

**AGENDA**  
**HARWICH FINANCE COMMITTEE**  
**TUESDAY, APRIL 23, 2024 - 6:00PM**  
**SMALL MEETING ROOM, TOWN HALL**  
**732 MAIN STREET, HARWICH, MA 02645**

Finance Committee

Apr 23, 2024, 6:00–8:00 PM (America/New\_York)

Please join my meeting from your computer, tablet or smartphone.

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**I. CALL TO ORDER:**

**II. APPROVE MINUTES OF APRIL 2, 2024:**

**III. NEW BUSINESS:**

**Request from the Harbormaster to transfer funds from the FinCom Reserve Account**

**IV. OLD BUSINESS:**

**Warrant and Budget discussion and possible votes**

**V. OTHER BUSINESS:**

**VI. ADJOURN**