#### **SELECTMEN'S MEETING AGENDA\***

Donn B. Griffin Room, Town Hall 732 Main Street, Harwich, MA Regular Meeting 6:00 P.M. Thursday, March 17, 2022

#### **Remote Optional:**

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/262206205

You can also dial in using your phone.

United States: +1 (646) 749-3122 Access Code: 262-206-205

\*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.

## I. CALL TO ORDER

### II. ANNOUNCEMENT

A. Tuesday, April 12, 2022 is the last day to register to vote in the local election on Tuesday, May 17, 2022

# III. CONSENT AGENDA

A. Discussion and possible vote to approve the request made by a group of residents asking the Board's permission to place yellow bands around Harwich's blue fire hydrants (only those located on main roads) as a sign of support for the Ukraine

### IV. NEW BUSINESS – JOINT MEETING WITH THE FINANCE COMMITTEE

- A. Discussion and possible vote on the Safer Grant for Fire Department
- B. Discussion with Department Heads on their Fiscal Year 2023 budgets, capital items, and any related warrant articles for the following departments, including but not limited to:
  - Monomoy Regional School District
  - Channel 18
  - Council on Aging
  - Fire
  - Harbor
  - Recreation
  - Water/Wastewater
  - Youth Counselor
- C. Discussion and possible vote on free cash policy and projected revenues
- D. Discussion and possible vote on all items related to the general budget

## V. OLD BUSINESS

- A. Discussion and possible vote on the Fiscal Year 2023 School Committee Budget
  - 1. Cape Cod Regional Technical School \$2,079,314
  - 2. Monomoy Regional School District \$28,041,205

# VI. ADJOURNMENT

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

| Authorized Posting Officer: | Posted by: Town Clerk             |                |
|-----------------------------|-----------------------------------|----------------|
|                             |                                   |                |
|                             | Ellen Powell, Executive Assistant | March 15, 2022 |