

**AGENDA**

**TOWN OF HARWICH  
JOINT MEETING  
FINANCE COMMITTEE AND SELECT BOARD  
GRIFFIN ROOM, TOWN HALL  
732 MAIN STREET, HARWICH, MA 02645  
SATURDAY, MARCH 2, 2024 - 9:00AM**

**I. CALL TO ORDER**

**II. REVIEW THE FY25 OPERATING BUDGETS FOR TOWN DEPARTMENTS**

**III. REVIEW WARRANT ARTICLES**

**IV. ADJOURN**