACTUALS 700.00 .00	CY REV BUDGET 1,050.00 .00	PROJECTION LEVEL 2 350.00	PCT CHANGE -66.7%
TOTAL ADMIN	IISTRATION - S&W	418,242.45	425,859.93	494,694.02	212,299.02	469,122.50	397,945.10	-15.2%
011492 ADMINI	STRATION - EXP							141
011492 521100 011492 521200 011492 523000 011492 524300 011492 529000 011492 530900 011492 534100 011492 534400 011492 538000 011492 542000 011492 573000 011492 578000	ELECTRIC GAS WATER OTHER REPR O/PROP SER PROG/TECH ADV TELEPHONE OTHPURCHSV OFF SUPPLS DUE,SB,TRV OTHER UNCL	31,450.78 14,530.45 998.02 .00 1,408.00 19,714.54 365.44 .00 .00 3,078.17 2,406.24 1,498.44	31,623.12 13,029.16 1,017.55 .00 8,436.00 9,791.99 1,264.40 .00 50.99 3,231.51 4,768.65 1,478.32	28,811.50 9,602.22 1,311.11 .00 2,782.08 22,794.16 7,028.06 .00 .554.22 3,854.20 6,625.29 1,690.14	23,353.60 5,679.13 689.61 .00 2,086.56 2,787.87 669.44 .00 767.71 948.48 2,984.97 530.69	39,600.00 15,125.00 1,700.00 2,500.00 .00 23,300.00 1,500.00 1,524.00 3,780.00 2,101.00 4,000.00 1,750.00	39,600.00 15,125.00 1,700.00 2,500.00 .00 43,500.00 1,500.00 1,524.00 3,780.00 2,100.00 6,800.00 1,750.00	.0% .0% .0% .0% 86.7% .0% .0% .0% .0% .0% .0% .0% .0% .0%
TOTAL ADMIN	VISTRATION - EXP	75,450.08	74,691.69	85,052.98	40,498.06	96,880.00	119,879.00	23.7%
011493 WEATH	ER EVENT							
011493 511800 011493 511900 011493 512000 011493 513000 011493 529000 011493 553500 011493 578000	PTS&WYRROU S&W SEAS S & W OVERTIME O/PROP SER DETAILS UNCLASS	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	9,167.88 99,810.83 29,657.67 111,555.29 548,284.55 22,385.37 24,013.94	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	. 0 % % . 0 % % . 0 % % . 0 %
TOTAL WEATH	HER EVENT	.00	.00	844,875.53	.00	.00	.00	.0%
011495 COVID-	19							
011495 513000	OVERTIME	.00	.00	01	.00	.00	.00	.0%
TOTAL COVII		.00	.00	01	.00	.00	.00	.0%
011498 ADMIN	STRATION - CAP OUTLAY	<u> </u>						
011498 585000	CAP OUTLAY	4,958.09	4,800.87	3,013.26	3,076.25	5,500.00	5,500.00	.0%
TOTAL ADMIN	NISTRATION - CAP O	4,958.09	4,800.87	3,013.26	3,076.25	5,500.00	5,500.00	.0%
011501 UNION	CONTRACTS							
011501 511900	S&W	5,000.00	.00	.00	.00	.00	.00	.0%
TOTAL UNION	CONTRACTS	5,000.00	.00	.00	.00	.00	.00	.0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON P 5 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

	PRIOR FY3	PRIOR FY2	LAST FY1	CY	CY REV	PROJECTION	PCT
GENERAL FUND	ACTUALS	ACTUALS	ACTUALS	ACTUALS	BUDGET	LEVEL 2	CHANGE
011512 LEGAL SERVICES - EXP							
011512 530500 LEGAL SVS	159,374.40	170,824.99	140,191.64	69,119.13	185,000.00	185,000.00	.0%
TOTAL LEGAL SERVICES - EXP	159,374.40	170,824.99	140,191.64	69,119.13	185,000.00	185,000.00	.0%
011522 CLAIMS & SUITS							
011522 530501 CLM/SUITS	.00	.00	.00	.00	500.00	500.00	.0%
TOTAL CLAIMS & SUITS	.00	.00	.00	.00	500.00	500.00	.0%
011551 INFORMATION TECHNOLOGY							
011551         511900         S&W           011551         514000         LONGBONUS           011551         515007         SCKLVBONUS	92,943.77 6,506.08 350.00	94,802.77 6,636.21 .00	101,474.17 7,103.18 .00	66,622.74 .00 .00	103,503.00 7,245.21 350.00	103,503.00 7,245.21 350.00	.0%
TOTAL INFORMATION TECHNOLOGY	99,799.85	101,438.98	108,577.35	66,622.74	111,098.21	111,098.21	.0%
011552 INFORMATION TECHNOLOGY							
011552       530900       OTH PROFES         011552       530902       SUPPORT         011552       530903       MUNIS         011552       534400       TELEPHONE         011552       534901       INTERNET         011552       542000       OFF SUPPLS         011552       542013       HARD/SOFT         011552       542014       PRINTSUPPL	12,207.50 29,938.10 66,088.93 36,700.72 10,368.64 380.83 54,216.04 1,806.76	21,750.50 31,931.90 71,490.88 40,988.65 12,349.05 261.27 63,183.71 2,585.82	22,602.79 35,552.80 73,746.84 38,654.01 7,184.21 338.81 22,803.15 1,193.23	.00 81,043.09 63,324.41 25,390.56 6,184.85 142.28 4,951.54 2,568.78	20,000.00 39,385.82 76,100.00 39,352.00 10,057.20 300.00 87,555.41 3,500.00	.00 96,423.18 78,299.00 39,812.00 10,807.20 300.00 45,000.00 3,500.00	-100.0% 144.8% 2.9% 1.2% 7.5% .0% -48.6%
TOTAL INFORMATION TECHNOLOGY	211,707.52	244,541.78	202,075.84	183,605.51	276,250.43	274,141.38	8%
011561 IT CHANNEL 18 S&W			,				
011561 511800 PTS&WYRROU 011561 511900 S&W 011561 515007 SCKLVBONUS	1,712.58 104,237.86 350.00	2,158.41 115,334.86 350.00	1,741.93 126,533.47 350.00	36.87 85,407.92 350.00	9,906.00 133,021.28 700.00	9,906.00 138,890.11 700.00	.0% 4.4% .0%
TOTAL IT CHANNEL 18 S&W	106,300.44	117,843.27	128,625.40	85,794.79	143,627.28	149,496.11	4.1%
011562 IT CHANNEL 18 EXPENSES							
011562         530500         LEGAL SVS           011562         534400         TELEPHONE           011562         534900         OTH COMUN           011562         542000         OFF SUPPLS           011562         543000         MAINT EQUP	.00 .00 2,678.68 6,188.95 15,922.86	5,446.38 .00 2,984.03 7,932.10 11,726.90	.00 39.99 3,014.94 3,636.98 9,079.87	2,601.50 .00 2,686.96 2,934.55 5,587.45	15,000.00 .00 4,480.00 5,000.00 22,000.00	.00 7,240.00 5,000.00 28,364.10	-100.0% .0% 61.6% .0% 28.9%
TOTAL IT CHANNEL 18 EXPENSES	24,790.49	28,089.41	15,771.78	13,810.46	46,480.00	40,604.10	-12.6%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 6 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
011568 INFO CAPITAL OUTLAY			*				
011568 585000 CAP OUTLAY	.00	.00	.00	.00	20,000.00	20,000.00	.0%
TOTAL INFO CAPITAL OUTLAY	.00	.00	.00	.00	20,000.00	20,000.00	.0%
011571 CONSTABLE S & W					2		*1
011571 511800 PTS&WYRROU	355.70	187.50	375.00	375.00	708.00	708.00	.0%
TOTAL CONSTABLE S & W	355.70	187.50	375.00	375.00	708.00	708.00	.0%
011611 TOWN CLERK - S&W							
011611         511100         S&WELECTED           011611         511800         PTS&WYRROU           011611         511900         S&W           011611         514000         LONGEVITY           011611         515007         SCKLVBONUS	76,905.00 14,974.32 106,350.77 3,699.88 350.00	92,489.80 17,073.46 114,785.63 2,293.93 145.83	101,474.17 17,582.75 120,200.46 625.53 350.00	66,622.70 36,011.08 76,641.78 1,251.07 350.00	103,503.00 44,787.00 122,134.95 1,281.09 1,050.00	103,503.00 13,691.30 120,929.13 1,902.45 700.00	.0% -69.4% -1.0% 48.5% -33.3%
TOTAL TOWN CLERK - S&W	202,279.97	226,788.65	240,232.91	180,876.63	272,756.04	240,725.88	-11.7%
011612 TOWN CLERK - EXP							
011612       524200       OFF EQU RE         011612       530200       BK. MICRO         011612       530900       OTH PROFES         011612       534200       DEL SERV         011612       538000       OTHPURCHSV         011612       542000       OFF SUPPLS         011612       573000       DUE, SB, TRV	1,000.00 .00 14,923.74 7,261.86 .00 3,893.61 3,604.89	600.56 .00 20,650.61 8,323.98 .00 2,372.40 1,238.08	1,195.00 .00 19,509.99 7,448.41 .00 3,803.48 2,668.37	1,800.00 .00 15,795.09 6,553.89 .00 1,857.39 490.00	1,500.00 800.00 24,900.00 8,000.00 7,400.00 3,500.00 3,200.00	1,500.00 800.00 4,588.00 11,000.00 7,640.00 3,500.00 3,200.00	.0% .0% -81.6% 37.5% 3.2% .0%
TOTAL TOWN CLERK - EXP	30,684.10	33,185.63	34,625.25	26,496.37	49,300.00	32,228.00	-34.6%
011711 CONSERVATION - S&W							
011711         511800         PTS&WYRROU           011711         511900         S&W           011711         512000         SEAS S & W           011711         512500         COMP TIME           011711         513000         OVERTIME           011711         514000         LONGEVITY           011711         515007         SCKLVBONUS	16,431.37 94,936.57 .00 138.46 20.77 .00	.00 135,325.80 2,686.14 281.79 378.44 .00 116.67	.00 147,313.76 972.64 293.51 394.24 .00	.00 103,213.68 .00 243.82 65.76 .00 700.00	.00 160,765.13 6,000.00 .00 557.00 .00 700.00	.00 157,299.17 6,000.00 .00 557.00 949.55 700.00	.0% -2.2% .0% .0% .0%
TOTAL CONSERVATION - S&W	111,527.17	138,788.84	148,974.15	104,223.26	168,022.13	165,505.72	-1.5%
011712 CONSERVATION - EXP							
011712 517900 OTHER FRIN 011712 523000 WATER	3,352.93	500.00 2,189.68	500.00 2,582.12	500.00 2,260.62	800.00 3,253.80	500.00 3,253.80	-37.5% .0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 7 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 011712 529000 O/PROP SER 011712 538000 OTHPURCHSV 011712 548100 BULK FUEL 011712 558000 OTH SUP NE 011712 573000 DUE, SB, TRV	PRIOR FY3 ACTUALS 1,009.10 750.00 255.99 55.88 1,249.28	PRIOR FY2 ACTUALS 3,227.07 788.67 336.10 433.37 723.48	LAST FY1 ACTUALS 584.31 176.37 371.20 .00 677.00	CY ACTUALS 129.45 .00 119.79 .00	CY REV BUDGET 2,000.00 .00 446.32 300.00 765.00	PROJECTION LEVEL 2 1,000.00 .00 446.32 150.00 565.00	PCT CHANGE -50.0% .0% .0% -50.0% -26.1%
TOTAL CONSERVATION - EXP	6,673.18	8,198.37	4,891.00	3,009.86	7,565.12	5,915.12	-21.8%
011741 TOWN PLANNER - S&W							
011741 511800 PTS&WYRROU 011741 511900 S&W 011741 515007 SCKLVBONUS	.00 69,281.93 233.33	.00 86,974.17 350.00	.00 93,092.80 .00	8,635.50 39,291.69 .00	.00 94,954.43 525.00	.00 94,955.00 350.00	.0% .0% -33.3%
TOTAL TOWN PLANNER - S&W	69,515.26	87,324.17	93,092.80	47,927.19	95,479.43	95,305.00	2%
011742 TOWN PLANNER - EXP							
011742 530900 OTH PROFES 011742 534100 ADV 011742 542000 OFF SUPPLS 011742 573000 DUE,SB,TRV	800.00 298.96 .00 828.64	2,666.67 192.20 202.97 517.92	2,666.67 259.65 .00 501.36	.00 385.12 .00 13.51	2,766.00 550.00 .00 1,215.00	2,766.00 550.00 .00 1,215.00	.0%
TOTAL TOWN PLANNER - EXP	1,927.60	3,579.76	3,427.68	398.63	4,531.00	4,531.00	.0%
011762 BOARD OF APPEALS EXPENSE							
011762 534100 ADV 011762 542000 OFF SUPPLS 011762 573000 DUE,SB,TRV	359.56 .00 234.75	.00 15.04 .00	.00 .00 123.50	.00	275.00 .00 460.00	275.00 .00 460.00	.0% .0%
TOTAL BOARD OF APPEALS EXPEN	594.31	15.04	123.50	.00	735.00	735.00	.0%
011802 ALBRO HOUSE EXP							
011802         521100         ELECTRIC           011802         521200         GAS           011802         523000         WATER           011802         524300         OTHER REPR	324.54 2,528.23 294.92 .00	280.70 2,253.18 394.32 .00	326.34 1,655.28 195.54 .00	185.29 769.76 445.95 .00	720.00 2,654.64 400.00 2,580.00	720.00 2,654.64 400.00 2,580.00	.0%
TOTAL ALBRO HOUSE EXP	3,147.69	2,928.20	2,177.16	1,401.00	6,354.64	6,354.64	.0%
011812 OLD RECR BUILDING EXP							
011812       521100       ELECTRIC         011812       521200       GAS         011812       523000       WATER         011812       524300       OTHER REPR	1,154.75 4,006.64 159.35	916.04 3,076.44 130.94 .00	1,862.47 3,138.56 .00	330.65 1,855.51 .00 .00	1,440.00 4,212.00 175.00 1,800.00	1,440.00 4,212.00 175.00 1,800.00	.0% .0% .0%
TOTAL OLD RECR BUILDING EXP	5,320.74	4,123.42	5,001.03	2,186.16	7,627.00	7,627.00	.0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON P 8 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 011822 WEST HARWICH SCHOOL EXP	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
011822 521100 ELECTRIC 011822 521200 GAS 011822 524300 OTHER REPR	383.25 24.67 .00	403.67 .00 .00	364.98 .00 .00	270.44 .00 .00	396.00 27.50 1,000.00	396.00 27.50 1,000.00	.0%
TOTAL WEST HARWICH SCHOOL EX	407.92	403.67	364.98	270.44	1,423.50	1,423.50	.0%
011831 COMMUNITY DEVELOPMENT - S&W							
011831         511800         PTS&WYRROU           011831         511900         S&W           011831         512500         COMP TIME           011831         513000         OVERTIME           011831         514000         LONGBONUS           011831         515007         SCKLVBONUS           011831         515011         ADMIN         LEAV	1,124.01 207,633.65 2,442.02 5,634.76 1,635.82 408.33	11,819.91 200,783.94 2,706.24 4,472.84 2,224.77 .00 3,753.40	1,523.10 194,591.17 1,209.32 4,280.86 2,836.47 700.00 6,700.75	764.41 119,127.58 1,340.33 2,338.78 475.00 700.00	1,892.10 228,219.95 .00 7,011.48 4,421.47 1,400.00	1,892.10 219,886.12 .00 7,011.48 4,960.55 1,400.00	.0% -3.7% .0% .0% 12.2% .0%
TOTAL COMMUNITY DEVELOPMENT	218,878.59	225,761.10	211,841.67	124,746.10	242,945.00	235,150.25	-3.2%
011832 COMMUNITY DEVELOPMENT - EXP							
011832       530300       DATA PROC.         011832       538000       OTHPURCHSV         011832       542000       OFF SUPPLS	.00 210.21 10,623.76	120.00 799.49 8,287.76	120.00 .00 6,475.93	70.00 .00 5,095.51	240.00 765.00 12,108.00	240.00 765.00 12,108.00	.0% .0%
TOTAL COMMUNITY DEVELOPMENT	10,833.97	9,207.25	6,595.93	5,165.51	13,113.00	13,113.00	.0%
011912 PUBLIC BUILDINGS REPAIR - E	XP						
011912 524300 OTHER REPR	.00	.00	.00	.00	2,133.00	2,133.00	.0%
TOTAL PUBLIC BUILDINGS REPAI	.00	.00	.00	.00	2,133.00	2,133.00	.0%
011922 TOWN/FIN COM REPORTS - EXP							
011922 530900 OTH PROFES	7,658.27	7,766.12	5,961.44	1,540.20	10,000.00	10,000.00	.0%
TOTAL TOWN/FIN COM REPORTS -	7,658.27	7,766.12	5,961.44	1,540.20	10,000.00	10,000.00	.0%
011942 ADVERTISING	×						
011942 534100 ADV	21,671.40	22,229.46	4,788.00	14,376.00	22,750.00	22,750.00	.0%
TOTAL ADVERTISING	21,671.40	22,229.46	4,788.00	14,376.00	22,750.00	22,750.00	.0%
011992 CVEC ELECTRIC EXPENSES							
011992 521100 ELECTRIC	66,254.32	68,140.13	71,704.73	.00	73,900.00	75,750.00	2.5%
TOTAL CVEC ELECTRIC EXPENSES	66,254.32	68,140.13	71,704.73	.00	73,900.00	75,750.00	2.5%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON P 9 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND	PRIOR FY3	PRIOR FY2	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
012101 POLICE - S&W							
012101         511800         PTS&WYRROU           012101         511900         S&W           012101         513000         OVERTIME           012101         514000         LONGEVITY           012101         515002         HOLIDAY PA           012101         515007         SCKLVBONUS           012101         515009         ED INCENT           012101         517900         OTHER FRIN	34,200.39 2,758,644.56 549,095.58 17,377.32 14,757.56 700.00 9,429.19	8,434.57 2,906,040.02 543,497.99 19,304.99 12,744.15 350.00 11,629.89	16,569.00 3,053,652.73 369,819.80 19,637.26 15,441.22 .00 9,793.43 11,200.00	4,707.40 2,037,965.99 280,477.72 11,058.98 8,559.18 350.00 12,650.00	20,856.70 3,363,983.71 530,250.67 90,065.98 22,665.69 1,400.00 12,667.64	1,000.00 3,413,909.01 530,788.91 108,183.13 26,646.14 1,400.00 16,468.07 37,100.00	-95.2% 1.5% .1% 20.1% 17.6% .0% 30.0%
TOTAL POLICE - S&W	3,384,204.60	3,502,001.61	3,496,113.44	2,355,769.27	4,041,890.39	4,135,495.26	2.3%
012102 POLICE - EXP	*						
012102 517900         CLOTHING           012102 521100         ELECTRIC           012102 523000         GAS           012102 524200         OFF EQU RE           012102 524300         OTHER REPR           012102 524300         OTHER REPR           012102 530600         MEDICAL SV           012102 530900         OTH PROFES           012102 534100         ADV           012102 534200         DEL SERV           012102 534400         TELEPHONE           012102 534900         OTH COMUN           012102 542000         OFF SUPPLS           012102 543000         MAINT EQUP           012102 548000         CUST SUP           012102 548900         VEHIC PART           012102 548900         VEHIC PART           012102 553000         SUPPLIES           012102 558000         OTH. SUP. NE           012102 573000         DUE, SB, TRV           012102 578000         OTHER UNCL	50,470.28 79,173.80 18,091.81 2,877.74 40,967.52 3,555.67 8,301.44 13,768.70 24,479.34 1,219.26 936.65 19,828.69 20,498.38 67,025.35 12,290.91 2,472.17 74.70 54,465.75 7,353.14 804.16 2,825.15 91,683.89 11,307.45 9,833.39	50,248.91 75,622.31 17,959.75 3,215.83 33,010.93 1,712.25 7,821.44 7,542.35 45,185.67 1,157.10 1,297.25 22,518.22 .00 58,718.68 12,283.05 4,242.41 .01 .02 .03 .04 .05 .05 .05 .05 .05 .05 .05 .05	40,886.65 69,420.02 13,978.32 2,993.77 32,142.18 1,200.86 6,175.60 2,739.19 24,746.92 .00 877.59 23,212.56 .00 41,430.97 10,899.81 3,420.59 64.45 59,881.76 926.08 734.54 1,199.14 31,686.36 7,271.81	2,366.00 54,106.27 7,359.33 1,952.24 28,944.64 1,532.45 .00 600.75 4,482.57 527.40 534.40 13,591.99 .00 19,992.53 6,395.73 3,128.82 85.50 15,182.04 678.97 163.83 .00 5,939.50 5,370.25 .00	60,650.00 95,936.84 18,858.76 3,445.00 38,279.00 4,290.00 5,500.00 1,500.00 1,500.00 25,590.00 53,350.00 15,750.00 6,050.00 6,050.00 6,050.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00	16,700.00 85,000.00 18,858.76 3,900.00 39,619.08 3,790.00 5,500.00 4,609.00 1,500.00 24,996.00 74,150.00 15,500.00 6,600.00 6,600.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00	-72.5%% -11.4%% -13.25% -13.25% -1.08%% -1.08%% -2.33%% -2.33%% -2.33%% -2.33%% -2.33%% -1.66% -20.00%% -1.66%
TOTAL POLICE - EXP	544,305.34	484,541.15	375,889.17	172,935.21	506,642.85	473,037.34	-6.6%
012108 POLICE - CAP OUTLAY							
012108 585000 CAP OUTLAY	121,482.10	131,100.00	85,810.97	-48,257.40	60,000.00	.00	-100.0%
TOTAL POLICE - CAP OUTLAY	121,482.10	131,100.00	85,810.97	-48,257.40	60,000.00	.00	-100.0%
012201 FIRE - S&W							



