**Selectmen's Interview Committee Town Hall** 732 Main Street, Harwich, MA **Board of Selectmen Library** Friday, February 3, 2023 3:00 P.M

## I. **CALL TO ORDER**

Ellen Powell

<ul> <li>II. NEW BUSINESS</li> <li>A. Interview applicants for various commitbut not limited to: <ul> <li>Planning Board</li> <li>Treasure Chest Committee</li> </ul> </li> </ul>	ittee/board/comm	ission vacancies including,
B. Miscellaneous discussion(s) regarding	interview/appoint	ments and/or procedure
III. ADJOURNMENT		
*Per the Attorney General's Office: The Board of Secreasonably anticipated by the Chair 48 hours in adva		
If you are deaf or hard of hearing or a person with a contact the Selectmen's Office at 508-430-7513.	disability who requi	res an accommodation
<b>Authorized Posting Officer:</b>	Posted by:	Town Clerk

**Date:** \_\_\_\_\_ January 31, 2023