

**SELECTMEN'S MEETING AGENDA\***

*Donn B. Griffin Room, Town Hall  
732 Main Street, Harwich, MA  
Regular Meeting 6:30 P.M.  
Tuesday, June 21, 2022*

**Remote Participation Optional:**

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/306810917>

**You can also dial in using your phone.**

United States: [+1 \(224\) 501-3412](tel:+12245013412)

**Access Code:** 306-810-917

*\*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. PUBLIC COMMENTS/ANNOUNCEMENTS**

**IV. PRESENTATION/PUBLIC HEARING**

**V. CONSENT AGENDA**

- A. Vote to approve the following Board of Selectmen Meeting Minutes;
  - 1. October 26, 2020
  - 2. February 7, 2022

**VI. NEW BUSINESS**

- A. Vote to approve the following appointment;
  - 1. Kara Mewhinney as the Director of Cultural Affairs
- B. Vote to approve a New Weekday Entertainment License – Belmont Condominium Trust d/b/a The Beach – 1 Belmont Road – requesting Friday and Saturday 7:00 p.m. to 10:30 p.m. inside – Jukebox, Radio, Television, Live/Recorded Music, Amplification and Dancing  
*Previously approved in 2022: Friday and Saturday – 5:00 p.m. to 10:00 p.m. outside – Live/Recorded music, Amplification and Dancing*
- C. Vote to approve the Selectmen’s Liaison List
- D. Vote to update the Board of Selectmen policy for approval of municipal contracts
- E. Discussion on all outstanding projects

**VII. CONTRACTS**

- A. Vote to execute a contract between Gibson Roods, Inc. and Town of Harwich for the replacement of the Pre Engineered Building garage roof at the Department of Public Works - \$276,100

**VIII. TOWN ADMINISTRATOR’S REPORT**

**IX. SELECTMEN’S REPORT**

**X. CORRESPONDENCE**

**XI. ADJOURNMENT**

*\*Per the Attorney General’s Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen’s Office at 508-430-7513.*

**Authorized Posting Officer:**

\_\_\_\_\_  
Ellen Powell, Executive Assistant

**Posted by:** \_\_\_\_\_

Town Clerk

**Date:** \_\_\_\_\_

June 16, 2022