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 10 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 012201 511800 012201 511900 012201 512501 012201 513000 012201 514000 012201 515000 012201 515000 012201 515000 012201 515005 012201 515007 012201 515009  TOTAL FIRE - S&W	PRIOR FY3	PRIOR FY2 ACTUALS 61,549.45 2,391,543.96 750.00 918,982.80 118,589.22 14,112.22 99,524.16 139.13 .00 145,249.06 3,750,440.00	LAST FY1 ACTUALS 62,839.88 2,550,545.65 1,500.00 758,714.37 105,728.33 .00 109,425.19 3,930.12 350.00 143,002.09 3,736,035.63	CY ACTUALS 31,087.81 1,694,716.10 980.70 473,660.31 85,153.04 .00 71,917.66 .00 350.00 .00 2,357,865.62	CY REV BUDGET 48,649.40 2,716,217.96 .00 925,566.81 100,780.74 5,462.00 147,892.36 .00 700.00 189,244.84 4,134,514.11	PROJECTION LEVEL 2 48,177.48 2,727,684.20 .00 1,004,200.65 96,700.78 6,963.46 145,873.98 .00 700.00 179,467.15 4,209,767.70	PCT CHANGE -1.0% .4% .0% 8.5% -4.0% 27.5% -1.4% .0% .0% -5.2%
012202         FIRE - EXP           012202         517900         CLOTHING           012202         521100         ELECTRIC           012202         521200         GAS           012202         524100         VEH REPR           012202         524200         OFF EQU RE           012202         524300         OTHER REPR           012202         530600         MEDICAL SV           012202         534900         OTH PROFES           012202         534400         TELEPHONE           012202         534900         OTH COMUN           012202         542000         OFF SUPPLS           012202         543000         MAINT EQUP           012202         548100         BULK FUEL           012202         578000         OTH.SUP.NE           012202         573000         OTHER UNCL	49,753.38 6,805.38 17,186.78 1,678.86 23,105.97 3,237.12 8,655.85 4,916.60 10,765.37 24.90 7,897.85 94,226.98 7,079.43 11,729.29 6,131.97 34,704.76 38,699.78 2,875.08 59,059.71	41,023.52 10,350.52 15,470.71 1,514.31 10,078.34 3,295.63 4,961.09 5,030.00 12,763.46 .00 9,844.90 94,212.55 7,491.89 8,397.86 5,726.00 42,732.60 22,434.45 2,903.61 61,800.48	47,836.69 12,116.42 15,332.43 1,566.32 4,075.55 2,827.75 5,457.27 4,337.03 12,655.71 .00 7,612.91 110,205.01 8,296.14 9,348.59 7,214.57 40,938.40 20,458.30 2,539.67 39,788.68	21,303.20 10,961.92 10,762.46 1,687.18 1,496.57 2,002.00 3,640.95 2,223.31 20,640.28 .00 5,497.42 106,523.45 4,888.98 6,239.29 4,201.32 12,131.77 14,254.86 1,870.46 15,122.69	35,200.00 18,909.91 21,791.12 1,990.02 8,000.00 3,523.00 10,000.00 4,400.00 29,025.00 100.00 11,713.23 9,300.00 11,713.23 9,300.00 11,960.00 6,350.00 45,403.00 38,500.00 4,867.00 25,110.00	50,200.00 18,909.91 21,791.12 3,085.69 5,000.00 3,523.00 13,000.00 14,510.00 29,634.29 100.00 14,050.00 17,044.85 9,300.00 6,350.00 45,403.00 37,000.00 6,467.00 25,160.00	42.6% .0% .0% .0% .0% -37.5% 30.0% 2.15% .0% .0% 4.8% -9.7% .0% -3.9% 32.9%
TOTAL FIRE - EXP  012311 AMBULANCE - S&W  012311 513000 OVERTIME	112,766.58	360,031.92 137,969.04	352,607.44 86,233.25	245,448.11 67,594.66	124,218.60	551,328.86	37.8%
TOTAL AMBULANCE - S&W 012312 EMS EXPENSE	112,766.58	137,969.04	86,233.25	67,594.66	124,218.60		-100.0%
012312 517900 EMS FEES 012312 538000 OTHPURCHSV 012312 550000 MED SUPPLY	15,305.86 17,047.40 103,960.80 136,314.06	14,785.00 17,313.73 86,368.60 118,467.33	13,000.00 28,583.40 80,748.76	11,431.00 16,025.32 51,862.04 79,318.36	15,245.00 26,600.00 82,250.00 124,095.00	.00	-100.0% -100.0% -100.0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 11 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 012411 BUILDING - S&W	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
012411 511800 PTS&WYRROU 012411 511900 S&W 012411 515007 SCKLVBONUS	134,950.30 110,961.72 495.83	17,920.50 150,208.59 408.33	8,987.22 149,572.57 350.00	8,518.19 97,125.89 204.17	41,167.89 156,324.18 700.00	40,186.96 157,866.82 700.00	-2.4% 1.0% .0%
TOTAL BUILDING - S&W	246,407.85	168,537.42	158,909.79	105,848.25	198,192.07	198,753.78	.3%
012412 BUILDING - EXP							
012412         517900         CLOTHING           012412         534400         TELEPHONE           012412         542000         OFF SUPPLS           012412         548100         BULK FUEL           012412         573000         DUE, SB, TRV	1,262.70 117.00 85.98 914.08 8,969.62	2,282.80 .00 244.00 1,272.86 10,021.87	750.00 .85 .00 1,028.08 8,789.34	500.00 358.51 .00 245.38 1,396.55	1,941.00 3,249.00 .00 2,577.94 4,908.00	3,132.00 3,249.00 .00 2,577.94 4,908.00	61.4% .0% .0% .0%
TOTAL BUILDING - EXP	11,349.38	13,821.53	10,568.27	2,500.44	12,675.94	13,866.94	9.4%
012421 GAS - S&W							
012421 511800 PTS&WYRROU	.00	71,853.10	76,633.47	45,839.17	80,164.71	79,623.00	7%
TOTAL GAS - S&W	.00	71,853.10	76,633.47	45,839.17	80,164.71	79,623.00	7%
012442 SEALER OF WEIGHTS & MEASUR	ES						
012442 530000 Prof & Tec	.00	.00	.00	12,300.00	12,300.00	12,608.00	2.5%
TOTAL SEALER OF WEIGHTS & ME	.00	.00	.00	12,300.00	12,300.00	12,608.00	2.5%
012451 ELECTRICAL				- g			
012451 511800 PTS&WYRROU	.00	50,500.77	47,992.55	34,346.88	58,832.90	57,793.50	-1.8%
TOTAL ELECTRICAL	.00	50,500.77	47,992.55	34,346.88	58,832.90	57,793.50	-1.8%
012911 EMERGENCY MANAGEMENT S&W							
012911 511800 PTS&WYRROU	2,443.66	1,031.72	2,299.50	573.07	5,355.00	5,355.00	.0%
TOTAL EMERGENCY MANAGEMENT S	2,443.66	1,031.72	2,299.50	573.07	5,355.00	5,355.00	.0%
012912 EMERGENCY MANAGEMENT							
012912         524300         OTHER REPR           012912         534400         TELEPHONE           012912         542000         OFF SUPPLS           012912         548100         BULK FUEL           012912         553000         P.W. SUPPL           012912         558000         OTH.SUP.NE           012912         578000         OTHER UNCL	164.75 611.88 .00 439.77 .00 -3,220.00 5,320.60	.00 1,134.32 .00 1,970.74 .00 .00	.00 968.64 .00 2,014.90 .00 4,050.00 41.50	.00 360.43 .00 533.03 .00 .00	2,500.00 2,000.00 100.00 1,600.00 400.00 .00 1,900.00	2,500.00 2,000.00 100.00 1,600.00 400.00 .00 1,900.00	. 0 % % % % % % % % % % % % % % % % % %



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON P 12 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
TOTAL EMERGENCY MANAGEMENT	3,317.00	4,561.58	7,075.04	893.46	8,500.00	8,500.00	.0%
012961 NATURAL RESOURSCES S&W							
012961         511900         S&W           012961         512000         SEAS S & W           012961         514000         LONGBONUS           012961         515007         SCKLVBONUS	85,269.22 6,210.12 4,263.45 600.00	94,802.83 7,070.50 .00 350.00	101,474.23 7,707.15 1,014.74 350.00	67,019.32 7,550.82 2,070.06 350.00	103,503.00 7,707.60 2,070.06 350.00	103,503.00 7,755.60 3,105.09 350.00	.0% .6% 50.0% .0%
TOTAL NATURAL RESOURSCES S&W	96,342.79	102,223.33	110,546.12	76,990.20	113,630.66	114,713.69	1.0%
012962 NATURAL RESOURCES							
012962 517900 CLOTHING 012962 524300 OTHER REPR 012962 530900 PROG/TECH 012962 534400 OFF SUPPLS 012962 542000 MAINT EQUP 012962 553000 P.W. SUPPL 012962 573000 DUE,SB,TRV	.00 388.63 14,352.48 1,740.99 348.74 591.31 8,496.31 1,079.96	250.00 373.71 12,573.76 2,183.86 337.63 1,861.49 9,664.46 590.00	250.00 .00 9,460.00 2,27.41 90.42 357.33 8,849.38 240.00	250.00 29.48 838.07 1,328.15 104.17 344.08 1,569.30 50.00	250.00 700.00 12,500.00 2,300.00 250.00 1,200.00 10,000.00	250.00 700.00 12,500.00 2,300.00 250.00 1,200.00 8,900.00 1,000.00	.0% .0% .0% .0% .0% -11.0%
TOTAL NATURAL RESOURCES	26,998.42	27,834.91	21,524.54	4,513.25	28,200.00	27,100.00	-3.9%
012972 PLEASANT BAY ALLIANCE EX	PENSE						
012972 530900 PROG/TECH	17,343.00	20,160.00	23,760.00	23,760.00	23,760.00	23,760.00	.0%
TOTAL PLEASANT BAY ALLIANCE	17,343.00	20,160.00	23,760.00	23,760.00	23,760.00	23,760.00	.0%
013012 C C REGIONAL TECH HIGH S	CHOOL						
013012 532000 TUIT-OTHER	1,487,362.00	1,581,236.00	2,317,475.00	1,390,231.00	1,737,789.00	1,536,309.00	-11.6%
TOTAL C C REGIONAL TECH HIGH	1,487,362.00	1,581,236.00	2,317,475.00	1,390,231.00	1,737,789.00	1,536,309.00	-11.6%
013022 MONOMOY REG SCHOOL DISTR	ICT						
013022 532000 TUIT-OTHER	24,759,749.00	25,609,390.00	26,643,415.00	19,030,508.00	26,820,046.00	27,667,807.00	3.2%
TOTAL MONOMOY REG SCHOOL DIS	24,759,749.00	25,609,390.00	26,643,415.00	19,030,508.00	26,820,046.00	27,667,807.00	3.2%
013921 IMA MONOMOY GROUNDS							
013921 511900 S&W 013921 513000 OVERTIME	.00	38,000.00	38,000.00	.00 8,570.71	.00 39,538.00	.00 39,538.00	.0%
TOTAL IMA MONOMOY GROUNDS	.00	38,000.00	38,000.00	8,570.71	39,538.00	39,538.00	.0%
013922 IMA MONOMOY GROUNDS							



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 13 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

ACCOUNTS FOR.							
GENERAL FUND	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
013922 553000 P.W. SUPPL	.00	44,000.00	44,000.00	11,013.73	44,000.00	44,000.00	.0%
TOTAL IMA MONOMOY GROUNDS	.00	44,000.00	44,000.00	11,013.73	44,000.00	44,000.00	.0%
014111 TOWN ENGINEER							
014111 511900 S&W 014111 514000 LONGEVITY 014111 515007 SCKLVBONUS	167,590.31 6,666.05 .00	107,399.03 7,873.13 .00	115,650.70 .00 58.24	73,507.41 .00 350.00	114,199.00 .00 350.00	114,199.00 .00 350.00	.0%
TOTAL TOWN ENGINEER	174,256.36	115,272.16	115,708.94	73,857.41	114,549.00	114,549.00	.0%
014112 TOWN ENGINEER							
014112 517900 CLOTHING 014112 524200 OFF EQU RE 014112 530900 OTH PROFES 014112 534400 OFF SUPPLS 014112 542000 OFF SUPPLS 014112 542013 HARD/SOFT 014112 548100 BULK FUEL 014112 553000 P.W. SUPPL 014112 553000 OTH.SUP.NE 014112 573000 DUE,SB,TRV	633.90 .00 7,274.12 .00 943.13 .00 372.36 .00 133.77 474.00	500.00 .00 18,794.47 .00 290.55 2,673.71 236.65 .00 .00	250.00 1,240.00 21,990.58 .00 316.87 2,730.21 247.01 .00 373.28	250.00 880.00 10,688.78 93.78 87.17 2,730.21 19.30 .00 .00	550.00 840.00 70,900.00 1,000.00 3,300.00 1,020.00 800.00 .00	550.00 840.00 20,900.00 720.00 900.00 3,300.00 700.00 500.00	.0% -70.5% .0% -10.0% .0% -31.4% -37.5% .0%
TOTAL TOWN ENGINEER	9,831.28	22,695.38	27,147.95	14,749.23	80,310.00	30,310.00	-62.3%
014211 HIGHWAY SALARIES & WAGES		~					
014211 511800 PTS&WYRROU 014211 511810 HWY/LNDS&W 014211 511890 PT YR CUST 014211 511900 S&W 014211 511920 HWY/CEMS&W 014211 511920 HWY/CEMS&W 014211 511930 HWY/PRKS&W 014211 511950 CUST S&W 014211 511990 CUST S&W 014211 512000 SEAS S & W 014211 512010 HWY/LNDSEA 014211 512010 HWY/LNDSEA 014211 512010 HWY/EMSEAS 014211 512030 HWYPRKSEAS 014211 512500 COMP TIME 014211 512510 COMP TIME 014211 512530 COMP CEM 014211 512530 COMP CEM 014211 512530 COMP PARK 014211 512550 COMP CUST 014211 512550 COMP CUST 014211 512590 COMP CUST 014211 512590 COMP CUST 014211 512590 COMP CUST 014211 512510 COMP CUST 014211 513010 HWY/LND OT	19,018.59 78,129.84 28,368.12 824,783.80 453,481.21 113,896.58 170,362.54 244,413.82 233,862.77 9,772.50 .00 52,586.50 5,067.30 4,915.58 814.62 2,581.38 2,898.18 1,017.12 64,060.50 103,135.87	19,817.19 95,380.77 24,816.52 907,448.62 477,206.53 116,985.21 180,013.89 246,880.40 240,432.38 17,742.00 .00 24,476.00 5,471.60 5,391.29 451.69 892.52 5,402.85 1,437.04 69,400.19 113,223.31	27,951.00 114,047.68 23,436.06 951,553.25 468,755.55 115,409.56 115,002.35 242,261.29 233,865.22 37,388.75 .00 20,455.00 5,369.47 5,390.10 460.73 697.06 7,175.84 279.25 58,597.36 94,331.97	9,692.98 64,649.50 4,060.69 646,234.83 298,421.74 77,055.45 76,951.11 159,110.67 144,09.67 11,050.88 .00 .00 10,344.50 2,454.19 3,990.72 230.36 334.68 6,852.41 93.08 43,607.71 77,204.69	13,417.49 62,121.25 51,718.02 1,116,463.81 504,365.44 122,649.12 115,362.00 263,484.72 248,451.12 25,418.40 12,709.20 31,130.40 74,970.00 .00 .00 .00 .00 .00 .00 .00 .00 .0	13,285.94 52,718.59 48,161.22 1,048,731.61 552,384.16 121,458.96 121,458.96 260,937.36 242,676.64 25,480.00 31,080.00 46,620.00 .00 .00 .00 .00 .00 .00 .00 .00 .0	-1.0888888888888888888888888888888888888



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON P 14 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 014211 513020 014211 513030 014211 513050 014211 513090 014211 514000 014211 515005 014211 515007  TOTAL HIGHWAY SAI		PRIOR FY3 ACTUALS 5,536.14 19,402.55 19,825.47 12,608.36 5,464.12 8,878.90 3,232.04 7,525.00 2,495,639.40	PRIOR FY2 ACTUALS 4,681.42 13,855.16 13,579.97 19,758.86 5,218.93 8,107.84 .00 5,250.00 2,623,322.18	LAST FY1 ACTUALS 1,528.90 4,453.94 9,592.16 21,060.96 3,388.11 10,206.56 .00 6,300.00 2,578,958.12	CY ACTUALS 234.72 4,055.64 2,870.88 1,360.93 5,324.17 2,327.26 2,437.47 700.00 1,656,060.93	CY REV BUDGET 5,727.15 5,387.20 18,755.60 11,423.36 .00 15,843.56 .00 12,950.00 2,848,195.77	PROJECTION LEVEL 2 5,671.90 5,671.90 18,575.18 11,158.20 .00 9,875.83 .00 13,300.00 2,771,009.44	PCT CHANGE -1.0% 5.3% -1.0% -2.3% -2.3% .0% -37.7% .0% 2.7%
014212 517900 014212 521100 014212 521200 014212 523000 014212 524300 014212 524300 014212 527000 014212 529000 014212 530600 014212 534100 014212 534400 014212 534400 014212 542000 014212 542000 014212 548100 014212 548000 014212 548000 014212 553000 014212 553000 014212 553000 014212 553000 014212 558000 014212 558000 014212 558000	CLOTHING ELECTRIC GAS WATER OFF EQU RE OTHER REPR RENT&LEASE O/PROP SER MEDICAL SV ADV TELEPHONE OTHPURCHSV OFF SUPPLS MAINT EQUP CUST SUP BULK FUEL VEHIC PART P.W. SUPPL RD MT SUP OTH.SUP.NE DUE,SB,TRV	32,501.32 29,157.66 10,630.56 3,783.75 812.50 75,689.03 15,294.16 159,257.21 5,172.13 726.37 9,125.71 1,538,632.98 7,474.54 17,597.30 27,597.98 139,007.42 309,870.61 72,419.06 43,285.44 2,594.06 812.19	35,790.39 26,466.06 10,107.47 3,074.58 870.80 61,867.03 18,209.81 189,902.32 7,104.75 673.20 9,296.75 1,742,991.62 8,919.68 8,404.98 34,359.55 177,396.15 388,233.90 69,106.76 8,274.10 3,448.00 1,399.19	33,832.78 26,698.53 8,637.21 2,485.83 1,063.55 66,159.70 9,379.00 143,613.88 1,879.97 1,192.80 8,264.48 1,667,428.85 6,755.31 29,020.81 165,823.63 367,939.93 53,237.34 48,312.87 3,152.35 1,046.19	26,812.92 19,195.78 5,038.97 2,212.48 800.00 54,807.69 21,118.26 75,545.56 1,951.46 434.60 7,041.20 1,478,043.81 4,443.19 5,430.49 14,900.50 56,096.48 279,156.04 43,435.55 8,662.59 3,212.41 718.20	40,232.00 27,960.00 11,040.00 3,150.00 1,350.00 16,650.00 16,000.00 242,700.00 1,200.00 10,435.00 2,177,506.00 8,000.00 21,000.00 38,000.00 147,699.08 300,000.00 65,000.00 25,400.00 4,900.00 1,527.00	41,561.00 27,960.00 11,040.00 3,300.00 1,350.00 76,650.00 16,000.00 242,700.00 1,200.00 11,700.00 2,220,073.60 8,000.00 28,500.00 38,000.00 132,470.80 300,000.00 65,000.00 65,400.00 3,900.00 2,130.00	3.3% .0%% .0%% .0%% .0%% .0%% .0%% .0%%
TOTAL HIGHWAY EXT	PENSE LARIES & WAGES	2,501,441.98	2,805,897.09	2,666,657.18	2,109,056.18	3,226,579.08	3,303,765.40	2.4%
014231 513000	OVERTIME	104,575.88	81,498.62	25,914.48	90,611.99	40,000.00	40,000.00	.0%
TOTAL SNOW/ICE SA	ALARIES & WA	104,575.88	81,498.62	25,914.48	90,611.99	40,000.00	40,000.00	.0%
014232 SNOW/ICE EQ	PT HIRE/MATERI	ALS						
014232 527000 014232 553000	RENT&LEASE P.W. SUPPL	88,825.26 172,098.86	53,453.50 137,511.22	11,860.50 55,094.56	60,111.50 138,554.85	50,000.00 45,000.00	50,000.00 45,000.00	.0%
TOTAL SNOW/ICE EQ	QPT HIRE/MAT	260,924.12	190,964.72	66,955.06	198,666.35	95,000.00	95,000.00	.0%
014242 STREET LIGHT	rs							



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 15 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
31,372.47	22,731.17	30,356.15	15,939.82	35,000.00	31,000.00	-11.4%
31,372.47	22,731.17	30,356.15	15,939.82	35,000.00	31,000.00	-11.4%
59,859.81 2,993.00 350.00	61,056.84 3,663.42 350.00	65,131.09 4,559.17 350.00	42,762.05 4,650.38 .00	66,434.00 4,650.38 350.00	66,434.00 4,650.38 350.00	.0% .0% .0%
63,202.81	65,070.26	70,040.26	47,412.43	71,434.38	71,434.38	.0%
325.00 1,891.93 .00 190.54 756.65 40,129.54	90.00 1,520.27 .00 573.50 1,596.85 705.86	59.99 2,033.35 .00 1,042.00 1,534.58	.00 1,092.26 .00 494.66 789.39	325.00 2,352.00 612.00 510.00 1,276.28	325.00 2,384.82 612.00 510.00 1,886.28	.0% 1.4% .0% .0% 47.8%
43,293.66	4,486.48	4,669.92	2,376.31	5,075.28	5,718.10	12.7%
26,375.23 107,122.85 327.80 5,968.83	22,217.70 138,572.91 2,634.07 .00 145.84	28,421.78 153,628.78 220.39 .00 700.00	17,506.22 97,173.02 228.27 .00 350.00	43,117.05 158,904.80 1,159.50 .00 700.00	43,117.05 147,744.77 1,159.50 475.00 700.00	.0% -7.0% .0% .0%
139,794.71	163,570.52	182,970.95	115,257.51	203,881.35	193,196.32	-5.2%
779.50 2,835.00 731.03 .00 8,610.00 .00 385.51 2,868.16	950.00 3,061.26 .00 .00 6,083.73 .00 447.64 2,698.02	750.00 3,311.07 .00 .00 2,140.00 .00 267.29 1,837.65	500.00 1,277.50 .00 280.60 .00 599.98 84.16 941.63	950.00 4,000.00 .00 .00 6,900.00 .00 460.25 4,080.00	950.00 4,000.00 .00 1,200.00 3,400.00 .00 460.25 2,550.00	.0% .0% .0% -50.7% .0% -37.5%
16,209.20	13,240.65	8,306.01	3,683.87	16,390.25	12,560.25	-23.4%
30,379.58 128,829.07	22,028.26 149,255.28	25,131.40 158,758.82	15,453.04 105,007.39	25,290.09 164,328.94	25,677.02 166,393.56	1.5%
	31,372.47 31,372.47 31,372.47 31,372.47  59,859.81 2,993.00 350.00 63,202.81  325.00 1,891.93 .00 190.54 756.65 40,129.54 43,293.66  26,375.23 107,122.85 327,80 5,968.83 .00 139,794.71  779.50 2,835.00 731.03 .00 8,610.00 .385.51 2,868.16 16,209.20	ACTUALS  31,372.47  22,731.17  31,372.47  22,731.17  22,731.17  59,859.81 2,993.00 3,663.42 350.00  63,202.81  65,070.26   325.00 1,891.93 1,520.27 .00 190.54 756.65 40,129.54 705.86  43,293.66  4,486.48   26,375.23 107,122.85 327.80 5,968.83 .00 145.84  139,794.71  163,570.52  779.50 2,835.00 3,061.26 731.03 .00 8,610.00 6,083.73 .00 385.51 2,868.16 2,698.02 16,209.20  13,240.65	ACTUALS  31,372.47  22,731.17  30,356.15  31,372.47  22,731.17  30,356.15  31,372.47  22,731.17  30,356.15   59,859.81  61,056.84  2,993.00  3,663.42  4,559.17  350.00  63,202.81  65,070.26  70,040.26   325.00  90.00  190.54  573.50  1,042.00  756.65  1,596.85  40,129.54  705.86  43,293.66  4,486.48  4,669.92   26,375.23  22,217.70  28,421.78  107,122.85  327.80  2,634.07  320.39  5,968.83  00  145.84  700.00  139,794.71  163,570.52  182,970.95  779.50  950.00  3,061.26  3,311.07  731.03  00  00  8,610.00  6,083.73  2,140.00  385.51  447.64  267.29  2,868.16  2,698.02  1,837.65  16,209.20  13,240.65  8,306.01	ACTUALS         ACTUALS         ACTUALS           31,372.47         22,731.17         30,356.15         15,939.82           31,372.47         22,731.17         30,356.15         15,939.82           59,859.81         61,056.84         65,131.09         42,762.05           2,993.00         3,663.42         4,559.17         4,650.38           350.00         350.00         350.00         .00           63,202.81         65,070.26         70,040.26         47,412.43           325.00         90.00         59.99         .00           1,891.93         1,520.27         2,033.35         1,092.26           .00         .00         .00         .00           190.54         573.50         1,042.00         494.66           756.65         1,596.85         1,534.58         789.39           40,129.54         705.86         .00         .00           43,293.66         4,486.48         4,669.92         2,376.31           26,375.23         22,217.70         28,421.78         17,506.22           107,122.85         138,572.91         153,628.78         97,173.02           327.80         2,634.07         220.39         228.27           5,96	ACTUALS ACTUALS ACTUALS BUDGET  31,372.47 22,731.17 30,356.15 15,939.82 35,000.00  31,372.47 22,731.17 30,356.15 15,939.82 35,000.00  59,859.81 61,056.84 65,131.09 42,762.05 66,434.00 2,935.00 356.32 4,559.17 4,650.38 4,650.38 350.00 350.00 350.00 4,650.38 4,650.38 350.00 350.00 350.00 47,412.43 71,434.38  325.00 90.00 59.99	ACTUALS ACTUALS ACTUALS ACTUALS BUDGET LEVEL 2  31,372.47 22,731.17 30,356.15 15,939.82 35,000.00 31,000.00  31,372.47 22,731.17 30,356.15 15,939.82 35,000.00 31,000.00  59,859.81 61,056.84 65,131.09 42,762.05 66,434.00 66,434.00 2,993.00 3,663.42 4,559.17 4,650.38 4,650.38 4,650.38 350.00 350.00 350.00 350.00 .00 350.00 350.00  63,202.81 65,070.26 70,040.26 47,412.43 71,434.38 71,434.38  325.00 90.00 59.99 .00 325.00 2,384.82 .00 .00 .00 .00 .00 612.00 612.00 1,891.93 1,520.27 2,033.35 1,092.26 2,352.00 2,384.82 .00 .00 .00 .00 .612.00 612.00 190.54 573.50 1,042.00 494.66 510.00 510.00 756.65 1,596.85 1,534.58 789.39 1,276.28 1,886.28 40,129.54 705.86 .00 .00 .00 .00 .00 .00 43,293.66 4,486.48 4,669.92 2,376.31 5,075.28 5,718.10  26,375.23 22,217.70 28,421.78 17,506.22 43,117.05 43,117.05 107,122.85 138,572.91 153,628.78 97,173.02 158,904.80 147,744,779 327.80 2,634.07 220.39 228.27 1,159.50 1,595.50 5,968.83 .00 .00 350.00 700.00 700.00 139,794.71 163,570.52 182,970.95 115,257.51 203,881.35 193,196.32  779.50 950.00 750.00 590.00 950.00 950.00 2,835.00 3,061.26 3,311.07 1,277.50 4,000.00 4,000.00 36,610.00 6,083.73 2,140.00 590.98 6,900.00 1,200.00 3,385.51 447.64 267.29 841.63 4,000.00 2,550.00 16,209.20 13,240.65 8,306.01 3,683.87 16,390.25 12,560.25



