

AGENDA

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Waterways Committee on December 16, 2020 at 6:00pm will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at <a href="www.harwich-ma.gov">www.harwich-ma.gov</a>. For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at:

http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelID=1

Attendance and Introductions:

**MINUTES:** Review & Approval

**CONSENT AGENDA:** 

**OPEN FORUM:** 

**FINANCIAL REPORT:** Monthly

### **NEW BUSINESS:**

1. Discussion and vote on Mooring Servicing Agent Contracts (Harbormaster):
a. Harwich Port Boatyard – Wychmere Inner and Wychmere Outer mooring fields

b. AGL Mooring & Dock Co. - Round Cove, Pleasant Bay and Herring River mooring fields

c. Allen Harbor Marine Service Inc. - Allen Harbor mooring field

# **OLD BUSINESS:**

1. Proposed Reconstruction of Pier, Ramp, Float – 49 Snow Inn Road (Higgins). Roger Michniewicz, Coastal Engineering Co., Inc

2. Proposed Pier, Ramp & Float – 14 Mill Point Road (Annino). Roger Michniewicz, Coastal Engineering Co., Inc

3. Proposed Pier, Ramp, Float – 7 Skecheconet Way (Cox). Roger Michniewicz, Coastal Engineering Co., Inc

4. Update on proposed Unattached Class C Permit - Sail Only. Harbormaster

## **MONTHLY REPORTS:**

Board of Selectmen Harbormaster Natural Resource Officer

# **CORRESPONDANCE:**

NEXT MEETING: Wednesday January 20, 2021

#### ADJOURNMENT:

Authorized Posting Officer: Posted By: Tom Themistos, Waterways Committee Chairman Signed Date December 8, 2020

Posting Date: December 9, 2020

The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.