

**SELECTMEN'S MEETING AGENDA\***

***Wednesday, May 20, 2020 at 1:00 PM***

**HARWICH POLICE DEPARTMENT  
183 SISSON ROAD  
TRAINING/EOC CENTER**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION**

- a. Pursuant to MGL, c. 30A section 21 (a) paragraph 3 to discuss bargaining strategy for all town unions if an open session would have a detrimental effect on the town's bargaining position and the chair so declares. The Board will not return to Open Session.

**III. ADJOURNMENT**

***\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.***

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Danielle Delaney

**Date:** \_\_\_\_\_ April 28, 2020