FOR PERIOD 99

03/04/2021 13:03 ccoppola TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 16 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

015401 513000 015401 514000 015401 515007	COMP TIME OVERTIME LONGEVITY SCKLVBONUS EOS	PRIOR FY3 ACTUALS .00 3,031.06 2,558.07 700.00 .00 165,497.78	PRIOR FY2 ACTUALS .00 1,427.77 .00 700.00 2,874.55 176,285.86	LAST FY1 ACTUALS 41.03 102.56 1,014.74 350.00 75.00	CY ACTUALS .00 .00 2,070.06 350.00 .00 122,880.49	CY REV BUDGET .00 1,000.00 2,070.00 700.00 .00	PROJECTION LEVEL 2 .00 1,000.00 3,105.09 700.00 .00 196,875.67	PCT CHANGE .0% .0% 50.0% .0% .0%
015402 COMMUNITY CENT	TER EXPENSE							
015402 521200 015402 522241 015402 523000 015402 524007 015402 524010 015402 524300 015402 534400 015402 538000 015402 542000 015402 542100	ELECTRIC GAS Printing WATER COPIERS COMP Netrk OTHER REPR TELEPHONE OTHPURCHSV OFF SUPPLS OFFC EQUIP GROUND SUP	56,825.89 41,582.22 .00 1,879.74 .00 .00 12,787.00 .00 12,048.83 3,119.85 .00 3,062.30	54,338.28 28,625.97 .00 1,638.92 .00 8,539.87 .00 13,657.07 2,652.55 .00 2,710.14	52,006.00 27,846.39 2,578.54 1,293.57 5,763.07 1,870.17 6,953.10 375.25 5,258.74 3,163.10 679.52 682.37	35,965.35 18,314.55 .00 619.64 .00 .00 323.12 1,045.50 5,458.37 262.43 .00 500.00	58,157.69 30,058.00 1,975.00 1,800.00 2,482.00 2,600.00 7,950.00 1,000.00 8,183.58 3,248.00 4,400.00 3,500.00	57,056.00 30,058.00 1,975.00 1,920.00 2,900.00 6,050.00 1,000.00 7,583.00 3,248.00 4,700.00 3,500.00	-1.9% .0% 6.7% -51.7% -23.9% -7.3% 6.8%
TOTAL COMMUNITY CEN	NTER EXPEN	131,305.83	112,162.80	108,469.82	62,488.96	125,354.27	121,190.00	-3.3%
015411 COUNCIL ON AG	ING S&W							
015411 511900 015411 513000 015411 514000 015411 515005	PTS&WYRROU S&W OVERTIME LONGEVITY SICK BY-BK SCKLVBONUS	39,867.38 303,899.60 555.80 14,504.59 9,814.29 1,400.00	41,871.98 298,927.69 957.49 8,503.77 .00 1,691.70	40,174.24 308,720.69 247.24 9,719.70 .00 1,400.00	24,649.41 188,171.90 719.61 4,818.09 .00 1,750.00	56,458.12 326,336.68 .00 10,924.56 .00 2,450.00	50,915.57 328,402.25 .00 11,244.32 .00 2,450.00	-9.88 .68 .08 2.98 .08
TOTAL COUNCIL ON AC	GING S&W	370,041.66	351,952.63	360,261.87	220,109.01	396,169.36	393,012.14	8%
015412 COUNCIL ON AG	ING EXPENSE							
015412 522241 015412 524007 015412 524010 015412 524200 015412 530900 015412 534100 015412 534200 015412 534300 015412 534400 015412 534400 015412 534400 015412 534400	PROF DEV Printing COPIERS COMP Netrk OFF EQU RE PROG/TECH ADV DEL SERV POSTAGE TELEPHONE OTHPURCHSV OFF SUPPLS OFFC EQUIP	.00 .00 .00 .00 3,795.09 3,588.00 663.65 7,579.20 .00 1,343.64 35,876.94 3,481.74	902.00 492.25 1,950.08 1,900.00 735.00 6,520.00 918.95 .00 2,691.85 1,656.01 2,881.94 2,118.15 326.84	850.00 55.00 3,321.22 1,900.00 177.28 6,440.00 .00 .00 1,930.15 2,007.84 1,531.89 1,130.10 322.51	345.00 .00 1,516.92 2,000.00 .00 .00 .00 .00 1,649.77 1,167.15 .00 656.45	3,130.00 150.00 3,936.00 2,000.00 .00 5,400.00 1,300.00 2,976.00 1,600.00 2,400.00	3,580.00 150.00 2,500.00 2,000.00 5,400.00 1,300.00 5,520.00 2,976.00 2,000.00 2,400.00 500.00	14.4% .0% -36.5% .0% .0% .0% .0% .0% .0% .0% .0% .0% .0



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 17 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 015412 548100 BULK FUEL 015412 549000 FOOD SUPPL 015412 550040 NUR OFFSPY 015412 558000 UNCLSUPPLS 015412 573000 DUE,SB,TRV 015412 573001 Dues 015412 578000 UNCLASS  TOTAL COUNCIL ON AGING EXPEN	PRIOR FY3 ACTUALS 3,555.81 .00 .00 152.82 .00 2,163.02 .00 1,490.00 63,689.91	PRIOR FY2 ACTUALS 4,241.49 34,110.09 151.71 824.65 301.50 84.68 1,124.80 .00 63,931.99	LAST FY1 ACTUALS 3,524.18 30,387.53 .00 286.82 153.70 .00 1,255.96 .00 55,274.18	CY ACTUALS 911.84 187.99 .00 93.00 .00 .00 .00 .45.00 .00	CY REV BUDGET 4,515.00 43,970.00 500.00 1,450.00 1,860.00 .00 425.00 .00	PROJECTION LEVEL 2 4,515.00 44,170.00 500.00 1,450.00 1,860.00 .00 1,505.00 .00 82,326.00	PCT CHANGE .0% .5% .0% .0% .0% .0% .0% .0%
015421 YOUTH COUNSELOR S&W							
015421       511900       S&W         015421       514000       LONGBONUS         015421       515007       SCKLVBONUS	81,161.08 .00 350.00	84,853.08 .00 350.00	93,092.78 .00 350.00	61,120.42 .00 350.00	94,955.00 949.55 350.00	94,955.00 949.55 .00	.0% .0% -100.0%
TOTAL YOUTH COUNSELOR S&W	81,511.08	85,203.08	93,442.78	61,470.42	96,254.55	95,904.55	4%
015422 YOUTH COUNSELOR EXPENSE							
015422 530900 PROG/TECH 015422 534900 OTH COMUN 015422 538000 OTHPURCHSV 015422 542000 OFF SUPPLS 015422 558000 UNCLSUPPLS 015422 573000 DUE,SB,TRV	1,500.00 600.00 358.99 1,253.84 .00 304.00	1,500.00 600.00 459.97 910.27 678.74 454.64	1,485.00 600.00 605.96 935.50 .00 594.08	1,080.00 350.00 139.99 222.94 116.97 338.00	1,620.00 600.00 650.00 135.00 .00 480.00	1,620.00 600.00 650.00 135.00 .00 480.00	. 0 % % % % % % % % % % % % % % % % % %
TOTAL YOUTH COUNSELOR EXPENS	4,016.83	4,603.62	4,220.54	2,247.90	3,485.00	3,485.00	.0%
015432 VETERANS EXPENSE/BENEFITS							
015432 530900 OTH PROFES 015432 577000 VET BENEFT	35,593.99 64,402.68	37,249.46 60,211.35	40,262.52 93,636.07	42,878.41 59,742.61	43,058.41 85,000.00	44,277.13 100,000.00	2.8%
TOTAL VETERANS EXPENSE/BENEF	99,996.67	97,460.81	133,898.59	102,621.02	128,058.41	144,277.13	12.7%
015502 DISABILTY RIGHTS EXPENSE							
015502 542000 OFF SUPPLS 015502 573000 DUE,SB,TRV	.00	.00 299.79	.00	.00	200.00	200.00	.0%
TOTAL DISABILTY RIGHTS EXPEN	.00	299.79	.00	.00	500.00	500.00	.0%
015602 HUMAN SERVICES							
015602 530700 HUMAN SER 015602 530708 HECH	70,230.00 2,375.00	78,690.00 .00	79,450.00	29,025.00	83,250.00	83,250.00	.0%
TOTAL HUMAN SERVICES	72,605.00	78,690.00	79,450.00	29,025.00	83,250.00	83,250.00	.0%



FOR PERIOD 99

03/04/2021 13:03 ccoppola TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 18 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

GENERAL FUND 016101 LIBRARY SALARIES & WAGES	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
016101         511100         S&WELECTED           016101         511800         PTS&WYRROU           016101         511900         S&W           016101         513000         OVERTIME           016101         514000         LONGEVITY           016101         515007         SCKLVBONUS           016101         519030         PROF	.00 249,591.04 362,285.47 868.85 16,573.42 1,400.00	7,000.00 256,962.32 380,341.42 920.15 14,337.18 1,050.00	7,000.00 211,007.95 456,257.75 98.48 17,713.66 700.00 1,357.19	.00 125,081.64 300,291.79 833.90 9,747.12 1,400.00	7,000.00 225,375.16 472,023.37 .00 20,329.38 2,800.00 3,356.80	7,000.00 230,929.58 470,147.99 .00 23,623.63 2,800.00 3,475.80	.0% 2.5% 4% .0% 16.2% .0% 3.5%
TOTAL LIBRARY SALARIES & WAG	630,718.78	660,611.07	694,135.03	437,354.45	730,884.71	737,977.00	1.0%
016102 LIBRARY EXPENSE							
016102         517900         OTHER FRIN           016102         521100         ELECTRIC           016102         521200         GAS           016102         523000         WATER           016102         524300         OTHER REPR           016102         534100         ADV           016102         534100         ADV           016102         551000         ED SUPPLY           016102         551070         LIBR BKS           016102         551071         LIBR PER           016102         551072         LIBR AUD           016102         551073         LIBR VIDEO           016102         551074         LIBR EBKS           016102         551075         LIBR EBKS           016102         551076         LIBR DATBS           016102         551077         LIBR OTHER           016102         558000         UNCLSUPPLS           016102         573000         DUE,SB,TRV	32,074.40 13,148.76 1,001.07 5,210.37 47,326.62 .00 5,677.85 .00 76,217.37 11,657.81 12,427.63 15,228.30 22,233.64 2,183.12 8,289.00 986.70 12,574.22 3,172.81	.00 26,131.89 10,702.61 1,033.93 4,981.95 47,997.51 149.40 5,541.38 .00 75,090.96 11,979.20 14,641.84 14,526.74 30,537.59 1,524.22 6,849.71 2,237.42 10,653.47 2,790.41	.00 21,500.32 7,697.27 1,206.28 2,150.36 49,395.53 .00 3,581.97 .00 63,150.13 10,499.94 14,622.07 11,296.50 34,749.34 674.56 9,697.52 3,148.04 10,990.37 1,784.51	.00 13,183.73 3,741.06 752.53 1,945.16 44,281.61 .00 2,839.30 .00 32,255.79 2,756.04 5,210.39 2,967.23 29,275.57 496.85 3,900.00 491.62 11,217.77 1,270.00	300.00 25,741.00 10,601.00 1,315.00 5,700.00 50,728.00 180.00 5,750.00 157,660.06 .00 .00 .00 .00 .00 .00 .00 .00 .	300.00 25,741.00 10,601.00 1,391.00 5,700.00 50,973.00 180.00 5,750.00 157,660.00 .00 .00 .00 .00 .00 .00 .00 .00 .	00088888888888888888888888888888888888
TOTAL LIBRARY EXPENSE	269,409.67	267,370.23	246,144.71	156,584.65	274,820.06	274,820.00	.0%
016291 RECREATION SEASONAL S&W							
016291 512000 SEAS S & W	174,724.78	216,096.83	208,379.40	201,771.12	218,025.55	213,213.25	-2.2%
TOTAL RECREATION SEASONAL S&	174,724.78	216,096.83	208,379.40	201,771.12	218,025.55	213,213.25	-2.2%
016301 RECREATION & YOUTH S&W	*						
016301         511800         PTS&WYRROU           016301         511900         S&W           016301         513000         OVERTIME           016301         514000         LONGEVITY           016301         515007         SCKLVBONUS           016301         516000         EOS	11,719.81 202,609.17 6,814.46 6,424.83 700.00	11,730.49 208,645.22 11,107.12 5,760.34 700.00 5,556.81	12,708.77 221,353.85 7,143.83 6,583.82 1,050.00 3,805.64	4,806.21 145,447.30 2,374.88 2,727.30 700.00	30,789.23 228,894.24 4,474.08 7,410.83 1,050.00	31,405.85 229,818.92 4,474.08 8,026.92 350.00	2.0% .4% .0% 8.3% -66.7%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON P 19 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND TOTAL RECREATION & YOUTH SA	PRIOR FY3 ACTUALS 228,268.27	PRIOR FY2 ACTUALS 243,499.98	LAST FY1 ACTUALS 252,645.91	CY ACTUALS 156,055.69	CY REV BUDGET 272,618.38	PROJECTION LEVEL 2 274,075.77	PCT CHANGE .5%
016302 RECREATION & YOUTH EXE	PENSE						
016302 517900 OTHER FRI 016302 521100 ELECTRIC 016302 524200 OFF EQU F 016302 527000 RENT&LEAS 016302 534100 ADV 016302 534400 TELEPHONE 016302 538000 OTHPURCHS 016302 542000 OFF SUPPI 016302 543000 MAINT EQU 016302 548100 BULK FUEI 016302 558000 OTH. SUP. N 016302 573000 DUE, SB, TF 016302 578000 OTHER UNC	3,600.25 473.58 SE 5,491.56 .00 E 1,044.81 1,320.00 LS 4,958.72 JP 1,780.00 L 1,058.07 4,210.96 V 7,853.78 RV 114.00	500.00 7,972.27 .00 6,380.17 .00 1,437.06 1,198.00 4,268.12 650.00 1,990.98 4,910.95 10,540.34 114.00 6,318.76	500.00 10,921.16 83.12 4,310.81 .00 2,118.56 700.00 2,562.32 .00 1,254.00 4,600.24 2,563.68 185.00 7,871.81	500.00 6,497.73 .00 4,370.00 .00 .562.93 .700.00 .994.35 .00 429.30 1,985.60 7,160.90 .00 2,500.00	500.00 8,500.00 400.00 4,000.00 1,000.00 1,250.00 2,500.00 800.00 1,700.00 4,550.00 10,000.00	500.00 8,500.00 400.00 4,000.00 1,00.00 1,250.00 2,500.00 800.00 1,500.00 5,475.00 9,275.00 10,000.00	.0% .0% .0% .0% .0% .0% .0% .0% .0% .0%
TOTAL RECREATION & YOUTH EX	XP 41,735.41	46,280.65	37,670.70	25,700.81	45,575.00	45,575.00	.0%
016308 RECREATION & YOUTH CAR	OUTLAY		v.,				
016308 585000 CAP OUTLA	.00	9,029.32	.00	.00	.00	.00	.0%
TOTAL RECREATION & YOUTH CA	AP .00	9,029.32	.00	.00	.00	.00	.0%
016331 HARBORMASTER SALARIES	& WAGES						
016331         511800         PTS&WYRRO           016331         511900         S&W           016331         512000         SEAS S &           016331         513000         OVERTIME           016331         514000         LONGEVITY           016331         515007         SCKLVBONU	255,696.30 W 28,684.16 959.74 Z 2,527.02	1,717.21 267,304.31 36,502.25 468.69 3,660.70 1,050.00	2,760.07 284,327.51 30,426.01 .00 4,838.65 1,400.00	298.90 171,349.67 19,615.13 899.75 7,453.42 700.00	5,811.60 289,836.12 37,933.80 1,000.00 7,422.81 1,400.00	5,783.92 287,980.41 37,565.10 1,000.00 9,000.02 1,400.00	5% 6% -1.0% .0% 21.2%
TOTAL HARBORMASTER SALARIES	289,489.88	310,703.16	323,752.24	200,316.87	343,404.33	342,729.45	2%
016332 HARBORMASTER EXP							
016332 517900 OTHER FRI 016332 521100 ELECTRIC 016332 521200 GAS 016332 523000 WATER 016332 524300 OTHER REI 016332 527000 RENT&LEAS 016332 529000 O/PROP SI 016332 530300 DATA PROG 016332 530600 MEDICAL S 016332 530900 PROG/TECH	-3,234.57 2,656.09 5,116.24 7,439.39 SE 13,780.21 14,399.50 C. 130.00 399.72	2,006.40 8,391.17 5,118.24 5,100.34 8,580.82 7,840.02 19,062.23 120.00 626.95 3,200.00 183.52	1,596.04 11,020.33 1,198.52 7,176.68 4,704.67 2,510.67 17,165.50 120.00 41.80 3,280.00	536.59 -236.56 454.83 5,214.94 4,023.13 3,870.12 11,492.50 70.00 446.92 1,620.00	1,450.00 13,500.00 3,000.00 7,800.00 6,000.00 1,910.00 19,250.00 120.00 200.00	1,450.00 13,500.00 3,000.00 8,600.00 6,000.00 2,010.00 19,250.00 120.00 3,200.00 200.00	.0% .0% .0% .0% .0% .0% .0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 20 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 016332 534400 016332 542000 016332 543000 016332 545000 016332 546000 016332 546000 016332 548100 016332 553000 016332 553000 016332 553000 016332 558000 016332 573000 016332 573000 016332 573000 016332 573000 016332 573000 016332 573000 016332 573000 016332 585000 016332 585000 016332 585000 016332 585000 016332 585000 016332 585000 016332 585000 016332 585000 016332 585000 016332 585000 016332 585000 016332 585000	LS 5,361.53 UP 14,943.92 1,072.77 UP 381.90 L 4,491.41 RT 12,207.74 PL 13,673.73 NE -770.25 RV 2,337.28	PRIOR FY2 ACTUALS .00 1,525.85 3,437.64 2,392.89 5,006.78 5,901.83 3,145.86 3,429.79 445.70 262.72 11,462.56 106,225.00	LAST FY1 ACTUALS 3,231.72 1,260.18 7,977.86 1,840.53 1,664.68 4,560.39 11,558.15 6,282.02 738.45 419.00 1,757.57 16,869.00	CY ACTUALS 2,168.60 803.32 1,785.05 802.67 298.71 1,770.71 4,347.75 661.84 -668.43 .00 9,922.00 4,450.00	CY REV BUDGET 3,300.00 1,300.00 7,500.00 2,000.00 2,200.00 7,000.00 6,000.00 5,800.00 600.00 250.00 10,000.00	PROJECTION LEVEL 2 3,300.00 1,300.00 7,500.00 2,000.00 2,200.00 7,000.00 6,000.00 6,000.00 250.00 9,750.00 150,000.00	PCT CHANGE . 0% . 0% . 0% . 0% . 0% . 0% . 0% . 0%
TOTAL HARBORMASTER EXP	171,596.18	203,466.31	106,973.76	53,834.69	252,580.00	253,230.00	.3%
016702 BROOKS MUSEUM COMMISS:	ION EXP						
016702 521100 ELECTRIC 016702 521200 GAS 016702 523000 WATER 016702 542000 OFF SUPP	4,860.32 4,909.90 983.55	3,663.52 5,150.37 626.31 .00	2,180.48 4,909.17 752.25 .00	2,237.35 2,889.75 2,024.67	5,775.00 6,344.00 725.00 50.00	5,775.00 6,344.00 725.00 50.00	. 0% . 0% . 0%
TOTAL BROOKS MUSEUM COMMIS	SI 10,753.77	9,440.20	7,841.90	7,151.77	12,894.00	12,894.00	.0%
016911 HISTORICAL COMMISSION	S&W						
016911 511800 PTS&WYRR	OU 540.00	.00	.00	.00	.00	.00	.0%
TOTAL HISTORICAL COMMISSION	N 540.00	.00	.00	.00	.00	.00	.0%
016912 HISTORICAL COMMISSION	EXPENSE						
016912 530900 OTH PROFI 016912 534100 ADV 016912 573000 DUE,SB,T	.00	.00 197.96 .00	.00	.00	150.00 100.00 100.00	150.00 100.00 100.00	.0%
TOTAL HISTORICAL COMMISSION	N .00	197.96	.00	.00	350.00	350.00	.0%
016922 CELEBRATIONS							
016922 558000 OTH.SUP.	NE 1,298.66	991.92	.00	.00	1,600.00	1,600.00	.0%
TOTAL CELEBRATIONS	1,298.66	991.92	.00	.00	1,600.00	1,600.00	.0%
016951 GOLF S&W							
016951         511800         PTS&WYRR           016951         511900         S&W           016951         512000         SEAS S &           016951         513000         OVERTIME           016951         514000         LONGEVIT	W 260,922.57 27,582.04	2,271.84 530,264.96 285,997.99 30,730.93 13,298.03	2,127.56 533,182.49 242,569.08 950.73 14,574.28	1,755.22 370,308.31 188,168.36 15,051.97 5,497.85	2,752.51 580,358.61 300,650.10 22,880.00 9,388.84	2,847.28 585,625.56 305,288.30 22,880.00 17,748.58	3.4% .9% 1.5% .0% 89.0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 21 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 016951 515007	SCKLVBONUS	PRIOR FY3 ACTUALS 1,487.49	PRIOR FY2 ACTUALS 1,983.33	LAST FY1 ACTUALS 1,750.00	CY ACTUALS 1,750.00	CY REV BUDGET 3,150.00	PROJECTION LEVEL 2 3,150.00	PCT CHANGE .0%
TOTAL GOLF S&W		798,627.93	864,547.08	795,154.14	582,531.71	919,180.06	937,539.72	2.0%
016952 GOLF EXPENSI	Ε							
016952 517200 016952 517900 016952 521000 016952 521100 016952 523000 016952 524200 016952 524200 016952 527000 016952 529000 016952 533000 016952 534100 016952 534100 016952 534100 016952 542000 016952 544000 016952 545000 016952 545000 016952 548900 016952 548900 016952 548900 016952 553000 016952 553000 016952 558000 016952 558000 016952 558000 016952 558000	UNEMPLOYPA OTHER FRIN OIL HEAT ELECTRIC WATER VEH REPR OFF EQU RE OTHER REPR RENT&LEASE O/PROP SER DATA PROC. PROG/TECH ADV TELEPHONE ENGRY SUPL OFF SUPPLS MAINT EQUP CUST SUP GROUND SUP BULK FUEL VEHIC PART MED SUPPLY P.W. SUPPL OTH.SUP.NE DUE,SB,TRV	24,756.18 5,146.29 9,598.99 40,339.10 2,128.17 955.54 2,641.75 39,085.88 90,721.72 10,562.12 33,828.63 8,725.00 57,572.77 3,317.96 16,986.57 2,055.79 7,595.25 3,642.25 189,560.20 27,686.72 1,266.78 19,215.77 18,290.56 5,701.00	26,245.00 6,541.01 14,758.23 41,763.47 1,811.75 377.55 709.77 52,309.36 92,742.50 8,563.91 33,041.03 10,138.00 44,076.38 3,919.96 18,313.20 2,313.17 3,220.64 3,676.51 186,732.61 .00 31,193.30 637.94 12,064.95 14,176.80 4,817.00	21,682.94 4,675.29 9,946.96 43,398.45 1,008.59 2,863.54 594.00 30,865.64 104,958.96 8,21.60 32,476.84 5,735.00 35,158.02 35,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02 37,158.02	-1,032.16 2,813.18 3,901.56 39,226.93 879.12 157.08 229.89 39,448.05 146,746.65 126,458.71 7,249.00 5,808.34 3,668.71 4,335.55 1,532.37 507.97 1,057.61 136,340.14 .00 22,442.83 432.35 530.97 15,872.43 1,605.00	23,500.00 6,450.00 12,240.00 49,640.85 2,315.00 3,000.00 42,500.00 101,250.00 21,480.00 48,000.00 48,000.00 47,700.00 14,000.00 47,000.00 14,000.00 27,686.00 2,200.00 1,000.00 19,200.00 5,850.00	23,500.00 6,450.00 12,240.00 49,640.85 1,815.00 3,000.00 2,400.00 103,251.00 17,480.00 33,828.00 11,500.00 45,500.00 23,432.00 2,700.00 8,950.00 4,200.00 187,000.00 187,000.00 19,200.00 19,200.00 5,850.00	.0%% .0%% .0%% .0%% .0%% .0%% .0%% .0%%
TOTAL GOLF EXPENS	SE	621,380.99	614,144.04	521,663.45	472,799.42	665,271.85	639,222.85	-3.9%
016958 GOLF CAPITAL	L OUTLAY							
016958 585000	CAP OUTLAY	66,276.73	66,199.13	13,829.00	18,801.07	68,000.00	68,000.00	.0%
TOTAL GOLF CAPITA	AL OUTLAY	66,276.73	66,199.13	13,829.00	18,801.07	68,000.00	68,000.00	.0%
017347 LANDFILL CAL	PPING (1999)							
017347 591000 017347 591500	MAT.LT.DBT INT LT DBT	65,000.00 11,375.00	65,000.00 8,125.00	65,000.00 4,875.00	65,000.00 1,625.00	65,000.00 1,625.00	.00	-100.0% -100.0%
TOTAL LANDFILL CA	APPING (1999	76,375.00	73,125.00	69,875.00	66,625.00	66,625.00	.00	-100.0%
017357 LAND ACQUIS:	ITION (1997)							
017357 591000 017357 591500	MAT.LT.DBT INT LT DBT	50,000.00	50,000.00 6,000.00	50,000.00 3,500.00	45,000.00 1,125.00	45,000.00 1,125.00		-100.0% -100.0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 22 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET		PCT CHANGE
TOTAL LAND ACQUISITION (1997	58,500.00	56,000.00	53,500.00	46,125.00	46,125.00	.00 -	100.0%
017377 LAND ACQUISITION(2000)LND	BANK						
017377 591000 MAT.LT.DBT 017377 591500 INT LT DBT	145,000.00 20,125.00	145,000.00 12,875.00	145,000.00 5,625.00	40,000.00	40,000.00		100.0% 100.0%
TOTAL LAND ACQUISITION (2000)	165,125.00	157,875.00	150,625.00	41,000.00	41,000.00	.00 -	100.0%
017427 GOLF CLUBHOUSE (2000)							
017427 591000 MAT.LT.DBT 017427 591500 INT LT DBT	60,000.00 5,850.00	55,000.00 4,125.00	55,000.00 2,475.00	55,000.00 825.00	55,000.00 825.00		100.0% 100.0%
TOTAL GOLF CLUBHOUSE (2000)	65,850.00	59,125.00	57,475.00	55,825.00	55,825.00	.00 -	100.0%
017437 LAND BK ACQ SLOWATYCKI (20	001)						
017437 591000 MAT.LT.DBT 017437 591500 INT LT DBT	25,000.00 4,125.00	25,000.00 2,875.00	25,000.00 1,625.00	20,000.00 500.00	20,000.00 500.00		100.0% 100.0%
TOTAL LAND BK ACQ SLOWATYCKI	29,125.00	27,875.00	26,625.00	20,500.00	20,500.00	.00 -	100.0%
017447 LAND BANK ACQ KRUMIN (2002	2)				1		
017447 591000 MAT.LT.DBT 017447 591500 INT LT DBT	40,000.00	40,000.00 2,700.00	35,000.00 1,575.00	35,000.00 525.00	35,000.00 525.00		100.0% 100.0%
TOTAL LAND BANK ACQ KRUMIN (	43,900.00	42,700.00	36,575.00	35,525.00	35,525.00	.00 -	100.0%
017457 WATER ABATE SEPTIC LOAN (M	MASS)		*				
017457 591000 MAT.LT.DBT	17,357.73	17,357.72	16,949.73	11,049.72	17,171.00	6,121.00	-64.4%
TOTAL WATER ABATE SEPTIC LOA	17,357.73	17,357.72	16,949.73	11,049.72	17,171.00	6,121.00	-64.4%
017477 POLICE STA REPAIRS/PLANS	2003						
017477 591000 MAT.LT.DBT 017477 591500 INT LT DBT	5,000.00 825.00	5,000.00 675.00	5,000.00 525.00	5,000.00 225.00	5,000.00 375.00	5,000.00 225.00	.0% -40.0%
TOTAL POLICE STA REPAIRS/PLA	5,825.00	5,675.00	5,525.00	5,225.00	5,375.00	5,225.00	-2.8%
017487 COPELAS LAND (2002)	LB						
017487 591000 MAT.LT.DBT 017487 591500 INT LT DBT	55,000.00 8,775.00	55,000.00 7,125.00	55,000.00 5,475.00	55,000.00 2,325.00	55,000.00 3,825.00	50,000.00 2,250.00	-9.1% -41.2%
TOTAL COPELAS LAND (2002)	63,775.00	62,125.00	60,475.00	57,325.00	58,825.00	52,250.00	-11.2%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 23 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 017497 SHEA LAND (2002)	PRIOR FY3 ACTUALS LB	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
017497 591000 MAT.LT.DBT 017497 591500 INT LT DBT	175,000.00 31,425.00	175,000.00 26,175.00	170,000.00 21,000.00	170,000.00 9,225.00	170,000.00	170,000.00 10,800.00	.0% -32.1%
TOTAL SHEA LAND (2002)	206,425.00	201,175.00	191,000.00	179,225.00	185,900.00	180,800.00	-2.7%
017527 GOLF COURSE IRRIGATION 20	04						
017527 591000 MAT.LT.DBT 017527 591500 GLF IRR 04	115,000.00	110,000.00 2,700.00	35,000.00 525.00	.00	.00	.00	.0%
TOTAL GOLF COURSE IRRIGATION	121,075.00	112,700.00	35,525.00	.00	.00	.00	.0%
017537 LD AQUI ROSE/KEELER 2004							
017537 591000 MAT.LT.DBT 017537 591500 INT LT DBT	90,000.00	90,000.00 7,000.00	85,000.00 3,400.00	.00	.00	.00	.0% .0%
TOTAL LD AQUI ROSE/KEELER 20	100,600.00	97,000.00	88,400.00	.00	.00	.00	.0%
017557 BROOKS ACAD RENOVATION							
017557 591000 MAT.LT.DBT 017557 591500 INT LT DBT	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00 200.00	.0% -66.7%
TOTAL BROOKS ACAD RENOVATION	11,800.00	11,400.00	11,000.00	10,400.00	10,600.00	10,200.00	-3.8%
017567 MIDDLE SCHOOL ROOF							
017567 591000 MAT.LT.DBT 017567 591500 INT LT DBT	20,000.00	20,000.00 2,800.00	20,000.00 2,000.00	20,000.00	20,000.00	20,000.00	.0% -66.7%
TOTAL MIDDLE SCHOOL ROOF	23,600.00	22,800.00	22,000.00	20,800.00	21,200.00	20,400.00	-3.8%
017577 HIGH SCHOOL ROOF							
017577 591000 MAT.LT.DBT 017577 591500 INT LT DBT	30,000.00	25,000.00 3,500.00	25,000.00 2,500.00	25,000.00 1,000.00	25,000.00 1,500.00	25,000.00	.0%
TOTAL HIGH SCHOOL ROOF	34,600.00	28,500.00	27,500.00	26,000.00	26,500.00	25,500.00	-3.8%
017587 ROADS MAINT							
017587 591000 MAT.LT.DBT 017587 591500 INT LT DBT	50,000.00 2,859.00	187,500.00 10,000.00	.00	.00	.00	.00	.0%
TOTAL ROADS MAINT	52,859.00	197,500.00	.00	.00	.00	.00	.0%
017597 GOLF COURSE BUNKERS							



