## Selectmen's Interview Committee 732 Main Street, Harwich, MA Wednesday, February 9, 2022 9:00 AM

## I. CALL TO ORDER

Ellen Powell

<ul> <li>II. NEW BUSINESS</li> <li>A. Interview applicants for various computed to: <ul> <li>Council of Aging</li> <li>Planning Board</li> <li>Harwich Accessibility Rights Computed Youth Services Committee</li> </ul> </li> </ul>		ssion vacancies including,
B. Miscellaneous discussion(s) regardin	g interview/appointi	ments and/or procedure
III. <u>ADJOURNMENT</u>		
*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."		
If you are deaf or hard of hearing or a person with contact the Selectmen's Office at 508-430-7513.	a disability who requir	res an accommodation
Authorized Posting Officer:	Posted by:	
		Town Clerk

**Date:** \_\_\_\_ February 4, 2022