**TOWN *OF*** ** ***HARWICH***

***WATERWAYS COMMITTEE***

***Harwich Fire Station Conference Room***

 ***Wednesday, September 18, 2019 6:00 PM***

***AGENDA***

Attendance and Introductions:

**MINUTES:** Review & Approval

**CONSENT AGENDA:**

**OPEN FORUM:**

**FINANCIAL REPORT :** YTD & Monthly

**NEW BUSINESS:**

1. Coastal Engineering Co. Groin Reconstruction and Beach Nourishment 6, 10, 12 Neel Road.

**OLD BUSINESS:**

1.

**MONTHLY REPORTS:**

Board of Selectmen

 Harbormaster

Natural Resource Officer

**CORRESPONDANCE:**

**NEXT MEETING:** Wednesday, October 16, 2019

**ADJOURNMENT:**

Authorized Posting Officer: Posted By: 

W. Matthew Hart WWC Chairman

Signed Date: Signed 09/13/2019

Posting Date:09/13/2019

*The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513***.**