03/04/2021 13:03 TOWN OF HARWICH - LIVE DATA P 24 CCOPPOLA NEXT YEAR BUDGET HISTORICAL COMPARISON bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

ACCOUNTS FOR:							
GENERAL FUND 017597 591000 MAT.LT.D 017597 591500 INT LT D		PRIOR FY2 ACTUALS 75,000.00 10,500.00	LAST FY1 ACTUALS 75,000.00 7,500.00	CY ACTUALS 75,000.00 3,000.00	CY REV BUDGET 75,000.00 4,500.00	PROJECTION LEVEL 2 75,000.00 1,500.00	PCT CHANGE .0% -66.7%
TOTAL GOLF COURSE BUNKERS	88,500.00	85,500.00	82,500.00	78,000.00	79,500.00	76,500.00	-3.8%
017637 POLICE STATION							
017637 591000 MAT.LT.D 017637 591500 INT LT D		450,000.00 180,962.50	405,000.00 155,661.82	400,000.00 136,400.00	400,000.00 136,400.00	400,000.00 120,400.00	.0% -11.7%
TOTAL POLICE STATION	644,462.50	630,962.50	560,661.82	536,400.00	536,400.00	520,400.00	-3.0%
017657 RD BETT- OLD POST RD							
017657 591000 MAT.LT.D 017657 591500 INT LT D		5,000.00	5,000.00 200.00	.00	.00	.00	.0%
TOTAL RD BETT- OLD POST RD	10,950.00	5,450.00	5,200.00	.00	.00	.00	.0%
017697 RD BETT - MCGUERTY RD	)						
017697 591000 MAT.LT.D 017697 591500 INT LT D		15,000.00 1,650.00	15,000.00	15,000.00	15,000.00	15,000.00	.0%
TOTAL RD BETT - MCGUERTY R	2D 17,100.00	16,650.00	16,350.00	15,600.00	15,900.00	15,300.00	-3.8%
017707 ALLEN HARBOR DREDG DE	BBT SVC						
017707 591000 MAT.LT.D 017707 591500 INT LT D		330,000.00 34,500.00	320,000.00 27,600.00	315,000.00 20,062.50	315,000.00 20,062.50	315,000.00 12,187.50	.0% -39.3%
TOTAL ALLEN HARBOR DREDG D	DEB 371,100.00	364,500.00	347,600.00	335,062.50	335,062.50	327,187.50	-2.4%
017717 ROAD MAINTENANCE PROG	G-FY 2014						
017717 591000 MAT.LT.D 017717 591500 INT LT D		130,000.00 6,750.00	.00	.00	.00	.00	.0%
TOTAL ROAD MAINTENANCE PRO	OG- 52,551.37	136,750.00	.00	.00	.00	.00	.0%
017727 ROAD BETTMT - SKINEQU	JIT						
017727 591000 MAT.LT.D 017727 591500 INT LT D		17,500.00 5,236.25	15,000.00 4,800.00	2,100.00	15,000.00 4,200.00	15,000.00 3,450.00	.0% -17.9%
TOTAL ROAD BETTMT - SKINEQ	QUI 21,144.00	22,736.25	19,800.00	2,100.00	19,200.00	18,450.00	-3.9%
017737 ROAD MAINT PROG-ATM14	#21						
017737 591000 MAT.LT.D 017737 591500 INT LT D		230,000.00 10,350.00	.00	.00	.00	.00	.0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 25 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

ACCOUNTS FOR.							
GENERAL FUND	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
TOTAL ROAD MAINT PROG-ATM14	51,408.37	240,350.00	.00	.00	.00	.00	.0%
017747 DOWNEY PROP ACQUIS-ATM14 #	60						
017747 591000 MAT.LT.DBT 017747 591500 INT LT DBT	45,000.00 9,435.00	37,000.00 28,477.33	35,000.00 27,850.00	13,225.00	35,000.00 26,450.00	35,000.00 24,700.00	.0%
TOTAL DOWNEY PROP ACQUIS-ATM	54,435.00	65,477.33	62,850.00	13,225.00	61,450.00	59,700.00	-2.8%
017757 WYCHMERE PIER RECON-ATM14	#32						
017757 591000 MAT.LT.DBT 017757 591500 INT LT DBT	106,150.00 4,781.00	56,079.00 5,633.82	18,609.86 1,713.53	.00	.00	.00	.0%
TOTAL WYCHMERE PIER RECON-AT	110,931.00	61,712.82	20,323.39	.00	.00	.00	.0%
017758 SAQ HARBOR DESIGN SELF SUP	P						
017758 591000 MAT.LT.DBT 017758 591500 INT LT DBT	.00	34,500.00 6,622.75	30,000.00 5,700.00	.00 2,250.00	30,000.00 4,500.00	30,000.00	.0% -33.3%
TOTAL SAQ HARBOR DESIGN SELF	.00	41,122.75	35,700.00	2,250.00	34,500.00	33,000.00	-4.3%
017759 ROAD MAINTENANCE FY 16					. ,		
017759 591000 MAT.LT.DBT 017759 591500 INT LT DBT	.00	99,954.00 4,497.93	100,000.00 12,705.73	.00	100,000.00 12,375.00	70,000.00 10,200.00	-30.0% -17.6%
TOTAL ROAD MAINTENANCE FY 16	.00	104,451.93	112,705.73	.00	112,375.00	80,200.00	-28.6%
017760 MUDDY CREEK BRIDGE & CULVE	RT						
017760 591000 MAT.LT.DBT 017760 591500 INT LT DBT	.00	20,500.00	20,000.00 14,575.00	6,887.50	20,000.00 13,775.00	20,000.00 12,775.00	.0%
TOTAL MUDDY CREEK BRIDGE & C	.00	35,436.83	34,575.00	6,887.50	33,775.00	32,775.00	-3.0%
017762 FIRE STATION #2 PLANNING							
017762 591000 MAT.LT.DBT 017762 591500 INT LT DBT	.00	80,000.00 8,525.00	76,700.00 5,702.08	.00	57,500.00 6,037.50	40,000.00	-30.4% -45.3%
TOTAL FIRE STATION #2 PLANNI	.00	88,525.00	82,402.08	.00	63,537.50	43,300.00	-31.9%
017763 WASTEWATER PHASE 2A							
017763 591000 MAT.LT.DBT 017763 591500 INT LT DBT	.00	215,500.00 128,167.67	210,000.00 123,875.00	.00 57,737.50	210,000.00 115,475.00	210,000.00 104,975.00	.0%
TOTAL WASTEWATER PHASE 2A	.00	343,667.67	333,875.00	57,737.50	325,475.00	314,975.00	-3.2%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 26 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND	PRIOR FY3	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
017764 WASTEWATER PHASE 2B							
017764 591000 MAT.LT.DBT 017764 591500 INT LT DBT	.00	7,500.00 1,401.25	.00	.00	.00 135,287.16	705,948.00 151,521.62	.0% 12.0%
TOTAL WASTEWATER PHASE 2B	.00	8,901.25	.00	.00	135,287.16	857,469.62	533.8%
017765 ROAD MAINTENANCE FY 18							
017765 591000 MAT.LT.DBT 017765 591500 INT LT DBT	.00	50,000.00	100,000.00 16,114.58	.00	100,000.00 19,250.00	80,000.00 14,100.00	-20.0% -26.8%
TOTAL ROAD MAINTENANCE FY 18	.00	55,000.00	116,114.58	.00	119,250.00	94,100.00	-21.1%
017766 SAQ WATERSIDE TAX SUPPORTED							
017766 591000 MAT.LT.DBT 017766 591500 INT LT DBT	.00	249,000.00 159,958.83	245,000.00 155,200.00	72,700.00	245,000.00 145,400.00	245,000.00 133,150.00	.0%
TOTAL SAQ WATERSIDE TAX SUPP	.00	408,958.83	400,200.00	72,700.00	390,400.00	378,150.00	-3.1%
017767 SAQ WATERSIDE SELF SUPPORTED			*				
017767 591000 MAT.LT.DBT 017767 591500 INT LT DBT	.00	130,000.00 79,920.42	143,150.00 87,588.65	.00 40,912.50	125,000.00 72,375.00	120,000.00 66,125.00	-4.0% -8.6%
TOTAL SAQ WATERSIDE SELF SUP	.00	209,920.42	230,738.65	40,912.50	197,375.00	186,125.00	-5.7%
017768 CVGC INFRASTRUCTURE IMPR							
017768 591000 MAT.LT.DBT 017768 591500 INT LT DBT	.00	.00	72,650.00 46,182.05	.00 21,600.00	65,000.00 43,200.00	65,000.00 39,950.00	.0% -7.5%
TOTAL CVGC INFRASTRUCTURE IM	.00	.00	118,832.05	21,600.00	108,200.00	104,950.00	-3.0%
017770 SAQ LANDSIDE							
017770 591000 MAT.LT.DBT 017770 591500 INT LT DBT	.00	131,500.00 99,213.44	120,000.00 96,950.00	.00 46,075.00	120,000.00 92,150.00	120,000.00 86,150.00	.0% -6.5%
TOTAL SAQ LANDSIDE	.00	230,713.44	216,950.00	46,075.00	212,150.00	206,150.00	-2.8%
017771 SAQ HARBOR DOCK DESIGN TAX S	UP						
017771 591000 MAT.LT.DBT 017771 591500 INT LT DBT	.00	68,500.00 13,427.42	65,000.00 11,600.00	.00 4,500.00	60,000.00	60,000.00	.0% -33.3%
TOTAL SAQ HARBOR DOCK DESIGN	.00	81,927.42	76,600.00	4,500.00	69,000.00	66,000.00	-4.3%
017772 GINGER PLUMB PRIVATE WAY							



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 27 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND	PRIOR FY	-	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
017772 591000 MAT.LT.DBT 017772 591500 INT LT DBT		00	13,500.00 6,691.58	10,000.00 6,400.00	3,000.00	10,000.00 6,000.00	10,000.00 5,500.00	.0% -8.3%
TOTAL GINGER PLUMB PRIVATE W	. (	00	20,191.58	16,400.00	3,000.00	16,000.00	15,500.00	-3.1%
017774 FIRE STATION #2 CONSTRUCTION	N							
017774 591000 MAT.LT.DBT 017774 591500 INT LT DBT		00	.00	307,000.00 247,563.20	.00 117,850.00	300,000.00 235,700.00	300,000.00 220,700.00	.0% -6.4%
TOTAL FIRE STATION #2 CONSTR	. (	00	.00	554,563.20	117,850.00	535,700.00	520,700.00	-2.8%
017775 ROAD MAINT FY 19								
017775 591000 MAT.LT.DBT 017775 591500 INT LT DBT		00	.00	100,000.00 17,354.17	.00	100,000.00	85,000.00 15,300.00	-15.0% -15.0%
TOTAL ROAD MAINT FY 19	. (	00	.00	117,354.17	.00	118,000.00	100,300.00	-15.0%
017777 WASTEWATER PH 2A - IMA DESIG	GN					*		
017777 591000 MAT.LT.DBT 017777 591500 INT LT DBT		00	.00	404,750.00 90,387.49	.00 35,250.00	400,000.00	390,000.00 50,500.00	-2.5% -28.4%
TOTAL WASTEWATER PH 2A - IMA	. (	00	.00	495,137.49	35,250.00	470,500.00	440,500.00	-6.4%
017778 WW - COLD BROOK DESIGN								
017778 591000 MAT.LT.DBT 017778 591500 INT LT DBT		00	.00	2,450.00 1,536.25	.00 875.00	5,000.00 1,750.00	32,600.00 14,178.00	552.0% 710.2%
TOTAL WW - COLD BROOK DESIGN	. (	00	.00	3,986.25	875.00	6,750.00	46,778.00	593.0%
017779 WASTEWATER PH 2C COLD BRK DI	ES							
017779 591000 MAT.LT.DBT 017779 591500 INT LT DBT		00	.00	5,000.00	500.00	5,000.00	5,000.00 750.00	.0%
TOTAL WASTEWATER PH 2C COLD	. (	00	.00	5,600.00	500.00	6,000.00	5,750.00	-4.2%
017780 SAQ WATERSIDE TAX FUNDED								
017780 591000 MAT.LT.DBT 017780 591500 INT LT DBT		00	.00	.00	.00	15,000.00 9,450.00	15,000.00 8,700.00	.0% -7.9%
TOTAL SAQ WATERSIDE TAX FUND	. (	00	.00	.00	.00	24,450.00	23,700.00	-3.1%
017781 CHATHAM PUMP STATION								
017781 591000 MAT.LT.DBT	. (	00	.00	.00	.00	.00	130,533.00	.0%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 28 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 017781 591500	INT LT DBT	PRIOR FY3 ACTUALS .00	PRIOR FY2 ACTUALS .00	LAST FY1 ACTUALS .00	CY ACTUALS .00	CY REV BUDGET .00	PROJECTION LEVEL 2 76,816.00	PCT CHANGE .0%
TOTAL CHATHAM PI	UMP STATION	.00	.00	.00	.00	.00	207,349.00	.0%
017782 CHATHAM IM	A 1ST FLOW							
017782 591000 017782 591500	MAT.LT.DBT INT LT DBT	.00	.00	.00	.00	.00	65,000.00 37,500.00	.0%
TOTAL CHATHAM II	MA 1ST FLOW	.00	.00	.00	.00	.00	102,500.00	.0%
017997 ANTICIPATIO	ON LOAN PRIN &	INT						
017997 592500	INT NOTES	99,045.26	278,207.10	.00	.00	.00	.00	.0%
TOTAL ANTICIPAT	ION LOAN PRIN	99,045.26	278,207.10	.00	.00	.00	.00	.0%
018212 STATE ASSE	SSMENTS							
018212 563400 018212 563900 018212 564000 018212 566300	MV EX ASSE MOS CONT A AIR POL REG TRANSI	10,540.00 143,048.00 7,263.00 100,284.00	10,540.00 149,129.00 7,430.00 102,784.00	10,540.00 161,763.00 7,482.00 105,353.00	5,958.00 101,011.00 4,438.00 62,775.00	10,180.00 175,108.00 7,627.00 107,986.00	10,435.00 179,452.00 7,818.00 110,685.00	2.5% 2.5% 2.5% 2.5%
TOTAL STATE ASSI	ESSMENTS	261,135.00	269,883.00	285,138.00	174,182.00	300,901.00	308,390.00	2.5%
018312 BARNS CTY	RETIR & TAX ASS	ESS						
018312 562100 018312 562500	BARNS CTY BRNS RET	203,280.00 2,681,194.00	208,362.00 2,763,836.00	218,307.00 3,024,763.00	111,882.00 3,144,894.00	223,101.00 3,144,894.00	228,679.00 3,242,673.00	2.5% 3.1%
TOTAL BARNS CTY	RETIR & TAX	2,884,474.00	2,972,198.00	3,243,070.00	3,256,776.00	3,367,995.00	3,471,352.00	3.1%
018352 CAPE COD C	OMMISSION ASSES	SMNTS						
018352 562600	CC COMM AS	217,944.00	223,393.00	234,056.00	119,953.00	240,570.00	246,584.00	2.5%
TOTAL CAPE COD	COMMISSION AS	217,944.00	223,393.00	234,056.00	119,953.00	240,570.00	246,584.00	2.5%
019132 UNEMPLOYME	NT COMPENSATION	ī						
019132 517200	UNEMPLOYPA	5,086.60	32,401.00	16,281.36	-2,265.37	20,000.00	20,000.00	.0%
TOTAL UNEMPLOYM	ENT COMPENSAT	5,086.60	32,401.00	16,281.36	-2,265.37	20,000.00	20,000.00	.0%
019142 GROUP HEAL	TH INS							
019142 575000 019142 575010 019142 575030 019142 575040	GRP HEALTH TOWN RET LIFE INS SCHL RET	2,385,454.34 1,065,932.75 9,671.98 551,000.03	2,666,780.96 1,014,445.10 9,654.61 521,333.60	2,635,237.50 1,071,277.88 9,399.36 553,322.92	1,707,784.25 720,473.40 5,690.22 389,897.74	2,611,589.00 1,291,032.80 10,000.00 626,529.00	2,678,489.00 1,309,975.00 10,000.00 617,426.80	2.6% 1.5% .0% -1.5%



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 29 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

