# SELECTMEN'S MEETING AGENDA\*

Donn B. Griffin Room, Town Hall 732 Main Street, Harwich, MA Regular Meeting 6:00 P.M. Public Hearing 6:30 P.M. Tuesday, January 4, 2022

\*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.

# I. <u>CALL TO ORDER</u>

### II. PLEDGE OF ALLEGIANCE

### III. <u>PUBLIC COMMENTS/ANNOUNCEMENTS</u>

#### IV. CONSENT AGENDA

- A. Vote to approve the request to close from December 25, 2021 to March 31, 2022 for Villa Roma 278 Route 28
- B. Vote to approve the Board of Selectmen Meeting Minutes -07.12.2021
- C. Vote to approve a Caleb Chase Request in the amount of \$1,000.00
- D. Vote to approve a Caleb Chase Request in the amount of \$1,000.00

### V. <u>NEW BUSINESS</u>

- A. Discussion and possible vote to approve the request from Harwich Conservation Trust for temporary storage at 203 Bank Street
- B. Discussion and possible vote to approve the following 2022 Common Victuallers license renewals;
  - 1. Cape Roots Market and Café d/b/a Cape Roots Market and Café 557 Route 28
  - 2. Beachlight LLC d/b/a Seal Pub 703 Main Street

#### VI. OLD BUSINESS

- A. Discussion and possible vote on the Cultural Center use and gym fee schedule
- B. Discussion and possible vote to approve the 2022 Entertainment license for Lanyard Bar and Grill 429 Route 28 Weekday 12:00 p.m. to 10:00 p.m. inside and outside. Sunday 1:00 p.m. to 10:00 p.m. inside and outside

Entertainment type: Recorded or live music with amplification

2021 License: Weekday 12:00 p.m. to 12:00 a.m. inside. Sunday 1:00 p.m. to 9:00 p.m. inside & outside

Entertainment Type: Recorded or live music with amplification and dancing

#### VII. **PUBLIC HEARING - 6:30 p.m.**

A. Presentation and possible votes on proposed amendments to the Monomoy Regional School District Agreement.

# VIII. TOWN ADMINISTRATOR'S REPORT

### IX. SELECTMEN'S REPORT

#### X. ADJOURNMENT

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

**Authorized Posting Officer:** 

Posted by: \_

Date:

Town Clerk

Ellen Powell, Executive Assistant

December 30, 2021