

SELECTMEN'S MEETING AGENDA*

*Donn B. Griffin Room, Town Hall
732 Main Street, Harwich, MA
Regular Meeting 6:30 P.M.
Monday, January 24, 2022*

Remote participation optional:

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/129825821>

You can also dial in using your phone.

United States: [+1 \(408\) 650-3123](tel:+14086503123)

Access Code: 129-825-821

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. PUBLIC COMMENTS/ANNOUNCEMENTS

IV. CONSENT AGENDA

- A. Vote to approve a Caleb Chase Request in the amount of \$988.60
- B. Vote to approve a Caleb Chase Request in the amount of \$951.45
- C. Vote to approve the approve Officer Robert Hadfield to Special Police Officer of the Harwich Police Department upon his retirement
- D. Vote to approve Chief Guillemette’s recommendation of a promotion from Officer to Sergeant
- E. Vote to authorize the Chair to sign two step increases for the Harwich Fire Department
- F. Vote to approve Board of Selectmen Meeting Minutes;
 - 1. March 9, 2020
 - 2. January 19, 2021
 - 3. January 26, 2021
 - 4. August 23, 2021

V. NEW BUSINESS

- A. Joint Meeting with Real Estate and Open Space Committee – Discussion on owners unknown and miscellaneous parcels

VI. OLD BUSINESS

- A. Update from Jon Idman, Town Planner, on formation of Local Planning Committee (LPC)
- B. Discussion and update on all items related to wastewater and Comprehensive Wastewater Management Plan (CWMP)

VII. TOWN ADMINISTRATOR’S REPORT

VIII. SELECTMEN’S REPORT

IX. CORRESPONDENCE

X. ADJOURNMENT

**Per the Attorney General’s Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen’s Office at 508-430-7513.*

Authorized Posting Officer:

Ellen Powell, Executive Assistant

Posted by: _____

Town Clerk

Date: _____

January 20, 2022