GENERAL FUND 019142 575050 WATER ACT 019142 575055 GRP HEALTH 019142 575060 WAT RETIR 019142 575070 OPEB 019142 575075 MED B PEN	PRIOR FY3     ACTUALS 220,851.00     .00 56,847.00 100,000.00 6,513.00	PRIOR FY2 ACTUALS 234,081.00 .00 59,052.00 125,000.00 9,384.00	LAST FY1 ACTUALS 221,990.25 .00 50,466.75 150,000.00 9,504.00	CY ACTUALS 135,327.00 .00 35,500.00 .00 5,028.00	CY REV BUDGET 234,081.00 .00 50,263.00 .00 10,056.00	PROJECTION LEVEL 2 219,588.88 13,200.35 79,335.06 250,000.00 10,056.00	PCT CHANGE -6.2% .0% 57.8% .0%
TOTAL GROUP HEALTH INS	4,396,270.10	4,639,731.27	4,701,198.66	2,999,700.61	4,833,550.80	5,188,071.09	7.3%
019452 GENERAL INSURANCE							
019452         574000         GEN INS PR           019452         574010         PROP/CAS T           019452         574011         MIIA PROFE           019452         574012         W COM TWN           019452         574014         PR/CAS SCH           019452         574015         PR/CAS WAT           019452         574017         W COM WAT           019452         574030         BYD POL FI           019452         574031         BYD MANAGE           019452         574050         MARINA COV           019452         57441B         41-100B	2,600.00 233,329.00 23,014.00 132,819.00 20,874.00 63,961.00 32,084.00 71,935.14 6,500.00 68,902.84 346.65	.00 193,293.00 43,907.98 196,227.98 20,777.00 57,107.78 44,940.10 71,267.00 6,500.00 91,926.00 195.00	.00 242,649.00 36,970.76 228,781.00 37,829.00 57,564.00 42,165.00 62,442.81 6,500.00 90,891.44 .00	.00 214,682.00 42,985.96 225,328.00 40,680.00 56,971.00 43,729.00 33,332.99 6,500.00 94,814.44 .00	.00 256,884.00 35,521.99 244,329.43 39,153.02 59,578.74 43,429.95 75,000.00 6,500.00 94,072.64 .00	.00 254,933.00 40,863.00 230,961.00 41,697.00 58,395.00 44,822.00 100,000.00 6,500.00 99,555.17 .00 877,726.17	.0% 8% 15.0% -5.5% 6.5% -2.2% 33.3% 5.8% .0%
019462 GENERAL INSURANCE DEDUCT	TIBLES						
019462 574001 INS DEDUCT	4,603.30	7,018.28	3,696.00	1,000.00	20,000.00	20,000.00	.0%
TOTAL GENERAL INSURANCE DEDU TOTAL GENERAL FUND	4,603.30 59,451,406.75	7,018.28 63,747,718.29	3,696.00 66,515,211.40	1,000.00 44,831,846.99	20,000.00 68,568,837.93	20,000.00 70,409,771.55	.0%
GRAND TOTAL	59,451,406.75	63,747,718.29	66,515,211.40	44,831,846.99	68,568,837.93	70,409,771.55	2.7%
		manual constituences to					

<sup>\*\*</sup> END OF REPORT - Generated by Carol Coppola \*\*



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 1 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

HOGODILE TON.								
WATER ENTERPRISE FU	IND	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
1320 WATER ENTER	PRISE FUND							
1320 596000	OFUS	2,285,353.00	883,022.14	720,295.00	730,290.00	730,290.00	727,304.00	4%
TOTAL WATER ENTE	ERPRISE FUND	2,285,353.00	883,022.14	720,295.00	730,290.00	730,290.00	727,304.00	4%
13204501 WATER ENTER	RP SALARIES & W	AGES						
13204501 511100 13204501 511900 13204501 512000 13204501 512500 13204501 512501 13204501 513000 13204501 513060 13204501 514000 13204501 515000 13204501 515000 13204501 515005 13204501 515007	S&WELECTED S&W SEAS S & W COMP TIME STIPEND OVERTIME FLUSHING LONGEVITY VAC S&W SICK BY-BK SCKLVBONUS	1,375.02 922,884.43 9,975.06 .00 .00 191,352.80 12,600.95 39,186.98 .00 .00 .975.00	3,000.00 959,405.41 19,750.50 780.90 .00 212,456.59 .00 43,673.76 .00 .00 1,400.00	3,000.00 1,000,820.51 18,768.75 2,071.20 1,076.84 197,202.63 .00 34,838.34 8,876.38 7,366.20 1,442.80	2,000.04 604,257.66 12,241.25 907.48 .00 145,306.01 .00 19,436.76 .00 7,993.29 1,675.00	3,000.00 990,575.07 45,696.00 .00 211,282.00 31,919.00 35,253.00 .00 3,325.00	3,000.00 965,185.00 33,946.00 .00 202,276.00 30,618.00 32,379.00 .00 3,325.00	.0888888888888888888888888888888888888
TOTAL WATER ENTE	ERP SALARIES	1,178,350.24	1,240,467.16	1,275,463.65	793,817.49	1,321,050.07	1,270,729.00	-3.8%
13204502 WATER ENTER	PRISE FUND EXP							
13204502 517200 13204502 517900 13204502 521100 13204502 521200 13204502 524140 13204502 524160 13204502 525000 13204502 526000 13204502 526000 13204502 530800 13204502 530800 13204502 530875 13204502 534100 13204502 534100 13204502 534430 13204502 534430 13204502 542000 13204502 542000 13204502 542000 13204502 542000 13204502 548200 13204502 548200 13204502 548250 13204502 553100 13204502 553100 13204502 553100	UNEMPLOYPA OTHER FRIN ELECTRIC GAS V&EMAINT B&GMAINT TECH SUP BLDG AGRMT RENT&LEASE LAB SVCS PROFSVCS PRINT SVC ADV POSTAGE TELEPHONE COMM SVCS PROPANE OFF SUPPLS HARD/SOFT BULK FUEL TREAT SUPP TREAT CHEM P.W. SUPPL METERS INSTALLSUP	7,750.39 320,385.01 9,534.76 50,028.74 47,037.62 13,230.21 8,533.75 203.70 13,093.00 120,579.89 4,958.43 569.20 9,133.38 7,300.51 14,785.04 18,041.68 5,080.45 23,300.54 21,621.16 25,854.07 89,154.79 36,573.70 114,080.66 42,881.98	7,027.41 312,500.87 7,899.11 58,574.97 29,371.39 28,441.60 9,558.00 11,397.96 68,496.30 8,810.85 1,122.40 16,527.73 7,225.97 15,738.42 13,783.16 5,191.57 12,787.14 27,019.67 25,515.70 130,871.91 7,966.79 97,273.16 37,865.00	684.00 8,567.70 301,617.00 6,993.07 30,350.87 17,039.47 26,240.39 7,565.50 12,095.00 16,484.21 9,394.28 1,039.80 16,945.59 6,983.23 16,186.05 13,704.60 5,166.55 23,014.53 18,877.65 136,655.18 9,634.94 137,763.10 35,194.52	-684.00 5,244.99 269,466.59 3,675.42 50,208.92 17,250.91 22,953.76 8,525.92 9,119.50 51,764.53 6,453.55 1,604.40 11,812.80 4,868.01 11,679.24 7,848.46 3,705.91 8,388.93 7,576.83 36,698.18 196,135.62 15,445.89 194,459.92	00 8,250.00 328,126.00 9,535.00 58,500.00 45,000.00 27,240.00 9,650.00 22,500.00 75,000.00 23,000.00 21,000.00 7,700.00 16,000.00 16,000.00 18,944.00 5,900.00 25,924.00 28,371.00 27,500.00 145,000.00 145,000.00 180,000.00 43,000.00	8,800.00 359,242.00 8,000.00 58,500.00 45,000.00 43,540.00 22,750.00 30,500.00 60,000.00 1,500.00 17,500.00 17,500.00 17,500.00 16,000.00 18,944.00 25,924.00 24,165.00 27,500.00 165,000.00 26,250.00 121,000.00 43,000.00	0 % % % % % % % % % % % % % % % % % % %



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 2 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

		PRIOR FY3	PRIOR FY2	LAST FY1	CY	CY REV	PROJECTION	PCT
WATER ENTERPRISE E	FUND	ACTUALS	ACTUALS	ACTUALS	ACTUALS	BUDGET	LEVEL 2	CHANGE
13204502 553350	MAINREPL	.00	109,811.00	500.00	15,239.00	35,000.00	35,000.00	. 0 %
13204502 553400	HYDACC	4,362.26	5,206.33	.00	.00	.00	.00	.0%
13204502 553500	DETAILS	38,606.36	56,041.34	26,095.59	12,252.45	60,000.00	60,000.00	.0%
13204502 553600	RDREP	30,210.14	37,832.12	31,733.35	27,055.34	33,000.00	33,000.00	.0%
13204502 553900	MECHTANK	30,655.00	2,851.00	3,990.00	1,980.00	10,000.00	10,000.00	.0%
13204502 554200	GENERMAINT	12,333.00	10,225.16	9,658.37	12,058.43	12,500.00	12,500.00	. 0 %
13204502 554300	WELLREHAB	69,264.00	7,145.00	3,173.00	.00	45,000.00	45,000.00	.0%
13204502 558100	UNIFORMS	4,950.59	10,816.83	4,132.39	1,755.14	6,500.00	17,280.00	165.8%
13204502 573000	DUE, SB, TRV	13,796.66	6,963.02	13,921.58	2,341.16	14,000.00	13,000.00	-7.1%
13204502 573200	WATPERMIT	7,340.87	7,240.32	5,943.25	7,339.61	8,500.00	8,500.00	.0%
13204502 575070	OPEB	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	. 0 %
13204502 591000	MAT.LT.DBT	547,628.00	549,191.27	550,912.57	488,289.17	547,800.00	549,599.00	.3%
13204502 591500	INT LT DBT	219,083.88	201,882.90	187,543.68	95,333.71	171,199.00	152,556.00	-10.9%
13204502 591550	ADM FEE LT	1,715.42	1,291.45	1,232.06	2,342.76	2,346.00	2,222.00	-5.3%
TOTAL WATER ENT	TERPRISE FUND	2,107,375.16	2,099,342.38	1,846,728.41	1,781,126.72	2,239,735.00	2,225,372.00	6%
	TERPRISE FUND	5,571,078.40	4,222,831.68	3,842,487.06	3,305,234.21	4,291,075.07	4,223,405.00	-1.6%
	GRAND TOTAL	5,571,078.40	4,222,831.68	3,842,487.06	3,305,234.21	4,291,075.07	4,223,405.00	-1.6%

<sup>\*\*</sup> END OF REPORT - Generated by Carol Coppola \*\*



TOWN OF HARWICH - LIVE DATA NEXT YEAR BUDGET HISTORICAL COMPARISON

P 1 bgnyrpts

PROJECTION: 20221 FY 2022 OPEERATING BUDGETS

FOR PERIOD 99

WASTEWATER ENTERPRISE	PRIOR FY3 ACTUALS	PRIOR FY2 ACTUALS	LAST FY1 ACTUALS	CY ACTUALS	CY REV BUDGET	PROJECTION LEVEL 2	PCT CHANGE
1330 WASTEWATER FUND							
1330 596000 OFUS	.00	.00	.00	.00	.00	31,446.00	.0%
TOTAL WASTEWATER FUND	.00	.00	.00	.00	.00	31,446.00	.0%
13304401 SEWER SALARIES & WAGES							
13304401 511900 S&W	.00	.00	.00	32,899.97	80,489.00	78,099.00	-3.0%
TOTAL SEWER SALARIES & WAGES	.00	.00	.00	32,899.97	80,489.00	78,099.00	-3.0%
13304402 WASTEWATER EXPENSES							
13304402 521100 ELECTRIC 13304402 521200 GAS 13304402 530820 PROFSVCS 13304402 530825 PROF SVCS 13304402 530875 PRINT SVC 13304402 554200 GENERMAINT	.00	.00 .00 .00 .00 .00	.00 .00 6,000.00 -55,357.92 .00	.00 .00 51,008.00 15,676.76 .00	.00 .00 192,443.00 .00 .00	4,000.00 600.00 398,286.00 .00 650.00 2,250.00	.0% .0% 107.0% .0% .0%
TOTAL WASTEWATER EXPENSES TOTAL WASTEWATER ENTERPRISE	.00	.00	-49,357.92 -49,357.92	66,684.76 99,584.73	192,443.00 272,932.00	405,786.00 515,331.00	110.9% 88.8%
GRAND TOTAL	.00	.00	-49,357.92	99,584.73	272,932.00	515,331.00	88.88

<sup>\*\*</sup> END OF REPORT - Generated by Carol Coppola \*\*

### **DRAFT DEPARTMENTAL BUDGET HEARING SCHEDULE**

Town Clerk
Community Development (Building, Conservation, Health, Planning)
FRIDAY 3/12/21 9AM
Recreation
Council on Aging
DPW
Community Center
Youth Services
Fire
<u>SATURDAY 3/13/21 9AM</u>
Golf
Harbor
Natural Resources
Channel 18
Water
Police .
MONDAY 3/15/21 6:30PM
Finance (Assessor, Accounting, Tax)
Information Technology

MONDAY 3/8/21 6:30 PM

Administration

Cemetery

Library

Engineering

## **CONSENT AGENDA**

#### OFFICE OF THE TOWN ADMINISTRATOR

Phone (508) 430-7513 Fax (508) 432-5039

TOWN DE LEGISLATION OF THE PROPERTY OF THE PRO

Joseph F. Powers, Town Administrator Meggan M. Eldredge, Assistant Town Administrator 732 MAIN STREET, HARWICH, MA

## **MEMO**

TO:

Board of Selectmen

FROM:

Joseph F. Powers, Wown Administrator

RE:

Utility Hearing March 2, 2021

Verizon New England and NSTAR Electric dba Eversource Electric

Long Pond Road

DATE:

March 8, 2021

A Utility Hearing was held on Tuesday, March 2, 2021 at 10:15 AM via teleconference, at the request of Verizon New England, Inc. and NSTAR Electric Company D/B/A Eversource to propose to place new facilities, Pole P.186/32 ¾ on Long Pond Drive. This pole installation is necessary to service a new home off Yankee Clipper Way.

Legal ads were published in the Cape Cod Chronicle and notifications were given. Mr. Jonathan Welch, property owner applicant was in attendance. There was no representation from Verizon New England or NSTAR Electric Company D/B/A Eversource.

There were no objections from the Town of Harwich Department Heads to install one (1) JO Pole 186/32 ¾, on the southerly side of Long Pond Drive at the northeast intersection with Yankee Clipper Way. New location being approximately 15' south of the centerline of Long Pond Drive; and is 8' off the edge of Yankee Clipper Way; and is 77' easterly of existing Pole 186/32 ½; and is 178' westerly of existing Pole 186/33. The Hearing was adjourned at 10:20 AM.

After careful review, I recommend that the Board approve Verizon New England Plan No. MA2020-59, Dated December 18, 2020.

#### **TOWN OF HARWICH**



732 MAIN STREET, HARWICH, MA 02645

## MINUTES Utility Hearing – Long Pond Drive Tuesday, March 2, 2021

THOSE IN ATTENDANCE: Joseph Powers Town Administrator, Patti Macura, Administrative Secretary and Jonathan Welch, property owner applicant of 5 Yankee Clipper Way. Despite invitations, there were no representatives from Verizon New England or NSTAR Electric Company D/B/A Eversource.

The Town Administrator called the hearing to order at 10:15 A.M. and read the Utility Hearing Notice which was published in the Cape Cod Chronicle on February 11, 2021.

There were no objections to install one (1) JO Pole 186/32 ¾, on the southerly side of Long Pond Drive at the northeast intersection with Yankee Clipper Way. New location being approximately 15' south of the centerline of Long Pond Drive; and is 8' off the edge of Yankee Clipper Way; and is 77' easterly of existing Pole 186/32 ½; and is 178' westerly of existing Pole 186/33.

Mr. Welch asked Mr. Powers what the next steps were. Mr. Powers gave a brief explanation of the process and stated that he would recommend to the Board of Selectmen at next available meeting his approval of this request.

The hearing was adjourned at 10:20 A.M.

Submitted by: Patricia Macura Administrative Secretary

Attachments





385 Myles Standish Blvd Taunton, MA 02780

January 15, 2021

Board of Selectmen Town of Harwich 732 Main Street Harwich, MA 02645

Dear Honorable Board of Selectmen:

Enclosed you will find a petition# MA2020-59 from Verizon New England Inc. and NSTAR Electric Company dba Eversource Energy, proposing to place new facilities, Pole P.186/32¾ on Long Pond Drive. Please present at your next Selectmen's Meeting for usual course of action relative to granting.

This petition does require a hearing and notice to the abutters.

Your assistance is greatly appreciated.

Sincerely,

Verizon New England Inc. Attn: Daryl Crossman - ROW

385 Myles Standish Blvd Taunton, MA 02780

(774) 409-3191 - Office

daryl.crossman@verizon.com - Email

#### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

January 15, 2021

To the Board of Selectmen

in HARWICH, Massachusetts

VERIZON NEW ENGLAND, INC. and NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

#### **Long Pond Drive:**

Install one (1) JO Pole186/32<sup>3</sup>/<sub>4</sub>, on the southerly side of Long Pond Drive at the northeast intersection with Yankee Clipper Way. New location being approximately 15' south of the centerline of Long Pond Drive; and is 8' off the edge of Yankee Clipper Way; and is 77' easterly of existing Pole 186/32<sup>1</sup>/<sub>2</sub>; and is 178' westerly of existing Pole 186/33.

This pole installation is necessary to service a new home off Yankee Clipper Way.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-VZ N.E. Inc. Plan No. MA2020-59 Dated December 18, 2020.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree that space shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.

VERIZON NEW ENGLAND INC.

By Daryl Cressman
Daryl Crossman - Manager - Rights of Way
Dated this 15 day of January , 2021
NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY
By Jessica Elder
Right of Way Representative
Dated this 16 <sup>th</sup> day of January, 2021

#### TOWN OF HARWICH NOTICE OF PUBLIC HEARING March 2, 2021

Pursuant to M.G.L. Ch. 166, § 22, the Interim Town Administrator will hold a Public Hearing at 10:00 AM March 2, 2021 - **Teleconference** in reference to the following matter:

A petition by VERIZON NEW ENGLANS, INC. and NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY requesting permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

#### **Long Pond Drive - New Pole**

<u>PROPOSED</u>: To install one (1) JO Pole 186/32 ¾ on the southerly side of Long Pond Drive at the northeast intersection with Yankee Clipper Way. New location being approximately 15' south of the centerline of Long Pond Drive; and is 8' off the edge of Yankee Clipper Way; and is 77' easterly of existing Pole 186/32 ½ and is 178'westerly of existing Pole 186/33.

Also requesting permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes

This pole installation is necessary to service a new home off Yankee Clipper Way

All abutters and other interested persons are invited to dial in

TELECONFERENCE ACCESS INSTRUCTIONS

Utility Hearing – Long Pond Drive - Harwich Tue, March 2, 2021 10:00 AM - 11:00 AM (EST)

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/591979661

You can also dial in using your phone.

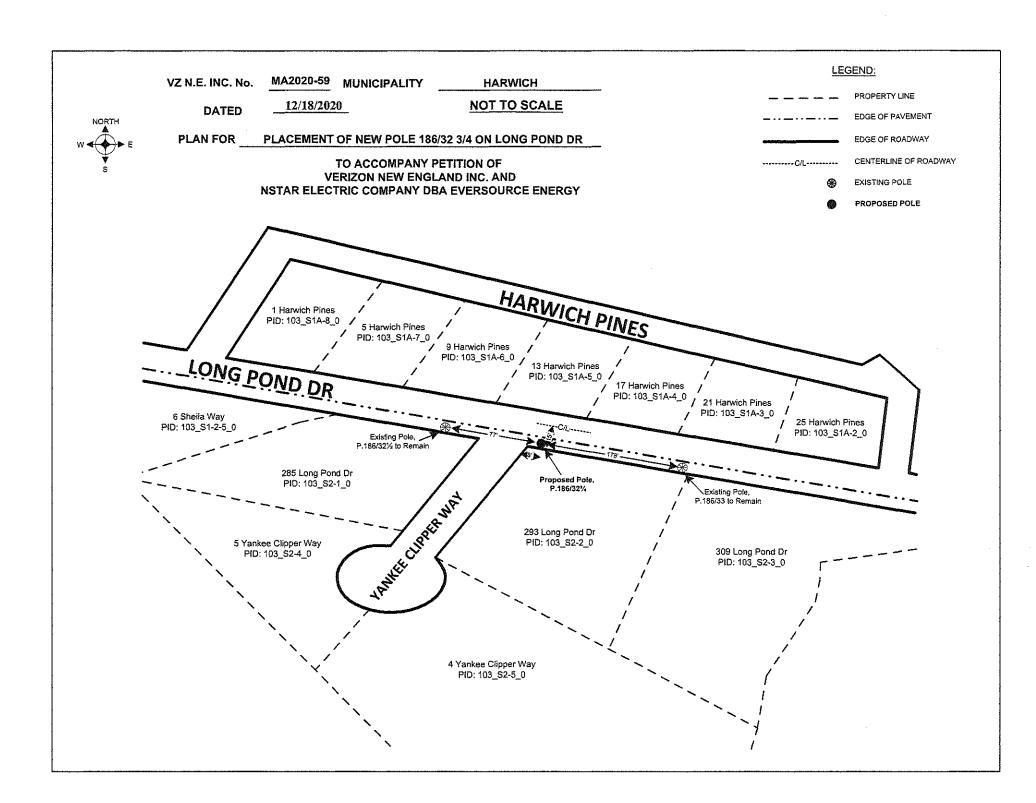
United States: 1 (872) 240-3212

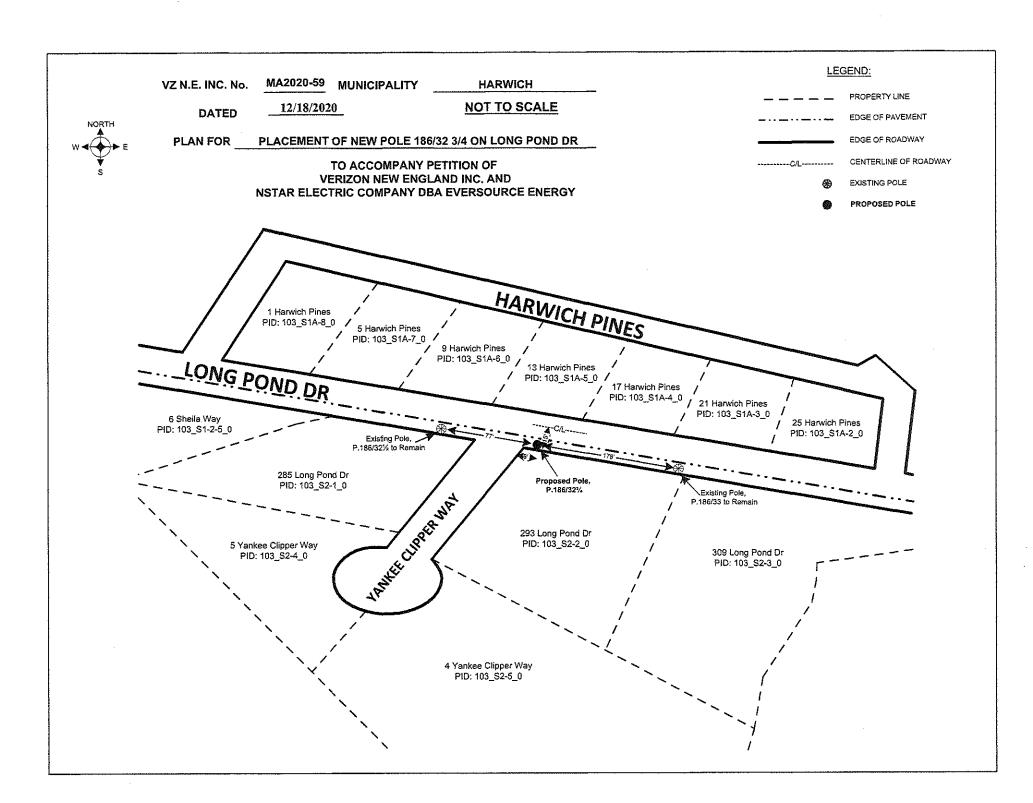
**Access Code:** 591-979-661

For further information, please call the Town Administrator's Office at (508) 430-7513 x 3319

