



TOWN OF HARWICH
WATERWAYS COMMITTEE
Wednesday, November 18, 2020, 6:00 PM
AGENDA

Please join my meeting from your computer, tablet or smartphone.

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Waterways Committee on November 18, 2020 at 6:00pm will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at www.harwich-ma.gov. For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at:

<http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelID=1>

Attendance and Introductions:

MINUTES: Review & Approval

CONSENT AGENDA:

OPEN FORUM:

FINANCIAL REPORT: Monthly

NEW BUSINESS:

1. Proposed Pier Ramp & Float - 64 Snow Inn Road (Ebben). Don Munroe, Coastal Engineering Co., Inc

2. Proposed Reconstruction of Pier, Ramp, Float – 49 Snow Inn Road (Higgins). Roger Michniewicz, Coastal Engineering Co., Inc

OLD BUSINESS:

1. Proposal to change the current Charter (C Permit) slip waitlist to include a separate list for Sailboat Charters – Mitch Tishler

MONTHLY REPORTS:

Board of Selectmen
Harbormaster
Natural Resource Officer

CORRESPONDANCE:

NEXT MEETING: Wednesday Decemember 15, 2020

ADJOURNMENT:

Authorized Posting Officer: Posted By:
John C. Rendon, Harbormaster
Signed Date November 10, 2020

Posting Date: November 11, 2020

The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.