Joseph F. Powers Town Administrator

Cape Cod Chronicle February 11, 2021

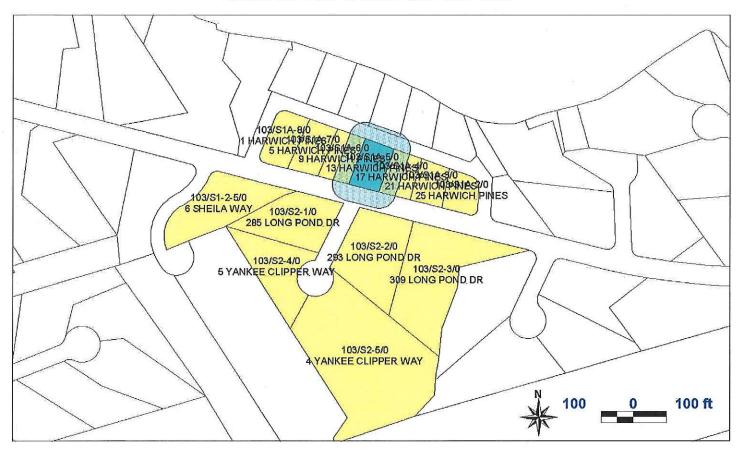






#### TOWN OF HARWICH, MA BOARD OF ASSESSORS 732 Main Street, Harwich, MA 02645

#### Abutters List Within 50 feet of Parcel 103/S1A-5/0



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
9955	103-S1-2-5-0-R	MCMAHON STEPHAN P & MCMAHON MELISSA A	6 SHEILA WAY	6 SHEILA WAY	HARWICH	MA	02645
7647	103-S2-1-0-R	POITRAS DANIEL R & POITRAS LINDA M	285 LONG POND DR	285 LONG POND DR	HARWICH	MA	02645
7648	103-S2-2-0-R	MURPHY DENNIS J & DONAHUE MARGARET M	293 LONG POND DR	293 LONG POND DR	HARWICH	MA	02645
7650	103-S2-3-0-R	PHILLIPS KEVIN P TRS ET AL MCGRATH PAUL J JR TRS	309 LONG POND DR	17 CENTRE LN	MILTON	MA	02186
12063	103-\$2-4-0-R	POITRAS SAMANTHA L	5 YANKEE CLIPPER WAY	55 WOODVIEW DR	BREWSTER	MA	02631
7651	103-\$2-5-0-R	MURPHY DENNIS J & DONAHUE MARGARET M	4 YANKEE CLIPPER WAY	293 LONG POND DR	HARWICH	MA	02645
7624	103-S1A-2-0-R	ALIZZEO PETER J	25 HARWICH PINES	25 HARWICH PINES	HARWICH	MA	02645
7625	103-S1A-3-0-R	PHIPPS RAMSEY MAYHEW ET AL PHIPPS JUSTIN BECKWITH	21 HARWICH PINES	C/O ALLEN M PHIPPS 925 WHITEHALL LANE	REDWOOD CITY	CA	94061
7626	103-S1A-4-0-R	BOOTH KAREN A & BOOTH PETER A	17 HARWICH PINES	PO BOX 1054	HARWICH	MA	02645
7627	103-S1A-5-0-R	PAPPALARDO JULIE A TRS ET ALS SPECTOR LAURA M TRS ET ALS	13 HARWICH PINES	6 RALPH RD	HOPKINTON	MA	01748
7628	103-S1A-6-0-R	SCHENCHENZUBER H JOSEPH & SCHENCHENZUBER DONNA F	9 HARWICH PINES	842 EVANS WAY	THE VILLAGES	FL	32162
12074	103-S1A-7-0-R	KODAMA MATTHEW H TRS ET AL KODAMA RACHEL L TRS	5 HARWICH PINES	127 WHITEWOOD RD	WESTWOOD	MA	02090
7631	103-S1A-8-0-R	LEE VIRGINIA M TR CAPE HOUSE ONE TRUST	1 HARWICH PINES	1 HARWICH PINES	HARWICH	MA	02645

#### ABUTTERS LIST

PARCEL ID: 103\_S1A-7\_0 5 Harwich Pines

James M Carney Trust 127 Whitewood Road Westwood, MA 02090

PARCEL ID: 103\_S1A-6\_0 9 Harwich Pines

Joseph & Donna Schenchenzuber 842 Evans Way The Villages, FL 32162

> PARCEL ID: 103\_S1A-5\_0 13 Harwich Pines

Julie A Pappalardo Trust 6 Ralph Road Hopkinton, MA 01748

PARCEL ID: 103\_S1A-4\_0 17 Harwich Pines

> Karen & Peter Booth PO Box 1054 Harwich, MA 02645

PARCEL ID: 103\_S1A-3\_0 21 Harwich Pines

Phipps Ramsey Mayhew et al c/o Allen M Phipps 925 Whitehall Lane Redwood City, CA 94061

PARCEL ID: 103\_S2-1\_0 285 Long Pond Drive

Daniel & Linda Poitras 285 Long Pond Drive Harwich, MA 02645 PARCEL ID: 103\_S2-2\_0 293 Long Pond Drive

Dennis Murphy & Margaret Donohue 293 Long Pond Drive Harwich, MA 02645

> PARCEL ID: 103\_S2-3\_0 309 Long Pond Drive

Kevin P Phillips Trust et al 17 Centre Lane Milton, MA 02186

PARCEL ID: 103\_S2-5\_0 4 Yankee Clipper Way

Dennis Murphy & Margaret Donohue 293 Long Pond Drive Harwich, MA 02645

103-S2-1-0-R

103-S2-2-0-R

MCMAHON STEPHAN P & MCMAHON MELISSA A SHEILA WAY HARWICH, MA 02645

POITRAS DANIEL R & POITRAS LINDA M 285 LONG POND DR HARWICH, MA 02645 MURPHY DENNIS J & DONAHUE MARGARET M 293 LONG POND DR HARWICH, MA 02645

103-S2-3-0-R

103-S2-4-0-R

103-S2-5-0-R

103-S1A-4-0-R

PHILLIPS KEVIN P TRS ET AL MCGRATH PAUL J JR TRS 17 CENTRE LN MILTON, MA 02186

POITRAS SAMANTHA L 55 WOODVIEW DR BREWSTER, MA 02631 MURPHY DENNIS J & DONAHUE MARGARET M 293 LONG POND DR HARWICH, MA 02645

103-S1A-2-0-R

103-S1A-3-0-R PHIPPS RAMSEY MAYHEW ET AL

PHIPPS JUSTIN BECKWITH

REDWOOD CITY, CA. 94061

C/O ALLEN M PHIPPS

925 WHITEHALL LANE

BOOTH KAREN A & BOOTH PETER A PO BOX 1054 HARWICH, MA 02645

ALIZZEO PETER J 25 HARWICH PINES HARWICH, MA 02645

103-S1A-5-0-R

103-S1A-6-0-R

103-S1A-7-0-R

PAPPALARDO JULIE A TRS ET ALS SPECTOR LAURA M TRS ET ALS 6 RALPH RD HOPKINTON, MA 01748 SCHENCHENZUBER H JOSEPH & SCHENCHENZUBER DONNA F 842 EVANS WAY THE VILLAGES, FL 32162 KODAMA MATTHEW H TRS ET AL KODAMA RACHEL L TRS 127 WHITEWOOD RD WESTWOOD, MA 02090

103-S1A-8-0-R

LEE VIRGINIA M TR CAPE HOUSE ONE TRUST 1 HARWICH PINES HARWICH, MA 02645

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the Board of Selectmen of HARWICH, Massachusetts.

Notice having been given and a public hearing held, as provided by law, IT IS HEREBY ORDERED:

that VERIZON NEW ENGLAND INC. and NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY be, and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in public way or ways hereinafter referred to, as requested in petition of said Companies dated the 15<sup>th</sup> day of January, 2021.

#### **Long Pond Drive:**

Install one (1) JO Pole186/32¼, on the southerly side of Long Pond Drive at the northeast intersection with Yankee Clipper Way. New location being approximately 15' south of the centerline of Long Pond Drive; and is 8' off the edge of Yankee Clipper Way; and is 77' easterly of existing Pole 186/32½; and is 178' westerly of existing Pole 186/33.

This pole installation is necessary to service a new home off Yankee Clipper Way.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonably straight and shall be set substantially at the points indicated upon the plan marked-VZ N. E. Inc. No. MA2020-59 in a package Dated December 18, 2020 - filed with said petition.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:

Long Pond Drive
One Jointly-Owned pole to be placed

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted	at a meeting of the Board	of Selectmen of
the Town of HARWICH, Massachusetts held on the	day of	2021.
	·	
	Selectmen's Clerk	

We hereby certify that on	2021, at o'clockm., at the a public hearing was held on the petition of
EVERSOURCE ENERGY for permission to connections described in the order herewith reco- said hearing a written notice of the time and placestate (as determined by the last preceding assess	nd NSTAR ELECTRIC COMPANY D/B/A to erect the poles, wires, cables, fixtures and rded, and that we mailed at least seven days before face of said hearing to each of the owners of real sment for taxation) along the ways or parts of ways rect poles, wires, cables, fixtures and connections
	The second secon
	•
Board of Select	men of the Town of <b>HARWICH</b> , Massachusetts
CERT	IFICATE
hearing with notice adopted by the Board	e copy of a joint location order and certificate of of Selectmen of the Town of HARWICH,  2021, and recorded with the records of This certified copy is made all Laws and any additions thereto or amendments
	Attest:
	Town Clerk

PLEASE RETURN TO: Verizon New England Inc., Attn: Daryl Crossman – ENG – ROW 385 Myles Standish Blvd, Taunton, MA 02780

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the Board of Selectmen of HARWICH, Massachusetts.

Notice having been given and a public hearing held, as provided by law, IT IS HEREBY ORDERED:

that VERIZON NEW ENGLAND INC. and NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY be, and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in public way or ways hereinafter referred to, as requested in petition of said Companies dated the 15<sup>th</sup> day of January, 2021.

#### **Long Pond Drive:**

Install one (1) JO Pole186/32%, on the southerly side of Long Pond Drive at the northeast intersection with Yankee Clipper Way. New location being approximately 15' south of the centerline of Long Pond Drive; and is 8' off the edge of Yankee Clipper Way; and is 77' easterly of existing Pole 186/32½; and is 178' westerly of existing Pole 186/33.

This pole installation is necessary to service a new home off Yankee Clipper Way.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonably straight and shall be set substantially at the points indicated upon the plan marked-VZ N. E. Inc. No. MA2020-59 in a package Dated December 18, 2020 - filed with said petition.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:

Long Pond Drive
One Jointly-Owned pole to be placed

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I hereby certify that the foregoing order was adopte	d at a meeting of the Board	of Selectmen of
the Town of HARWICH, Massachusetts held on the	day of	2021.
	Selectmen's Clerk	

We hereby certify that on	
<b>EVERSOURCE ENERGY</b> for permission connections described in the order herewith recosaid hearing a written notice of the time and plestate (as determined by the last preceding assess	a public hearing was held on the petition of nd NSTAR ELECTRIC COMPANY D/B/A to erect the poles, wires, cables, fixtures and rded, and that we mailed at least seven days before lace of said hearing to each of the owners of real sment for taxation) along the ways or parts of ways rect poles, wires, cables, fixtures and connections was duly adopted.
Board of Select	men of the Town of HARWICH, Massachusetts
CERT	IFICATE
hearing with notice adopted by the Board Massachusetts, on the day of location orders of said Town, Book	e copy of a joint location order and certificate of of Selectmen of the Town of HARWICH,  2021, and recorded with the records of This certified copy is made all Laws and any additions thereto or amendments
	Attest:
	Town Clerk

PLEASE RETURN TO: Eversource Energy Attn: Right Of Way 484 Willow Street, Yarmouth, MA 02673

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the Board of Selectmen of HARWICH, Massachusetts.

Notice having been given and a public hearing held, as provided by law, IT IS HEREBY ORDERED:

that VERIZON NEW ENGLAND INC. and NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY be, and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in public way or ways hereinafter referred to, as requested in petition of said Companies dated the 15<sup>th</sup> day of January, 2021.

#### **Long Pond Drive:**

Install one (1) JO Pole186/32¾, on the southerly side of Long Pond Drive at the northeast intersection with Yankee Clipper Way. New location being approximately 15' south of the centerline of Long Pond Drive; and is 8' off the edge of Yankee Clipper Way; and is 77' easterly of existing Pole 186/32½; and is 178' westerly of existing Pole 186/33.

This pole installation is necessary to service a new home off Yankee Clipper Way.

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The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:

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I hereby certify that the foregoing order was adopte	d at a meeting of the Board	of Selectmen of
the Town of HARWICH, Massachusetts held on the _	day of	2021.
	Selectmen's Clerk	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

We hereby certify that on	
<b>EVERSOURCE ENERGY</b> for permission to connections described in the order herewith recorsaid hearing a written notice of the time and placestate (as determined by the last preceding assess	a public hearing was held on the petition of and NSTAR ELECTRIC COMPANY D/B/A or erect the poles, wires, cables, fixtures and ded, and that we mailed at least seven days before acc of said hearing to each of the owners of real ment for taxation) along the ways or parts of ways ect poles, wires, cables, fixtures and connections was duly adopted.
-	
-	*
<u>-</u>	
_	
Board of Selecti	nen of the Town of HARWICH, Massachusetts
CERTI	FICATE
hearing with notice adopted by the Board	copy of a joint location order and certificate of of Selectmen of the Town of HARWICH,  2021, and recorded with the records of Page This certified copy is made Laws and any additions thereto or amendments
	Attest:
	Town Clerk

## **NEW BUSINESS**

## \\townhall3\Admin\Joe Powers\TA Jan 20 21\2021 ATM\_ATE\ATM May 3 2021\Draft articles\2021 ATM Article Index v6 MAR 7 21

ART#	SPONSOR	PURPOSE	AMOUNT	SOURCE	BOS	FinCOM	Notes
1	Boilerplate	Choose Officers & Committees	-	N/A			
2	Boilerplate	Reports of Officers & Committees	-	N/A			
3	Boilerplate	Elected Officials Salaries					
4	Board of Selectmen	Town Operating Budget		Various			
5	MRSC	MRSD Budget					
6	CCRVTHSC	CCRTHSD Budget					
7	Water & Wastewater Commission	Water Department Budget					
8	Water & Wastewater Commission	Wastewater Department Budget					
9	Board of Selectmen	PEG Fund Request					
10	Board of Selectmen	Lease Purchase Agreements					
11	Board of Selectmen	Adopt the Capital Plan					
12	Board of Selectmen	Capital Items under \$50K Free Cash	\$18,000	Free Cash			
13	Board of Selectmen	COP: Harwich Center Sidewalks	\$50,000	Free Cash			
14	Board of Selectmen	COP: Rte 28/Harbor Sidewalks	\$200,000	Free Cash			]
15	Board of Selectmen	COP: Engineering/MS4	\$200,000	Free Cash			]
16	Board of Selectmen	COP: Brooks Library Roof	\$148,500	Free Cash			CAPITAL OUTLAY
17	Board of Selectmen	COP: 5 Bells Neck Roof	\$50,000	Free Cash			PLAN
18	Board of Selectmen	COP: Public Safety Radios	\$223,204	Free Cash			EXPENDITURES
19	Board of Selectmen	COP: Pumper/Ladder Truck	\$1,138,000	DE			1
20	Board of Selectmen	COP: DPW Roads Maintenance Plan	\$700,000	DE			1
21	Board of Selectmen	COP: DPW Vehicles	\$460,000	Free Cash			
		Appropriate sums of money from the FY 2022					
	Community Preservation Committee	Estimated Annual Revenues of the Community					
22	•	Preservation Act Funds					
23	Community Preservation Committee	Fund Land Bank Debt Services	\$233,050				
24	Community Preservation Committee	Community Preservation Activities Under \$50,000	\$127,066				

3/7/2021 Pg 1 of 3

## \\townhall3\Admin\Joe Powers\TA Jan 20 21\2021 ATM\_ATE\ATM May 3 2021\Draft articles\2021 ATM Article Index v6 MAR 7 21

ART#	SPONSOR	PURPOSE	AMOUNT	SOURCE	BOS	FinCOM	Notes
25	Community Preservation Committee	East Harwich Methodist Cemetery Preservation Project	\$112,200	CPC			
26	Community Preservation Committee	Brooks Academy Structural Improvements Project	\$1,150,000	CPC			
27	Community Preservation Committee	Funding for the Part-time Housing Coordinator	\$50,000	CPC			COMMUNITY
28	Community Preservation Committee	Hinckleys Pond Watershed Preservation Project	\$360,000	CPC			PRESERVATION
29	Community Preservation Committee	Harwich Natural Heritage Trail Project	\$150,000	CPC			ARTICLES
30	Community Preservation Committee	Brooks Park Lighting Project	\$125,000	CPC			
31	Community Preservation Committee	Sand Pond Revitalization Project	\$83,500	CPC			
32	Board of Selectmen	Change BOS to Select Board					Amend Charter
33	Board of Selectmen	Amend Ch. 9 Capital (5 yr plan)					Amend Charter
34	Planning Board/Board of Selectmen	Amend §325-42.L Parking					Amend Zoning
35	Planning Board/Board of Selectmen	West Harwich Special District Design Guidelines					Amend Zoning
36	Conservation Commission	Amend GBL Ch. 304 Water Dependent Structures					Amend General Bylaw
37	Conservation Commission	Amend GBL Ch. 310 Wetlands Protection Bylaw					Amend General Bylaw
38	Historic District/Historical Comm	Amend GBL, Ch. 131, Historic Preservation					Amend General Bylaw

3/7/2021 Pg 2 of 3

## \\townhall3\Admin\Joe Powers\TA Jan 20 21\2021 ATM\_ATE\ATM May 3 2021\Draft articles\2021 ATM Article Index v6 MAR 7 21

ART#	SPONSOR	PURPOSE	AMOUNT	SOURCE	BOS	FinCOM	Notes
39	Board of Selectmen	Amend the Town Seal					
40	Board of Selectmen	Wastewater Special Purpose Stabilization Fund					Requires 2/3 vote
41	Board of Selectmen	Approve DHY Partnership Agreement					
		Rescind past articles and authorize sale of					
42	Board of Selectmen	5 Bells Neck Road					
43	Board of Selectmen	Amend GBL, Ch. 8 Departmental Revolving Funds					Amend General Bylaw
44	Board of Selectmen	Annual Departmental Revolving Fund Authorization					Revolving Fund
45	Board of Selectmen	Stabilization Fund					
46	Board of Selectmen	OPEB Trust Fund					
47	Board of Selectmen	Prior Year's Unpaid Bills					
48	Town Administrator	Promote the Town of Harwich	\$30,000	Free Cash			- Customary Articles
49	Town Administrator	Defray costs for Other Libraries	\$20,000	Free Cash			
50	Town Administrator	Supplemental Allocation for Local Cultural Council	\$36,000	Free Cash			
51	Town Administrator	Herring Fisheries					

3/7/2021 Pg 3 of 3

# COMMONWEALTH OF MASSACHUSETTS TOWN OF HARWICH ANNUAL TOWN MEETING May 8, 2021

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said county,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet at the Monomoy Regional High School Stadium Field, 75 Oak Street in said Town on Saturday, May 8, 2021 at 10:00 A.M., then and there to act on the following articles:

#### ARTICLES

#### TOWN OFFICERS AND COMMITTEES

ARTICLE 1: To choose various Town Officers and Committees.

Explanation:

FINANCE COMMITTEE RECOMMENDS THIS CUSTOMARY ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

#### **ROLL CALL VOTES:**

#### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

#### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

#### REPORTS OF TOWN OFFICERS AND COMMITTEES

ARTICLE 2: To hear reports of all Town Officers and Committees for the year 2020.

Explanation:

FINANCE COMMITTEE RECOMMENDS THIS CUSTOMARY ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **ELECTED OFFICIALS SALARIES**

<u>ARTICLE 3:</u> To see if the Town will vote the salaries of the Elected Officials of the Town for fiscal year commencing July 1, 2021 and ending June 30, 2022 as follows and to act fully thereon. Estimated cost: \$###, ###

Selectmen (5)	\$2,400 each
Moderator	\$1,000
Water & Wastewater Commissioners (5)	\$1,000 each
Library Trustees (7)	\$1,000 each
Town Clerk	\$###,###

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

### **BUDGETS**

### TOWN OPERATING BUDGET

<u>ARTICLE 4:</u> To see if the Town will vote to raise and appropriate, transfer from available funds or borrow such sums of money as may be required to defray Town charges for Fiscal Year 2022, and to act fully thereon. By request of the Board of Selectmen. (BUDGET – APPENDIX A). Estimated Cost: \$##, ###,

OPERATING BUDGET		
Betterments	###,###	
Cable Fund	###,###	
<b>Community Preservation Act (CPA)</b>	###,###	
FEMA	###,###	
Free Cash	###,###	
Golf Improvement	###,###	
Overlay Surplus	###,###	
State Aid	###,###	
Water Enterprise	###,###	
Wastewater Enterprise	###,###	
Waterways & Moorings	###,###	
Town Clerk State Aid	###,###	
County Dog Fund	###,###	
Stabilization	###,###	
SUBTOTAL	###,###	
Local Receipts	###,###	
Taxes	###,###	
OPERATING BUDGET	##, ###, ###	

### Explanation:

FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

### MONOMOY REGIONAL SCHOOL DISTRICT BUDGET

<u>ARTICLE 5:</u> To see if the Town will vote to raise and appropriate, transfer from available funds or borrow such sums of money as may be required to pay for the Monomoy Regional School District Assessment for Fiscal Year 2022, and to act fully thereon. By request of the Monomoy Regional School Committee. Estimated cost: \$##, ###, ###.

MONOMOY REGIONAL SCHOOL DISTRICT BUDGET			
Operating Budget		###,###	
Transportation		###,###	
Capital		###,###	
Debt		###,###	
TOTAL		###,###	

### Explanation:

FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### CAPE COD REGIONAL TECHNICAL SCHOOL DISTRICT BUDGET

ARTICLE 6: To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sufficient sum of money as may be required to pay for the Cape Cod Regional Technical High School District Assessment for Fiscal Year 2021, and to act fully thereon. By request of the Cape Cod Regional Technical High School District. Estimated cost: \$#, ###, ###.

CAPE COD REGIONAL TECHNICAL SCHOOL DISTRICT				
BUDGET				
Operating Budget ###,###				
Debt	###,###			
TOTAL	###,###			

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### WATER DEPARTMENT BUDGET

<u>ARTICLE 7:</u> To see if the Town will vote to raise and appropriate, transfer from available funds or borrow such sums of money as may be required to defray the Water Department Operating Budget for Fiscal Year 2022, and to act fully thereon. By request of the Water and Wastewater Commission. Estimated cost: \$#, ###, ###.

Water Operating Budget				
Salaries ###,###				
Expenses	###,###			
Debt	###,###			
<b>Indirect Costs</b>	###,###			
OPEB	###,###			
TOTAL	###,###			

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

### WASTEWATER DEPARTMENT BUDGET

ARTICLE 8: To see if the Town will vote to raise and appropriate, transfer from available funds or borrow such sums of money as may be required to defray the Wastewater Department Operating Budget for Fiscal Year 2022, and to act fully thereon. By request of the Water and Wastewater Commission. Estimated cost: \$###, ###.

Wastewater Operating Budget			
<b>Salaries</b> ###,###			
Expenses	###,###		
TOTAL	###,###		

### *Explanation:*

FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **ADMINISTRATION**

Cable Related Fund for Public Access

<u>ARTICLE 9:</u> To see if the Town will vote to appropriate annually 1.5% of the 4.5% Cable Franchise related payments from Comcast made to the Town of Harwich by which an agreement with the Cape Cod Community Media Center for the sole operation of the Public Access station for the Harwich citizens, and to act fully thereon. By request of the Board of Selectmen.

Explanation: The Town currently receives 4.5% of all revenue generated by Comcast from the company's Harwich customers. The Town of Harwich has an agreement with the Cape Cod Community Media Center to receive 1.5% of the 4.5% payments made to the town to conduct the Public access portion of the PEG stations serving Harwich. Comcast has previously issued these payments directly to the Cape Cod Community Media Center and this article would have the Town receive the full 4.5% and then issue 1.5% payment to the Cape Cod Community Media Center.

FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Lease Purchase Agreements

ARTICLE 10: To see if the Town will vote to enter into various lease purchase financing agreements for town equipment included in the operating budget for FY 2022, said leases may be for a term not to exceed the useful life of the equipment as determined by the Board of Selectmen; or to act fully thereon. By request of the Board of Selectmen.

### **Explanation:**

The Municipal Modernization Act of 2016 contains a section requiring a recommendation by the Town Administrator and a two-thirds vote of the legislative body to authorize a tax-exempt lease purchase agreement. To qualify under this new section a qualifying lease must be in excess of three years, must not exceed the useful life of the equipment, must establish a nominal residual value of the equipment at the end of the lease, and must be approved by a two-thirds vote of Town Meeting.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-# ROLL CALL VOTES:

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call]

Nays: # (number): [Members by Roll Call]

### **CAPITAL PLAN**

### ADOPT THE CAPITAL PLAN

<u>ARTICLE 11:</u> To see if the Town will vote to adopt the Capital Plan for the ensuing five year period to adopted by this Town Meeting as proposed by the Board of Selectmen and set forth below or as amended by vote of the Town Meeting, and to act fully thereon. By request of the Board of Selectmen.

### CAPITAL PLAN (APPENDIX B)

Explanation: Sections 5 and 6 of Chapter 9 of the Harwich Charter were amended by the voters at the 2020 Annual Town Election. Article ## of this Town Meeting will codify the intent of Article ## from the 2019 Annual Town Meeting to establish a Five (5) Year Capital Plan. At the direction of the Town Administrator, the Capital Outlay Committee established a Five (5) Year Plan covering Fiscal Years 2022 through 2026 for adoption at this Town Meeting.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

# **ROLL CALL VOTES:** Finance Committee:

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### CAPITAL ITEMS FUNDED FROM FREE CASH – ITEMS UNDER \$50,000

<u>ARTICLE 12:</u> To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sufficient sum of money to fund the items in the table below included in the FY 2022 Capital Plan, and to act fully thereon. By request of the Board of Selectmen.

Estimated cost: \$18,000.00

Department	Description	Amount
Police	Digital Fingerprint Machine (regular replacement)	\$18,000.00

Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call]

Nays: # (number): [Members by Roll Call]

Funds for support of ADA-compliant sidewalks through Harwich Center

ARTICLE 13: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sufficient sum of money for the engineering and surveying services necessary for the preparation of plans and bid processes for proposed sidewalks from the Community Center to the Cultural Center; and to act fully thereon. By request of the Board of Selectmen and the Capital Outlay Committee. Estimated cost: \$50,000.00

Explanation: This article resumes efforts to develop ADA-compliant sidewalks from Center (Community Center) to Center (Cultural Center) via Harwich Center. The town will pursue a Community Development Block Grant (CDBG) in FY 2022 when the grant program resumes. The funds from this article will support the necessary site plan design and preparations as well as initial bid process costs in anticipation of receiving a CDBG grant. This article builds upon the grant of \$142,021 received on March 3, 2021 from MA DOT Shared Streets Emergency Grant Program.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### [ARTICLE DESCRIPTOR]

ARTICLE 14: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sufficient sum of money to restore funds for the Walkway Design & Construction Project from Saquatucket Harbor to Harwichport; and to act fully thereon. By request of the Board of Selectmen and the Capital Outlay Committee. Estimated cost: \$200,000.00

Explanation: This articles restores most of the \$250,000.00 that was voted at the 2018 Annual Town Meeting and returned to the Town to offset a budget deficit exacerbated by COVID-19. The town recently received approval from MA DOT to proceed with this project. This article supplements a gift to the town in support of this much-needed and oft-delayed project.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Funds for the MS4 Mandated Stormwater Permitting and Management Program

ARTICLE 15: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sufficient sum of money to support the town's local stormwater permitting and program management; and to act fully thereon. By request of the Board of Selectmen and Capital Outlay Committee. Estimated cost: \$200,000.00.

Explanation: The articles funds the costs necessary for the ongoing stormwater permitting and management program as required by the MassDEP MS4 program.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### [ARTICLE DESCRIPTOR]

ARTICLE 16: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sufficient sum of money to repair and/or replace the Brooks Free Library roof; and to act fully thereon. By request of the Board of Selectmen. Estimated cost: \$148,500.00.

Explanation: The Brooks Free Library's roof was last updated in 1997 with 20-year shingles. This project was originally submitted for the FY 2020 Capital Plan and was deferred in FY 2021. The estimated costs at that time were \$135,000.00. This request assumes a 10% increase in costs of materials and prevailing wage rates on installation.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Funds for roof repairs at 5 Bells Neck Road

ARTICLE 17: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sufficient sum of money to make necessary repairs to the roof of the building at 5 Bells Neck Road; and to act fully thereon. By request of the Board of Selectmen and the Capital Outlay Committee. Estimated cost: \$50,000.00.

Explanation: This article was deferred in FY 2021 due to the impact of COVID-19 on the overall budget process. The town is currently developing a "Request for Proposal (RFP)" for the sale pending the adoption of Article 42 at this Town Meeting rescinded previous votes to lease and authorizing the Board of Selectmen to sell 5 Bells Neck Road used for general municipal use as surplus property.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

### [ARTICLE DESCRIPTOR]

ARTICLE 18: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sufficient sum of money to purchase radios for the Fire Department and Police Department; and to act fully thereon. By request of the Board of Selectmen and the Capital Outlay Committee. Estimated cost: \$223,204.00.

Explanation: The radios used by both public safety departments need to be upgraded in conformity with state standards. The anticipated cost for the Police Department radios is \$74,165.00 and for the Fire Department is \$149,039.00 for a total radio replacement cost of \$223,204.00. The Fire Department has applied for a grant FY 2022 from the Commonwealth of MA to offset costs related to this mandated upgrade.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

ARTICLE 19: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sufficient sum of money to fund the purchase of combination pumper/ladder fire truck known as a Quint, and all costs incidental and related thereto. The appropriation authorized by this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by M.G.L. c.59 § 21c (Proposition 2½) the amounts required to pay the principal of and the interest on any borrowing authorized under this article. And further, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied, and to act fully thereon. By request of the Board of Selectmen and Capital Outlay Committee. Estimated cost: \$1,138,000.00.

Explanation: The fire department, in an effort to relieve some financial pressure on the capital budget in FY 2020 and 2021, offered the following modification of the Capital plan:

Remove the Engine replacement in FY20, accelerate the Ladder replacement in FY24 and purchase a Quint, a vehicle that performs the functions of a ladder and an Engine in FY21. By the time the FY21 budget was being prepared, the estimated cost of the quint had risen to 1.1 million. The manufacturer has indicated that another price increase will happen this month, and the new estimate is \$1,138,500.00. We are working with the representative and reviewing the specifications in the hopes of reducing that number. The passage of a debt exclusion ballot question at the Annual Town Election on Tuesday, May 18, 2021 is also necessary for purchase of this item.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Fund the FY 2022 Road Maintenance Program

ARTICLE 20: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sufficient sum of money to fund the Road Maintenance Program, and all costs incidental and related thereto. The appropriation authorized by this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by M.G.L. c.59 § 21c (Proposition 2 ½) the amounts required to pay the principal of and the interest on any borrowing authorized under this article. And further, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied, and to act fully thereon. By request of the Board of Selectmen and the Capital Outlay Committee. Estimated cost: \$700,000.00.

Explanation: The capital request for road maintenance for FY 2022 is \$700,000.00. The town anticipates receiving a similar amount from Chapter 90 funds from the Commonwealth. The town's Chapter 90 apportionment for FY 2021 is \$676,736.00. There is a debt exclusion ballot question regarding this article on the Annual Town Election ballot to be voted on May 18, 2021.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Purchase and Equip Vehicles for the Department of Public Works

ARTICLE 21: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sufficient sum of money to purchase and equip the vehicles listed in the table below and further to authorize the Board of Selectmen to dispose of the vehicles listed in the table below if determined to be surplus property; and to act fully thereon. By request of the Board of Selectmen. Estimated cost: \$460,000.00.

Purchase and Equip Vehicles				
VEHICLE TYPE	ANTICIPATED COST			
Front-End Loader	\$200,000.00			
6 Wheel Dump Truck or equivalent	\$175,000.00			
Ford F-150 Pickup Truck or equivalent	\$50,000.00			
Ford E-250 Van or equivalent	\$35,000.00			
TOTAL COST	\$460,000.00			

Vehicles to be disposed of if determined to be surplus		
1991 Elgin Premier		
1996 L-70C Front End Loader		
2005 Ford F-150		
2006 Ford E-250 Van		

Explanation: The 1999 Sterling Dump Truck is becoming extremely difficult to find parts for due to its age and the parts we do get are extremely expensive. The front end loader has over 30,000 hours of use or the equivalent of 1,200,000 miles on it. It has been a solid piece of equipment and served the Town well, but it is time to replace it. This is a front line piece of equipment that is used 362 days per year at the Disposal Area and helps generate the \$3.3M in revenue. The average yearly maintenance cost has been \$21,748, indicating that it is time to remove this loader from front line work. The 2005 F-150 is at the end of its useful life and has 191,102 miles on it. The frame on this 16 year old vehicle is rotted through and may not pass State safety inspections any longer. The 2006 Ford E-250 Building Maintenance van floors and body panels are rusted through. It is questionable whether it will pass a safety inspection this year.

FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Appropriate Sums of Money from the FY 2022 Estimated Annual Revenues of the Community Preservation Act Fund

<u>ARTICLE 22:</u> To see if the Town will vote to appropriate the following sums of money from the FY 2022 estimated annual revenues of the Harwich Community Preservation Act Fund as required by the G.L. Chapter 44B and Chapter 149, §298 of the Acts of 2004 as follows:

- A sum of money for the acquisition, creation and preservation of the open space;
- A sum of money for the acquisition, preservation, restoration and rehabilitation of historic resources;
- A sum of money for the acquisition, creation, preservation and support of community housing; and
- A sum of money for the Community Preservation Act Fund FY2022 Undesignated Fund Balance (including Recreation)

and to act fully thereon. By request of the Board of Selectmen.

<b>Appropriation</b>	FY 2022
Community Housing Reserve	\$###,###
Open Space Reserve	\$###,###
Historic Preservation Reserve	\$###,###
Undesignated Fund Balance Operating Expenses	\$###,###

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call]

Nays: # (number): [Members by Roll Call]

### Fund Land Bank Debt Service

ARTICLE 23: To see if the Town will vote to appropriate from the Community Preservation Act Funds – \$51,692.06 from FY 2020 Undesignated Funds Account and \$181,357.94 from FY 2022 Undesignated Fund Anticipated Revenues for a total of \$233,050 to fund the Land Bank Debt Service. Any funds left unspent from this Article are to be returned to the Community Preservation Act Funds – Undesignated Reserve, and to act fully thereon. By request of the Community Preservation Committee and the Finance Director. Estimated Cost: \$223,050.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Community Preservation Activities under \$50,000

ARTICLE 24: To see if the Town will vote to appropriate from the Community Preservation Act Funds, a sufficient sum of money to fund the items in the table below consistent with their respective applications. Any funds left unspent from this Article are to be returned to the Community Preservation Act Fund from which the appropriation is made as specified in the chart below, and further authorize the Board of Selectmen to enter into grant agreements with the Cape & Islands Veterans Outreach Center and Community Development Partnership, and to act fully thereon. By request of the Community Preservation Committee. Estimated Cost: \$127,066

	Project	Purpose	Amount	Appropriation Source
1	Old Colony Rail Trail Harwich/Chatham Town Border marker project	To delineate town boundaries along the Old Colony Rail Trail	\$1,000.00	Undesignated Fund Balance
	Lower Cape Housing Institute	Ongoing support of the Cape Housing Institute	\$7,500.00	Community Housing Fund Balance
2	Crossing lights at Depot Road South	Ongoing effort to enhance safety through the Rail Trails	\$15,000.00	Undesignated Fund Balance

3	Veterans Home – Dennis, MA	Support the Cape & Islands Veterans Outreach Center's effort to creating housing	\$15,000.00	Community Housing Fund Balance
4	Senior Memorial Field fencing project	Install new fencing at widely used softball field	\$40,181.00	Undesignated Fund Balance
5	Phase I of II for Veterans Memorial Circle at Evergreen Cemetery	Install flags, lighting and related electrical service	\$48,385.00	Undesignated Fund Balance
		Total:	\$127,066.00	

East Harwich Methodist Church Cemetery Gravestone Project

ARTICLE 25: To see if the Town will vote to appropriate from Community Preservation Act Funds- undesignated fund balance \$112,200 to support the East Harwich Methodist Church Cemetery Gravestone Project. Any funds left unspent from this Article are to be returned to the Community Preservation Act Funds - Undesignated Fund Balance, and to act fully thereon. By request of the Community Preservation Committee and the Cemetery Commission. Estimated Cost: \$112,200.00.

Explanation: The article funds the cleaning, consolidation, repair and/or resetting of grave markers in the East Harwich Methodist Church Cemetery.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Brooks Academy Structural Improvement Projects**

ARTICLE 26: To see if the Town will vote to appropriate from Community Preservation Act Funds - \$485,734.55 from the FY2020 Historic Account, \$184,000 from the FY2022 Historic Anticipated Revenues, and \$480,265.45 from the FY2022 Undesignated Fund Anticipated Revenues for a total appropriation of \$1,150,000.000 to make structural improvements to Brooks Academy. Any funds left unspent from this Article are to be returned to the Community Preservation Act Funds-Undesignated Fund Balance, and to act fully thereon. By request of the

Community Preservation Committee and the Brooks Academy Museum Commission. Estimated Cost: \$1,150,000.00.

Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Fund a Part-Time Housing Coordinator

ARTICLE 27: To see if the Town will vote to appropriate from Community Preservation Act Funds- \$50,000.00 from the FY2022 Community Housing Anticipated Revenues to fund the Harwich Affordable Housing Trust Housing Coordinator. Any funds left unspent from this Article are to be returned to the Community Preservation Act Funds-Undesignated Fund Balance, and to act fully thereon. By request of the Community Preservation Committee and the Affordable Housing Trust. Estimated Cost: \$50,000.00.

Explanation: Annual request to fund a part-time housing coordinator to support the Affordable Housing Trust.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

### Hinckleys Pond Watershed Preservation Project

ARTICLE 28: To see if the Town will vote to appropriate from Community Preservation Act Funds - \$360,000.00 from the FY2020 Open Space Fund Account to fund the Hinckleys Pond Project and further to authorize the Board of Selectmen to enter into a grant agreement with the Harwich Conservation Trust. Any funds left unspent from this Article are to be returned to the Community Preservation Act Funds-Undesignated Fund Balance, and to act fully thereon. By request of the Community Preservation Committee and the Real Estate & Open Space Committee. Estimated Cost: \$360,000.00.

Explanation: The goal of this article is to support a partnership between the Town, State, and nonprofit Harwich Conservation Trust (HCT) that will result in the preservation of approximately 31 acres in the Hinckleys Pond/Herring River Watershed to protect water quality, walking trails, land bordering the Cape Cod Rail Trail bike path, scenic views, and wildlife habitat. The following parcels owned by the Jenkins Nominee Trust (9 deeds) would be purchased: Assessor Map 81, Lot G2-1: Assessor Map 81, Lot G2-2: Assessor Map 81, Lot G2-3: Assessor Map 81, Lot G2-4-1: Assessor Map 81, Lot G2-4-2: Assessor Map 81, Lot G3-1

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Harwich Natural Heritage Trail Project

ARTICLE 29: To see if the Town will vote to appropriate from Community Preservation Act Funds - \$150,000 from FY2022 Undesignated Fund Anticipated Revenues to fund the Natural Heritage Trail Project and further to authorize the Board of Selectmen to enter into a grant agreement with the Harwich Conservation Trust. Any funds left unspent from this Article are to be returned to the Community Preservation Act Funds-Undesignated Fund Balance, and to act fully thereon. By request of the Community Preservation Committee. Estimated Cost: \$150,000.00.

Explanation: The Harwich Natural Heritage Trail Project goal is to enhance the recreational and educational experience in Harwich by creating a wheelchair accessible trail loop off Bank Street at HCT's Robert F. Smith Cold Brook Preserve, which is also the site of a HCT/Town ecological

restoration partnership. Harwich residents and visitors will be able to enjoy passive recreational opportunities (walking, birdwatching, dog walking, photography, and more) in a scenic and ecologically restored destination between Harwich Center and downtown Harwich Port.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Brooks Park Lighting Project**

ARTICLE 30: To see if the Town will vote to appropriate from Community Preservation Act Funds - \$125,000 from FY2022 Undesignated Fund Anticipated Revenues to fund the Brooks Park Lighting Project. Any funds left unspent from this Article are to be returned to the Community Preservation Act Funds-Undesignated Fund Balance, and to act fully thereon. By request of the Community Preservation Committee and the Recreation & Youth Commission. Estimated Cost: \$125,000.00.

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

### Sand Pond Revitalization Project

ARTICLE 31: To see if the Town will vote to appropriate from Community Preservation Act Funds - \$83,500.00 from FY2022 Undesignated Fund Anticipated Revenues to fund the Sand Pond Revitalization Project. Any funds left unspent from this Article are to be returned to the Community Preservation Act Funds-Undesignated Fund Balance, and to act fully thereon. By request of the Community Preservation Committee and the Recreation & Youth Commission. Estimated Cost: \$83,500.00.

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

**Board of Selectmen:** To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Amend the Code of The Town Of Harwich Charter - Update "Board of Selectmen" To "Select Board"

<u>ARTICLE 32:</u> To see if the Town will vote to propose the following amendment to the Harwich Home Rule Charter, to be approved by the voters at the next annual Town election as follows: (new text shown as underlined)

Amend Chapter 3, §1-1 as follows:

A board of selectmen of 5 members shall be elected at-large for 3-year overlapping terms. For purposes of this Charter, the Board of Selectmen shall be referred to as the Select Board.

The Select Board shall possess all of the authority and duties of a Board of Selectmen under the General laws, this Charter, and the bylaws of the Town.

And further, by deleting, in every other instance in which they appear, the words "Board of Selectmen" and inserting in their place, the words, "Select Board", and to act fully thereon. By the Board of Selectmen.

<u>Explanation:</u> To amend the charter to reflect that not only men are elected to the Board of Selectmen and to ensure that the Town is viewed as inclusive to all. These amendments will be subject to approval by the voters at the 2022 Annual Town Election if adopted at this town meeting. Additional changes to General and/or Zoning Bylaws would follow on these Charter amendments.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Amend The Code of The Town Of Harwich Charter To Amend Chapter 9, Section 6

ARTICLE 33: To see if the Town will vote pursuant to M.G.L. c.43B, §10 to amend Chapter 9, Section 6 of the Town Charter, as set forth below, with strikethrough text to be deleted and bold, underlined text to be inserted:

Section 6. Capital Outlay Plan

- 9-6-1 The purpose of the 7 <u>5</u>-year capital outlay plan shall be to provide the town with a long-range forecast of the town's major capital improvement needs and to attempt to keep debt borrowing levels as even as possible from year to year.
- 9-6-2 A "capital outlay" shall mean the acquisition, construction or renovation of buildings, equipment or land having a total cost of \$50,000 or more during any budget year and planning funds for any such capital outlay.
- 9-6-3 The town administrator and the capital outlay committee shall submit a 7 <u>5</u>-year capital outlay plan to a joint public meeting of the board of selectmen and the finance committee during the month of December of each year.
- 9-6-4 The board of selectmen shall prepare articles to be included in the May annual town meeting warrant seeking adoption of the  $7 \underline{5}$ -year capital outlay plan and funding of the current year of the plan.

9-6-5 A simple majority vote of the town meeting shall be required to adopt the 7 <u>5</u>-year capital outlay plan as submitted. Any amendment to a previously adopted Capital Plan shall require a two-thirds vote at the Annual Town Meeting.

9-6-6 If any part of the current year of the plan receives funding support at the annual town meeting, but fails at any necessary debt exclusion, capital exclusion or proposition 2 1/2 override ballot votes, the unsupported portion shall be returned to the 75-year capital plan in year 1 of the next 75-year plan, and to act fully thereon. By the Board of Selectmen.

Explanation: This article seeks to correct defects in Article 36 at the Annual Town Meeting in 2019. The statement under the Finance Committee's recommendation at that time indicated that the article was intended to modify the Capital Outlay Plan from seven (7) years to five (5) years. The article amends 9-6-2 by providing text to qualify that capital outlay items are \$50,000 or greater. These amendments will be subject to approval by the voters at the 2022 Annual Town Election if adopted at this town meeting.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Amend Zoning Bylaw - §325-42 Design Requirements, Subsection L

<u>ARTICLE 34:</u> To see if the Town will vote to amend the Code of the Town of Harwich – Zoning by amending §325-42.L by making the following changing (new text shown in **bold underline** and deleted language shown in strike-out):

Parking and loading zone setbacks for all uses except single-family, two-family and single-family with accessory apartment shall be as follows. For commercial structures, wheel stops for parking spaces perpendicular to or at an angle to a structure shall be located so as to provide a clear area of three feet between the end of a vehicle parked in the space and the nearest structure. sa

### Parking Setbacks<sup>1</sup>

(feet)

Zone	Street	Side Line	Rear
RR, RM, RL, RH-1, RH-2 and RH-3	20	10	10
CV, CH-1 and CH-2	20	10	10
IL	15	5	5
MRL and MRL-1	50	50	50
	Note 2	Note 2	Note 2

### **Notes:**

And to act fully thereon. By request of the Planning Board

Explanation: These changes would allow for creativity and flexibility for parking within the MRL and MRL-1 zoning district, particularly for already improved properties.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Amend Zoning Article Xxiv By Adding A New Section - §325-160 Design Guidelines

Article 35: To see if the Town will vote to amend the Code of the Town of Harwich – Zoning Article XXIV West Harwich Special District by adding a new §325-160 as follows:

<sup>&</sup>lt;sup>1</sup> No parking area containing more than four spaces or loading area shall be located within a required front yard, except that those buildings utilizing the provisions of §325-51L (Village Commercial Overlay District) shall not locate any parking within the front yard.

 $<sup>\</sup>frac{2}{1}$  On already improved properties, the setbacks for parking shall be established at the time of the site plan review.

<sup>(2)</sup> For vacant lands to be developed for any purpose (other than single-family, two-family and single-family with accessory apartment) the minimum setbacks for parking shall be 25 feet from the street and rear property line and 20 feet from the side property line.

### §325-160 Design Guidelines

For the purpose of this section the Harwich Planning Board shall adopt "West Harwich Special District Site and Architectural Design Guidelines" which shall constitute rules and regulations guiding historic structures and new construction within the WHSD. And to act fully thereon. By request of the Planning Board

**Explanation:** The new section 325-160 references design guidelines for the West Harwich Special District, which will be created and adopted by the Harwich Planning Board through a separate public hearing process. These guidelines will assist property owners and applicants with the development and redevelopment of properties within the West Harwich Special District (aka the West Harwich DCPC).

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Amend General Bylaw Ch. 304 – Water Dependent Structures

Article 36: To see if the Town will vote to amend the Code of the Town of Harwich under the General Bylaw Chapter 304 Water Dependent Structures as follows (new text shown in **bold underline** and deleted language shown in strike-out):

Within §304-1. Purpose - add the phrase "<u>elevated walkway</u>" after "dock" in the first sentence.

Within §304-2 Definitions – add one new definition as follows:

CUMULATIVE IMPACT - The effect of a subject activity which, when considered in isolation, may or may not have a significant impact on environmental interests but when considered in relation to other past, present or anticipated future activities in a given area can be expected to be significant in the aggregate.

And further, amend the definitions of Mean High Water, Piling, and Water Dependent Structure as follows:

MEAN HIGH WATER - The elevation in feet above North American Vertical Datum of 1988 (NAVD 88) National Geodetic Vertical Datum (NGVD) established by the present arithmetic mean of the water heights observed at high tide over a specific nineteen-year Metonic cycle (the National Tidal Datum Epoch) as shown on the New England Coastline Tidal Flood Survey - Tidal Flood Profile No. 9 Barnstable to Chatham, MA by the New England Division, Corps of Engineers. Where salt marsh occurs, the mean high tide will be that point where *Spartina alternaflora* gives way to *Spartina patens*. Walkways over salt marshes that extend beyond this intersection will be regulated under the provisions of this bylaw.

PILING - A column constructed from any material used to support the deck or other structural member of a wharf, pier, **elevated walkway**, or dock or to serve as a mooring spar or dolphin for vessels or floats.

WATER-DEPENDENT STRUCTURE - Any structure or combination of structures built adjacent to or at an angle from the shore and extending seaward beyond the mean high-water mark so that **people may access the water** vessels may lie alongside to receive and discharge passengers or cargo or for use as a promenade and shall include structures commonly referred to as floats, docks, piers, **elevated walkways**, or wharves.

Within §304-4 Restricted Areas –amend as follows (new language is shown in **bold underline** and deleted text is shown in strike out):

No permit shall be issued for construction of a new, private, water-dependent structure in the **following** areas: of

Round Cove of <u>in</u> Pleasant Bay. This area includes all contiguous parcels beginning with the northerly boundary of the property (Map and Parcel Number 115-S1-3) and extending southerly along the shore to the southerly boundary of the property (Map and Parcel Number 109-B1-5), and all shore front parcels between these two properties, including Round Cove. This prohibition does not apply to existing, licensed structures or to the maintenance of existing, licensed structures.

Both sides of the Herring River. This area includes all contiguous parcels beginning at the northerly boundary of Map 28 Parcel D1 on North Road near the pedestrian bridge over the river, and extending southerly down the river to the southern boundary of 1 Belmont Road, Map 1 Parcel C1, at the mouth of the river where it opens up to Nantucket Sound.

Within § 304-5 Application for a permit in section B1, change fourteen copies to twelve, and add the phrase "and narratives' after "plans" in the first sentence.

Within § 304-8 Standards to be met, amend sections D, F, H, and J, and add a section K as follows (new language is shown in **bold underline** and deleted text is shown in **strike out**).

D. No structure (except floats) shall exceed four feet of walkway in width.

F. In order to protect the foreshore, all structures (except floats) shall be supported by pilings. Decks shall have a minimum 1/2 3/4 inch spacing between deck planks, or may use grating instead with permission from the Commission, and shall be at an elevation height equal to 1.5 times the width of the deck above mean high water or, in areas of marsh, above the marsh vegetation the

salt marsh to the decking. whichever is higher. In areas where the structure is over a wetland resource area other than salt marsh, the height may be equal to 1.25 times the width of the deck. Notwithstanding the foregoing, in all areas where the foreshore is passable on foot, a flight of stairs on either side of the deck shall be provided to allow persons to lawfully use the foreshore, or be of a height that persons may pass underneath with. A directional sign in compliance with the Zoning Bylaw, Chapter 325, Article VII, shall be placed indicating permission to cross the structure.

H. No structure shall be located within 50 feet of an existing eelgrass bed or within a shellfish area defined by the Town bylaws or Town Shellfish Warden, unless expressly allowed by a variance from the Conservation Commission upon clear and convincing evidence provided by the applicant that the proposed project will not have an adverse impact to the wetland resource area(s) or its interest(s). An indication of the presence or absence of shellfish at a proposed site must may be determined by a shellfish survey submitted by the applicant. This shellfish survey shall conform to the sampling methods set forth in the Harwich Wetland **Protection Regulations.** The survey shall include existing populations of all sizes of commercially important species of shellfish (clams, oysters, quahogs, scallops, and mussels) and shall also include other species of mollusks which may indicate the capacity of the area to support commercially important species. The survey shall also include a description of shell fragments, if feasible, and references, if available, to historical information regarding the presence or absence of shellfish species. Within the Pleasant Bay ACEC, relocation of shellfish encountered during construction of a project is not acceptable mitigation (except when the project is part of a Townor state-sponsored shellfish relay program, and then only if it can be clearly shown that the productivity of that shellfish bed would not be diminished by its relocation).

**J.** In order to provide the underlying seabed full exposure to sunlight during six months of the year, all proposed structures shall be seasonal, with seven months' maximum use. Off-season storage plans shall be submitted for review and approval by the Conservation Commission.

J. Recreational water dependent structures are allowed to be used for six months out of the year (May-October). Floats are to be removed from the water by November 1 annually. Offseason storage of the floats shall be off site or outside of the 50' wetland buffer and not on any native plant species. Storage of the float on the marsh is strictly prohibited, and shall result in enforcement action from the commission.

K. There shall be a depth of at least three feet at mean low water on all sides of the float. No vessel shall be aground at mean low water.

Within §304-9 Denial of a Permit – amend as follows (new language is shown in **bold underline** and deleted text is shown in strike out):

The Commission may deny a permit in any case where a proposed <u>water dependent</u> structure or combination of structures, <u>does not meet the criteria set forth in this Bylaw.</u> otherwise complying herewith, would not extend to a point where at mean low water a water depth of at least 2 1/2 feet is maintained no vessel shall be aground at mean low water.

And to act fully thereon. By request of the Conservation Commission

Explanation: [UNDER REVIEW BY TOWN COUNSEL]

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Amend General Bylaw Ch. 310 – Wetlands Protection Bylaw

Article 37: To see if the Town will vote to amend the Code of the Town of Harwich under the General Bylaw Chapter 310 Wetlands Protection as follows:

Within §310-2. Definitions, Paragraph A, delete the last sentence under the definition of Agriculture and the definition of Aquaculture,

and further, add seven new definitions, in alphabetical order as follows:

BUFFER ZONE - The jurisdictional area extending from the landward limit of a wetland resource area 100 feet landward. Land Subject to Coastal Storm Flowage and Riverfront Area do not have any buffer zones under this bylaw.

CUMULATIVE IMPACT - The effect of a subject activity which, when considered in isolation, may or may not have a significant impact on environmental interests but when considered in relation to other past, present or anticipated future activities in a given area can be expected to be significant in the aggregate.

MITIGATION - The means to offset any potential negative impacts a project may have on a wetland resource area(s) or buffer zone(s) thereto, and a means to improve the wetland resource area(s) and their interests on the site. There are various forms of mitigation the commission may consider, including but not limited to on-site mitigation, off-site mitigation, and in-lieu fees on mitigation-constrained sites to improve specific other wetland resource areas in town.

MITIGATION-CONSTRAINED SITES - A project site that does not lend itself to the need for any on-site mitigation, but due to the proposed activity on the site, requires mitigation as per the Harwich Wetlands Protection Regulations.

SIXTY FOOT NO NEW STRUCTURE ZONE - The 60 foot no new structure zone is the upland area that extends from the landward edge of the wetland sixty feet inland as determined by a professional land survey and wetland delineation. When siting a new building or an addition within the 50-100-foot buffer zone, the structure shall be set back at least 60 feet from

the resource area to allow for human and wildlife passage between the building and the 50-foot buffer, to reduce alteration to the 50-foot buffer, and to avoid the intrusion of lawn in the 50-foot buffer. Within the 50-60' buffer area, no new structure is permitted that would impede access so as to cause intrusion into the 50' No Disturb Zone.

SHELLFISH - Mollusks including by not limited to the following: clams, conchs, mussels, oysters, periwinkles, quahogs, razor clams, scallops, and sea clams; and crustaceans such as lobster or crab.

VARIANCE - An official dispensation from a rule or regulation. As it pertains to the Harwich Wetlands Bylaw and Regulations, a variance will only be allowed upon clear and convincing evidence by the applicant that a proposed activity will not have an adverse impact on any wetland resource area, buffer zone, or their interests.

and further, amend the definition of No-Disturb Zone as follows (new language is shown in **bold underline** and deleted text is shown in **strike-out**):

NO-DISTURB ZONE - The land running 50 feet landward from <u>the landward limit of</u> an abutting <u>wetland</u> resource area as determined by a professional land survey <u>and wetland</u> <u>delineation</u>. No <u>substantial</u> activity, that will result in the building within or upon, filling, removing or altering of land, shall be permitted, with the following exceptions:

- (1) Maintenance <u>or reconstruction</u> of an existing permitted structure <u>within the same</u> <u>footprint.</u>
- (2) An activity that has been expressly allowed by a variance from the Conservation Commission.

Within §310-3. Jurisdiction, paragraph A, change 3,000 to 1,000.

and further within paragraph C, add the phrase "land subject to coastal storm flowage," after the words "riverfront area," and add the phrase "landward limit of" in front of the words "vernal pool habitat."

And further, delete paragraph D in its entirety and replace it with the following:

- D. Conservation variance provision. In rare and unusual circumstances the Commission, at its discretion, may grant a conservation variance from the requirements of this bylaw. Such a conservation variance shall be granted only in the following cases:
  - (1) Where maximum feasible compliance is achieved; and
  - (2) Where there are clear and compelling reasons of public safety and welfare; or
  - (3) Where the proposed project will enhance the environmental values protected by the bylaw; or
  - (4) Upon a clear and convincing showing of evidence by the applicant that the proposed work will not adversely affect the environmental values protected by the bylaw.

Within §310-4 Conditional Exceptions, paragraph B, add the words "active, lawful" in front of "cranberry bogs;"

And further, in paragraph C change allow 30 days instead of 21 days after the commencement of an emergency project for a permit application to be filed with the Conservation Commission;

And further, in paragraph D, add the phrase "this Bylaw and associated Wetland Protection Regulations" after "may grant a conservation variance from the requirements of" and omit the phrase "the fifty-foot no-disturb zone."

Within §310-8 Permits and conditions, paragraph C, insert the word "provide" after the word "shall in the second sentence.

and further, add the following new paragraphs:

- J. The Commission is authorized to require an applicant to pay a fee for the reasonable costs and expenses borne by the Commission for specific expert engineering and other consultant services deemed necessary by the Commission to come to a final decision on the application. This fee is called the consultant fee. The specific consultant services may include but are not limited to the resource area survey and delineation, analysis of resource area values, including wildlife habitat evaluations, hydrogeologic and drainage analysis and environmental or land use law.
- K. The Commission may require the payment of the consultant fee at any point in its deliberations prior to a final decision. The applicant shall pay the fee to the Town to be put into a consultant services account of the Commission which may be drawn upon by the Commission for specific consultant services approved by the Commission at one of its public meetings.
- L. The exercise of discretion by the Commission in making its determination to require the payment of a fee shall be based upon its reasonable finding that additional information acquirable only through outside consultants would be necessary for the making of an objective decision.
- M. The Commission shall return any unused portion of the consultant fee to the applicant unless the Commission decides at a public meeting that other action is necessary. Any applicant aggrieved by the imposition of, or size of, the consultant fee, or any act related thereto, may appeal according to the provisions of the Massachusetts General Laws. And to act fully thereon. By request of the Conservation Commission

Explanation: [UNDER REVIEW BY TOWN COUNSEL]

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Amend General Bylaw Ch. 131 – Historic Preservation

Article 38: To see if the Town will vote to [PLACEHOLDER FOR HDHC Demolition Delay Bylaw]

Explanation: Provides consistency of Demolition Delay document across Cape towns. Most towns use this format as base document. Value to town citizens but also to prospective purchasers, realtors, lawyers and builders a working across town boundaries.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Amend the Town Seal

<u>Article 39</u>: To see if the Town will vote to request the Harwich Historical Society lead a project to potentially update the Town of Harwich Seal to depict a more accurate representation of the Wampanoag dwelling with the replacement of the tepee with a wetu (wigwam). Updates, including financial implications, will be provided to the Board of Selectmen to take appropriate action and to act fully thereon. By request of the Board of Selectmen.

Explanation: The Harwich town seal was designed in 1896 by renowned artist Charles D. Cahoon. The bottom half of the seal shows Pine Grove Seminary, today's Brooks Academy Museum, surrounded by trees. The top half depicts a Native American standing next to a Great Plains style teepee.

According to the Wampanoag Tribe the depiction is not accurate. The tribes in this area lived in wetus, sometimes referred to as wigwams. Wetu in the Algonquin language means "round house" and describes a dome-shaped structure. The wetu was more of a long-term dwelling used for six or seven years. In the summer it would be covered with a cattail mat, and in winter it would be re-

covered with bark. A tepee is conical in shape. Native Americans tribes west of the Mississippi River, who had more nomadic lifestyles, lived in teepees because they were easier to pack up and take with them

With current attention focused on historical accuracy related to our Native American culture, now would be an appropriate time to research the wigwam, to do the seal justice and update it and make it more reflective of history.

This article is to establish a mechanism for further discussion with input from residents, town officials (including the Town Clerk as the seal is under her jurisdiction), tribal officials and the Historical Commission to consider the possible updating of the town seal.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

Create a Wastewater Special Purpose Stabilization Fund

Article 40: To see if the Town will vote to accept M. G. L. Chapter 40, Section 5B, Paragraph 4, thereby creating a Wastewater Special Purpose Stabilization Fund, with monies in said Fund to be used, subject to appropriation, to implement the Town's Comprehensive Wastewater Management Plan, including the development of wastewater infrastructure; provided that fifty (50) percent of the rooms excise tax collected by the Town in accordance with M.G.L., Chapter 64G, §3A, be dedicated to the Wastewater Special Purpose Stabilization Fund, without further appropriation; or to act fully thereon. By request of the Board of Selectmen.

Explanation: This article establishes a Wastewater Special Purpose Stabilization Fund. Half of the revenue derived from the town's rooms excise tax collected will be deposited into this fund. As with any stabilization fund, a two-thirds vote of Town Meeting is required to transfer the funds. **Two-Thirds Vote Required.** 

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

**ROLL CALL VOTES:** Finance Committee:

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Approval of DHY Clean Waters Community Partnership Agreement

Article 41: To see if the Town will vote pursuant to Chapter 88 of the Acts of 2019 to approve an Agreement among the Towns of Dennis, Harwich, and Yarmouth for the establishment of a three town wastewater district to be known as the DHY Clean Waters Community Partnership, a copy of said agreement is on file in the office of the Town Clerk; it being understood that by approving said agreement the Town will be responsible for its apportioned share of the costs for permitting, design, and construction of a wastewater treatment facility, effluent recharge facilities and related infrastructure as well as the Town's apportioned share of the annual operation and maintenance cost of said facilities, or to act fully thereon. By request of the Board of Selectmen.

### Explanation: [PLACEHOLDER ARTICLE PENDING FURTHER DISCUSSION BY BOS]

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Authorize the sale of 5 Bells Neck Road

Article 42: To see if the Town will vote to rescind Article 60 of the 2006 Annual Town Meeting and Article 12 of the Special Town Meeting of May 2008 and further to authorize the Board of Selectmen to sell 5 Bells Neck Road used for general municipal use as surplus property, or to act fully thereon. By request of the Board of Selectmen.

Explanation: Previous efforts to lease this property were not successful. This article would allow the Board of Selectmen to seek Requests for Proposals (RFP) for the outright sale of this property in light of recent interest from several local groups to acquire the property.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

<u>ARTICLE 43</u>: To see if the Town will vote to amend the Departmental Revolving Funds Bylaw, Section 8-1 of the Town Code, (the language to be added is shown in <u>underlined text</u>), [placeholder for Conservation Commission language] or to act fully thereon. By request of the Conservation Commission.

<b>Revolving Fund</b>	<b>Authorize to Spend</b>	Revenue Source	Use of Fund
	Fund		
Wetlands	Conservation	Notice of intent	Consultants and wetland
	Commission	filing fees	and buffer zone
		Placeholder for	management and
		final language]	restoration projects
			[Placeholder for final
			language]

Explanation: [UNDER REVIEW BY TOWN COUNSEL]

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call]

Nays: # (number): [Members by Roll Call]

### Annual Departmental Revolving Funds Authorization

<u>ARTICLE 44:</u> To see if the Town will vote to set spending limits for various revolving funds that have been authorized pursuant to Section 8.1 of the Town Code: and to act fully thereon. By request of the Finance Director.

Revolving Fund	FY 2022 Spending Limit	Disposition of FY 2021 Fund balance	
	PLACEHOLDER		

### Explanation:

FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Stabilization Fund

<u>ARTICLE 45:</u> To see if the Town will vote to raise and appropriate or transfer from available funds a sufficient sum of money to be added to the Stabilization Fund, and to act fully thereon. By the request of the Board of Selectmen. Estimated cost: \$###,###.

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **OPEB Trust Fund**

<u>ARTICLE 46:</u> To see if the Town will vote to raise and appropriate or transfer from available funds a sufficient sum of money to be added to the OPEB Trust Fund, and to act fully thereon. By the request of the Board of Selectmen. Estimated cost: \$###,###.

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Fund Prior Year's Unpaid Bills

ARTICLE 47: To see if the Town will vote to raise and appropriate or transfer from available funds a sufficient sum of money to pay unpaid bills of prior years as provided for in M.G.L. Ch. 44, Section 64, and to act fully thereon. By request of the Finance Director. Estimated cost: \$#

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Promote the Town Of Harwich

ARTICLE 48: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sufficient sum of money for the Harwich Chamber of Commerce to promote the Town and its businesses and cultural endeavors to advance economic development initiatives for and with the Town of Harwich. Said monies to be used to manage and fulfill year-round visitor/resident/business information services, to promote and market the Town, to generate and initiate materials and activities that encourage the establishment, growth and sustainability of businesses in Harwich, and to implement economic development objectives and activities in partnership with the Town, and to act fully thereon. By request of the Town Administrator. Estimated cost: \$30,000

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

### Defray the Expenses of The Chase Library And Harwich Port Library

<u>ARTICLE 49</u>: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$20,000 to help defray the expenses of the Chase Library and the Harwich Port Library; said funds to be expended under the direction of the Chase Library and Harwich Port Library Trustees, and to act fully thereon. By request of the Town Administrator. Estimated cost: \$20,000

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Supplement Annual Allocation of Mass Cultural Council For Local Cultural Council Grants

ARTICLE 50: To see if the Town will vote to raise and appropriate, transfer from available funds and/or borrow a sufficient sum of money to supplement the Massachusetts Cultural Council annual allocation for community grant awards to artists, performers, and interpretive scientists who bring events and programs to local venues which enhance the cultural experience of Harwich citizens of all ages, and to act fully thereon. By request of the Town Administrator and the Harwich Cultural Council. Estimated Cost: \$3,600.

### Explanation:

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

### **Board of Selectmen:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### Herring Fisheries

<u>ARTICLE 51</u>: To see what action the Town will take in regard to the Herring Fisheries and to act fully thereon. Customary Article.

# FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-#, NO-#

### **ROLL CALL VOTES:**

### **Finance Committee:**

To accept and adopt:

Yeas: # (number): [Members by Roll Call] Nays: # (number): [Members by Roll Call]

### **Board of Selectmen:**

To accept and adopt:

### OFFICE OF THE TOWN ADMINISTRATOR

Phone (508) 430-7513 Fax (508) 432-5039



Joseph F. Powers, *Town Administrator*Meggan M. Eldredge, Assistant Town Administrator

### 732 MAIN STREET, HARWICH, MA

## **MEMO**

TO:

Board of Selectmen

FROM:

Joseph F. Powers, Town Administrator

CC:

Meggan M. Eldredge, Assistant Town Administrator

RE:

Vote to postpone 2021 Annual Town Meeting to Saturday, May 8, 2021 at

10:00am at Stadium Field, 75 Oak Street, Monomoy Regional High School

DATE:

Monday, March 8, 2021

Given the ongoing effects and impact of COVID-19 and in accordance with the provisions of MGL, c. 39, §9, I respectfully request that the Board of Selectmen consider and adopt the following motion:

I move pursuant to General Laws, c. 39, Section 9 that the Board of Selectmen set the date for the 2021 Annual Town Meeting as Saturday, May 8, 2021 at 10:00am and further to establish a rain date, if necessary, on Saturday, May 15, 2021 at 10:00am.

Thank you for your consideration.

### Proposed Warrant Article

To see if the Town will vote to authorize the Board of Selectmen to grant a permanent easement to Cellco Partnership (d/b/a Verizon Wireless) for the installation and maintenance of fiber optic cables, communications equipment and related facilities in, on and under a portion of the Townowned property located on Harbor Road and identified by the Assessors as Parcel 15-U23, on such terms and conditions and for such consideration, which may be nominal consideration, as the Board deems appropriate; to take any action relative thereto; and to act fully thereon.



OFFICE OF THE SELECTMEN 732 MAIN ST., HARWICH, MA 02645 508-430-7513

### APPLICATION FOR LODGING HOUSE OR INNHOLDERS LICENSE

LICENSE APPLIED FOR:	Lodging Ho	ouse <u>/</u>	Innholders	
Fee: \$50 New application Renewal	on <u> </u>	Annual Seasonal	# of rooms Opening date	20 3/28/21
Business NameSICE	AMP INC		Phone <u>5</u> δ8	- 246 - 7499
Doing Business As (d/b/a) _	THE TERM	1 INN	·	·
Business Address9	CHASE STRI	per, West H	AEWICH, WA DZ6	1
Mailing Address	SAM	ĕ		
Winter Address & Phone	Same			
Email Address				
Name of Owner	*			
TOHN F. August Presen	SENT,		of officers) L <sub>JS</sub> A	·
Signature of applicant & title				
Pursuant to MGL Ch. 62c, 8 knowledge and belief I have				
SICAMP, IJC Signature of individual or co	rporate name	By Corpora	te officer (if applicable	9)
The premises to be licensed compliance with applicable regulations and building and	d as described local codes ar		en inspected and fou	
Building Commissioner	Board	gan UU of Health	BH Fire Departm	nent

Required signatures to be obtained by the applicant prior to submission of new applications.

# TOWN ADMINISTRATOR'S REPORT



### OFFICE OF THE TREASURER/COLLECTOR

732 MAIN STREET, HARWICH, MA 02645 TEL: 508-430-7501 FAX: 508-430-7504

Amy Bullock Treasurer / Collector Nancy Knepper Assistant Treasurer/Collector

### Monthly Report to the Board of Selectmen

### January 2020

Along with our regular weekly duties and responsibilities, which include but are not limited to processing payroll, receiving, reporting and depositing tax/water payments and departmental receipts, processing accounts payable checks, assisting Taxpayers and Employees with any requests and other various customer service, the following took place:

### Collections

	FY 2021	FY 2020
Tax/Water Collections:	\$13,058,188.18	\$11,495,745.97
Tax lien Collections:	\$79,808.62	\$64,033.90
Departmental turnovers:	\$2,713,250.70	\$1,837,864.85
Total:	\$15,851,247.50	\$13,397,644.72

### Disbursements

	FY 2021	FY 2020
Accounts Payable	\$5,803,720.74	\$6,631,811.05
Payroll	\$1,328,963.10	\$1,698,961.03
Total:	\$7,132,683.84	\$8,330,772.08

Respectfully submitted, Amy Bullock Treasurer/Collector

### TOWN OF HARWICH, MASSACHUSETTS SEWERAGE WORKS IMPROVEMENTS PHASE 2 – CONTRACT #2

### CONSTRUCTION SCHEDULE - WEEKLY UPDATE

### One Week Look Ahead (03/01-03/05)

- Sewer Crew #1
  - o Demobilize

### Two Week Look Ahead (03/08-03/12)

- Pump Station Crew #1
  - o Continue work at Church Street north pump station
- Sewer Crew #1
  - o Flush and Clean Pipe Network

### **Three Week Look Ahead (03/15-03/19)**

- Sewer Crew #1
  - o Flush and Clean Pipe Network

Please note that this is a projected schedule and will be adjusted accordingly based on the Contractor's actual progress and the weather. On an as needed basis auxiliary crews will be performing testing, installing inverts, raising castings, paving, and performing general cleanup at various locations throughout the project area.

# TOWN OF HARWICH, MASSACHUSETTS SEWERAGE WORKS IMPROVEMENTS PHASE 2 – CONTRACT #1 ROBERT B. OUR COMPANY SEWER PROJECT

# CONSTRUCTION SCHEDULE – WEEKLY UPDATE Date Submitted: March 1, 2021

### One Week Look Ahead (03/01/21-03/05/21)

- Pump Station Crew # 1
  - o Continue Working on Spence's Trace & RT 137 Pump Station Site
  - o Continue Working on the Parshall Flume

### Two Week Look Ahead (03/08/21-03/12/21)

- Pump Station Crew # 1
  - o Continue Working on Spence's Trace & RT 137 Pump Station Site
  - o Continue Working on the Parshall Flume
    - \*\* Tentative RT 137 Station Delivery and Installation

### Three Week Look Ahead (03/15/21-03/19/21)

- Pump Station Crew # 1
  - o Continue Working on Spence's Trace & RT 137 Pump Station Site
  - o Continue Working on the Parshall Flume

Please note that this is a projected schedule and will be adjusted accordingly based on the Contractor's actual progress and the weather. On an as needed basis auxiliary crews will be performing testing, installing inverts, raising castings, paving, and performing general cleanup at various locations throughout the project area.